

**DEPARTMENT OF SOUTH DAKOTA**  
**VETERANS OF FOREIGN WARS OF THE UNITED STATES**  
**General Orders #11**  
**"Dig In"**

May 1, 2018

**1. There will be no General Orders for June 2018.**

2. **Membership.** All State Officers and District Officers are asked to assist Posts in membership. This is necessary for the State of South Dakota to achieve 100% membership this year. We must all work harder this month as time is running short. Please help your membership drive by putting on a push now to attain your Post membership quota.

3. **Audit Reports.** Has your Post sent in its last Quarterly Audit Report yet? A review indicated that some Audit Reports are missing, catch them up to date, as they are very important. It is the Post Commander's responsibility to ensure that they are sent in on a timely basis. If you don't know what reports you have sent in, call the State Office to find out. If your Post has not submitted the Quarterly Audit Reports for the year of 2017-2018, all representation of your Post at the Department Convention shall be deprived until the proper adjustment of such deficiencies are presented to the proper authorities, at such time representation shall be restored promptly.

4. **Special Olympics.** Posts are asked to send their 2018 donations for the Special Olympics Fund to VFW Department headquarters. Our goal this year is \$2,500. All Posts are asked to be generous.

5. **VFW Buddy Poppy** distribution will be conducted under the authority of Section 711, page 99 of the National By-Laws and Manual of Procedure and according to the rules of the National Buddy Poppy Committee. Posts are reminded to order their Buddy Poppies and to complete arrangements for their year's poppy distribution. Order forms are posted on the Web site, [www.sdvfw.org](http://www.sdvfw.org). According to the National By-Laws, Section 219, all net proceeds of the distribution of Buddy Poppies shall be credited to the Post Relief Fund and also deals with authorized expenditures from the Post Relief Fund account.

6. **Resolutions** for presentation and to be acted on at the Department Convention should be forwarded to Department Headquarters by May 20, 2018, so they can be numbered and printed for the Convention. Instructions on how to prepare a resolution go online at [www.vfw.org](http://www.vfw.org) and you find the proper way to file a resolution.

7. **Installation of Officers.** Attention is called to Section 217, page 71, Manual of Procedure. The Post Commander-elect will select the installing officer who holds or has held a rank at least as high as that of Post Commander. Post officers shall be installed in their respective offices prior to the convening of the Department Convention but shall not assume their duties until the Department Commander is installed. The installation may be conducted publicly at an open meeting. Officer-elect who may be absent for a good and sufficient reason or cause may be installed at any regular or special meeting prior to the Department convention. If not then installed, the office will automatically become vacant. Officers shall be elected for a term of one (1) year except that three trustees shall initially be elected for terms of one (1), two (2) and three (3) years and thereafter one (1) trustee shall be elected each year for a term of three (3) years.

8. **District Commanders.** Attention is called to Section 417, Page 80 of National Manual of Procedures concerning elected District Officers at the District Convention or Spring Meeting. Nomination, election and installation shall be in a manner prescribed in the Manual of Procedure. The District Commanders will be installed again at the Department Convention on June 16, 2018 as a member of the Department Council of Administration.

9. **2018-2019 Post Election Report.** This form was mailed out by National Headquarters to the Posts and with instructions to return the completed document directly to National Headquarters. We are asking the Post to make a copy and send that copy to the State Headquarters so that we will know the election report has been completed. It is very important that the election report forms are completed in the time allowed or your Post or District will be removed from the rosters at National Headquarters. The deadline is June 1, 2018 and if your election report is not in by the deadline, your Post will be put on the suspension list immediately. **There will be no grace period.** All positions must be filled and a member is not allowed to hold more than one elected office, see Section 215 and 216, Eligibility for Office and Elected and Appointed Offices, page 15 & 16.

10. **Delegates, District Convention & Meetings, Department and National Conventions.** Reference National By-Laws, Section 222, Page 76 (b). Post delegates and alternates to the Department Convention shall be elected at a regular meeting of the Post held not less than thirty (30) days prior to the Department Convention with one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post at the time of the election. The Department Quartermaster shall verify the delegate strength of each Post using the month-end membership report immediately prior to the convening of the convention or as the Department By-Laws so provide. Delegates and alternates of each Post shall be members in good standing in the respective Post within the Department. **Review your meeting date making sure it is at least 30 days prior to June 14.**

11. **National Convention Delegates:** Reference National By-Laws, Section 222, page 17. Each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25.00), which shall entitle the Post to a packet of Convention information materials and one identified registered delegate for the National Convention. Each additional attending delegate attending the National Convention will pay a ten-dollar (\$10.00) delegate fee.

12. **Judging** for the All-State team of District Commanders, Post Commanders and Post Quartermasters will be on May 9, 2018, starting at 13:00. All report information must be received at State Headquarters by COB May 8, 2018. Please refer to the 2017-2018 Department Membership Program Booklet for details on these contests. A copy is on the South Dakota VFW web site and may be downloaded by going to [www.sdvfw.org](http://www.sdvfw.org).

13. **2018 Department Convention** will be held on June 14<sup>th</sup> – 17<sup>th</sup> 2018 in Sioux Falls, hosted by Post 3164. Convention information is included in the VFW Web site at [www.sdvfw.org](http://www.sdvfw.org).

14. **Commemorative Dates. Reference Section 223, Page 77 of Manual of Procedure.** Each Post shall make arrangements for observances of Memorial Day. See that suitable grave markers and United States Flags are placed on the graves of deceased members and if practicable, conduct Memorial Day Services in the cemeteries in its locality. Each Post shall see that suitable arrangements are made for the observance of Loyalty Day, Flag Day and Veterans Day. In addition, the Posts should arrange special ceremonies, and all Commanders should alert comrades to their obligations for appropriate commemoration of other dates specified in the Ritual. Remember to report details of these events in your Community Service Report.

15. **Peace Officer Memorial Day,** The United States Flag shall be flown at half-mast until noon on May 15, 2018. All Posts are requested to comply with this order.

16: **Unpaid Bills & Expense Vouchers.** All members with unpaid bills and expense vouchers that have been incurred during this administration are hereby requested to submit the same for payment by May 25, 2018 so that payment can be made prior to the closing of the books for the fiscal year ending May 31, 2018.

17. **Contributions.** All Posts that have not done so are urged to contribute \$0.35 cents per member to the Department Hospital Fund, \$0.20 cents per member to the Department Service and Rehabilitation Fund and \$0.10 cents per member to the Memorial Park Fund. All donations should be received at Department Headquarters by May 8, 2018.

18. **National By-Laws, Section 213, page 15 – Arrearages:** Any Post in arrears for any financial obligation to District, Department or National, for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, page 39, failing to ensure that the Post is properly insured in accordance with Section 709, page 40, failing to submit properly completed quarterly Post Trustees Report of Audit, Post-Election Report for the ensuing year, or other obligations, shall be deprived of all representation in District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

**OFFICIAL:**

*Darwin Tolzin*  
**Darwin Tolzin, Adjutant/QM**  
**Department of South Dakota**  
**Veterans of Foreign Wars**

**BY ORDER OF:**

*Rick Williamson*  
**Rick Williamson, Commander**  
**Department of South Dakota**  
**Veterans of Foreign Wars**

## **May 2018 General Orders Commander Rick Williamson**

As I write my last General Order as your Commander the first thing that comes to mind is how lucky I am to have such wonderful people around me. Without every one of you we could not have completed the tasks that we have this year. I would like to take this opportunity to thank every line officer, chairman, and member of the COA for your hard work and dedication to this Department. I need to thank every Post Commander and their officers for all you have done as well, you are where the work gets done, and for your efforts I am truly grateful. I would be remiss not to thank our Past Commanders, the support and trust that you have given to me is remarkable, you started my year off with nothing less than total support and for that my hat is off to you. All I can say at this time is this has been a complete honor to have been your Commander, I believe I have done what is right and good for this department. We have accomplished many things this year, and I have every intention of finishing this year working as hard as I can for you, our members. To my mentors, I hope you feel that you have taught me well, which is a task, and that I have lived up to your expectations.

We still have a few things to do yet. On the top of my list is All-State Judging, get your reports cleaned up and turned in By May 8<sup>th</sup>, we will be judging on the 9<sup>th</sup> and it would be great to have a few hours to get our reports completed so that judging goes smooth and every post gets the recognition they deserve. It is very hard to do this judging to begin with, because there are so many deserving Posts and Districts in our department, so please help us get it done by getting your reports in ASAP. Good Luck to all and thank you.

May 28<sup>th</sup> is Memorial Day, I hope you have an event planned at your Post. Get your report sent in also, if you have an event planned send us a report now telling us what you are doing. I will make sure you get credit for this very important day. The Department is hosting the Memorial Day Program at Black Hills National Cemetery, please consider attending if you are in the area. PSC Mullin has chaired this event for me and I am sure he will have a great presentation. I will be there to MC, however Mike deserves the credit for planning this event, Thanks Mike and Nancy.

The last thing is membership, please don't stop recruiting, we are so close to achieving 100% in membership that I feel we must give it our best effort to finish up strong. I have made the commitment to our membership chairmen that I will have a very special drawing at the convention. If you recruit a new or reinstate member between May 9<sup>th</sup> and June 15<sup>th</sup> your name will be entered into a drawing for a prize that will be given out at the State Convention. I will give you a hint: It will go Bang-Bang, and it is not firecrackers. We will also sell tickets at the convention for chances at this prize to help offset the cost. We need to get new and reinstate members to achieve the last requirement for All-American Department Commander and that is to have 5% growth in new or reinstate members for 2017-18 or to Charter a new post within our department. We are so very close to accomplishing this that I can taste it. I would love to be the second All- American Department Commander in as many years, it would be awesome to finish this year by receiving this honor just like my good friend PSC Dennis Sharp did last year.

Thank You for all you do, and for all that you continue to do every day. I hope that I have met your expectations as a commander and I would ask for your support for our next commander, Danny Frisby-Griffin. I don't plan on going anywhere soon so I hope that you will consider giving me your support in whatever my next journey within the VFW may be. Thanks for a great year, thanks for the opportunity, and most importantly thank you for the many friendships that have been created.

Respectfully Submitted,  
Commander  
Rick Williamson

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**Veterans of Foreign Wars Department of South Dakota**  
**State Sr. Vice Commander Danny Frisby-Griffin General Orders 05/18**

Greeting Comrades,

I had the honor of attending the Defense POW/MIA Accountability Agency (DPAA) Family briefing in April as the Department's representative with Comrade DD Couch. The Rapid City briefing will be the smallest venue in this year's briefing cycle. However, every SD active case and about 3 cases from ND had the families represented. The Principal Deputy Director stated this was the first time all active cases from an area had been present. I was surprised by the number of the staff and presenters that had never been to SD before. I talked with many of them and they absolutely loved their short time in the Black Hills and actually plan to bring families back on vacation.

I can't emphasize how much we really need your help with baseball! If you have media contacts (paper and/or radio/TV), please get the information to me so I can reach out to them and talk VFW Baseball or give them my email/cell number as well as our baseball website. Also, if you live in the Sioux Falls area and are willing to help us run the VFW 10U and 12U State Class **AA** Baseball Tournaments July 13-15 please get in touch with me or Rob Lind. This is the first year back for Class **AA** and we don't have a host city lined up. We hope a team or city steps up for next year. Post Commanders with Class **AA** teams (ADM of 500 or greater), please reach out to them and let them know we're back in business and registration is open.

Class **AA** 12U information is located here: <https://www.sdvfwbbaseball.com/page/show/4048131-2018-12u-class-aa>

Class **AA** 10U information is located here: <https://www.sdvfwbbaseball.com/page/show/4048137-2018-10u-class-aa>

Registration Link is on our home page: <https://www.sdvfwbbaseball.com/home>

Please, continue to send me your Loyalty, Memorial and Veterans Day program reports.

As of **April 23, 2018**, I've received 27 Memorial Day reports (Brandon\*, Canton, Elk Point\*, Sioux Falls\*, Vermillion\*, Brookings\*, Madison\*, Milbank\*, Sisseton\*, Aberdeen\*, Gettysburg\*, Pierre\*, Turton\*, Armour\*, Burke\*, Lake Andes\*, Marty\*, Mitchell\*, Parkston\*, Scotland\*, Wagner\*, Winner\*, Custer\*, Deadwood\*, Newell\*, Quinn\* and Rapid City\*).

As of **April 23, 2018**, I've received only 30 Veterans Day reports (Alcester, Brandon\*, Canton, Elk Point\*, Sioux Falls\*, Vermillion\*, Brookings\*, Madison\*, Milbank\*, Sisseton\*, Webster, Aberdeen\*, Gettysburg\*, Pierre\*, Turton\*, Armour\*, Burke\*, Chamberlain, Lake Andes\*, Mitchell\*, Marty\*, Parkston\*, Scotland, Wagner\*, Winner\*, Custer\*, Deadwood\*, Newell, Quinn, Rapid City\* and \*Eureka).

As of **April 23, 2018**, I've received only 5 Loyalty Day reports (Brandon\*\*, Armour\*\*, Burke\*\*, Parkston\*\*, Scotland\*\*)

A \* signifies the posts that met the **December 31, 2017** early reporting requirement.

A \*\* signifies the posts that met the requirement prior to judging.

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**May General Orders**  
**Sean Johnson**  
**Department Junior Vice Commander**

Hello Comrades welcome to May, I hope the sunshine and the warmth greets you well. It won't be very long now until our state convention I hope everyone is excited, I know that I am. D.D. Couch, myself, and the

district commanders have been working hard with the posts about membership. Up until now we have fought really hard and we need to keep fighting until we reach our goal of 100% for the State. Even though judging is done on the 9<sup>th</sup> of May our Monetary Stipend program for every 5 people recruited goes until we reach 100%. **Today We Reached 9000 members out of 9119 our Number Needed is [121]**  
We can achieve 121 let's keep working here at the stat's.

Dist 1  
(96.18)  
(92 to Reach 100%)  
Sioux Falls 94  
Beresford 5  
Alcester 5

Dist 4  
(99.31)  
(11 to Reach 100%)  
Milbank 5  
Webster 2

Dist 6  
(99.85)  
(2 to Reach 100%)  
Huron 11  
Pierre 11  
Redfield 2

Dist 7  
(96%)  
(43 to Reach 100%)  
Mitchell 7  
Scotland 7  
Lake Andes 1  
Winner 12  
Plankinton 5  
Wagner 20

Dist 10  
(100%)  
(+27)  
Bell Fouche 4  
Deadwood 4

South Dakota 1<sup>st</sup> in Big Ten  
South Dakota 7<sup>th</sup> in whole Nation

I want to say Awesome South Dakota now let's get to 100% !!!!!!!!!!!!!!!!

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**General Orders May 2018**  
**Cody Mangold Judge Advocate**

Comrades,  
You have been busy sending in your community service reports and books; which I greatly appreciate. The community service books definitely kept me busy with a lot of reading. Please keep the reports coming in as judging is the 9<sup>th</sup> of May. I will accept digital up to as late as I can but realize I can only do so much. I must have your reports through the mail on May 8<sup>th</sup>. Anything after does not count for Judging, but I would still love to have it. I am sure impressed with how well the posts are doing and how much work you all have been putting in. Please get your election reports in by the 15<sup>th</sup> of the month, so you don't get a no-no note. I sure do appreciate your support this last year and hope for your support this coming year. Included is the spreadsheet sent Friday's to the department and out to the posts. This is as of 04/23/2018 at 1:00 pm at the state office.

Cody Mangold  
Judge Advocate  
605-770-1030

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**Barbara K. McKean**  
**State Surgeon**  
**May General Orders**

Greetings Comrades,

Department Judging is set for Wednesday May 9<sup>th</sup>. The time has gone by so fast and there is so much to do at the end of the year, to prepare for the end of the year reports. We also have community books, newsletters, and judging for state white hats. Reports are coming in and are keeping me busy.

I am getting reports now from posts that may have missed a quarter earlier I'm glad to help any way I can. Please let me know if I can be of any assistance before the deadline! **All reports must be in by 5 pm, Tuesday, May 8<sup>th</sup>, 2018.**

- Reports are available on the state website at <http://www.sdvfw.org/custom/vfw-forms>.
- General Orders are available at [www.sdvfw.org](http://www.sdvfw.org)
- You can access to the Overseas Veteran <http://www.sdvfw.org/Uploads/documents/27/201707OSV.pdf>.
- In addition, the VFW Convention/council forms are available under VFW Convention at same website. The 2018 SD Annual Convention and Registration Information link is now live. Dates are June 14-16 at Ramkota Hotel in Sioux Falls.

I want to ask you to vote for me for Judge Advocate for 2018-2019. It would be my honor to serve you in this capacity for the upcoming 2018-2019 time frame. I've learned so much this first year as a State Surgeon and have gotten to know so many great veterans. I look forward to working alongside all of you. I appreciate your encouragement and support this past year.

v/r,  
Barb

*Barbara McKean*  
State Surgeon  
504 S Wallace St, Parkston, SD 57366  
C: 605-630-0771; Email: mckean4@live.com

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**Posts with NO election report**

<b>Post</b>	<b>PostName</b>
628	John M. Bliss Post
791	Ernest Bowyer Post
915	Elk Point Post
2821	Turner Post
3164	Lincoln Post
3728	Wilde Post
5770	Crooks Post
6149	Alcester Post
750	Frank H. Adams Post

3351 Moody Post  
3507 Marshall Post  
5022 Francis-Wayne Post  
6361 John H. Larson Post  
10632 Dell Rapids Post  
2741 Mobridge Post  
2755 Paul A. Schleher Post  
3179 Faulkton Post  
3214 Miller Post  
5126 Eureka Post  
6481 Miles-Davis-Fortin Post  
3239 Charles Mix Post  
6554 Aurora County Post  
9950 Burke Post  
1273 Rushmore Post  
2969 Lemmon Post  
5751 Faith Post  
5807 Newell Post  
9120 F. J. Willuweit Post

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# South Dakota as of Monday, April 30, 2018

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
South Dakota	628	1	952	8	50	244	1254	1336	93.86%	1		SIOUX FALLS	SD	5	340	79.41%	4.72 %
South Dakota	791	1	309	6	0	84	399	397	100.50%	2		YANKTON	SD	4	92	100.00%	2.52 %
South Dakota	915	1	38	2	1	16	57	54	105.55%	9		ELK POINT	SD	0	16	100.00%	5.56 %
South Dakota	2821	1	34	1	2	13	50	50	100.00%	10		PARKER	SD	0	13	100.00%	6.00 %
South Dakota	2975	1	63	0	0	19	82	86	95.34%	8		BERESFORD	SD	1	23	95.65%	1.16 %
South Dakota	3061	1	55	4	2	20	81	78	103.84%	8		VERMILLION	SD	1	23	91.30%	8.97 %
South Dakota	3164	1	112	3	0	35	150	148	101.35%	5		CANTON	SD	0	39	97.44%	2.03 %
South Dakota	3728	1	34	0	4	4	42	42	100.00%	10		FREEMAN	SD	0	5	80.00%	9.52 %
South Dakota	4726	1	98	3	0	21	122	120	101.66%	6		BRANDON	SD	4	27	92.59%	5.83 %
South Dakota	5770	1	22	0	1	5	28	28	100.00%	10		CROOKS	SD	0	6	66.67%	3.57 %
South Dakota	6149	1	46	0	0	19	65	70	92.85%	8		ALCESTER	SD	0	22	95.45%	0.00 %
<b>District Totals</b>		<b>1</b>	<b>1763</b>	<b>27</b>	<b>60</b>	<b>480</b>	<b>2330</b>	<b>2409</b>	<b>96.72%</b>	<b>3</b>				<b>15</b>		<b>%</b>	<b>4.23 %</b>
South Dakota	750	4	335	1	14	133	483	490	98.57%	2		WATERTOWN	SD	0	143	80.42%	3.06 %
South Dakota	2118	4	200	9	0	83	292	290	100.68%	3		BROOKINGS	SD	0	91	96.70%	3.10 %
South Dakota	2638	4	125	9	4	38	176	172	102.32%	5		MADISON	SD	1	47	87.23%	8.14 %
South Dakota	3342	4	148	1	6	16	171	169	101.18%	5		SISSETON	SD	1	58	100.00%	4.73 %
South Dakota	3351	4	36	1	1	4	42	42	100.00%	10		FLANDREAU	SD	0	5	100.00%	4.76 %
South Dakota	3486	4	134	0	0	26	160	170	94.11%	5		MILBANK	SD	0	30	96.67%	0.00 %
South Dakota	3507	4	57	0	0	30	87	86	101.16%	8		BRITTON	SD	0	28	96.43%	0.00 %
South Dakota	4690	4	83	2	6	38	129	131	98.47%	6		WEBSTER	SD	1	46	95.65%	6.87 %
South Dakota	5022	4	6	0	4	3	13	13	100.00%	10		SUMMIT	SD	0	6	83.33%	30.77 %
South Dakota	6361	4	20	0	0	6	26	26	100.00%	10		GOODWIN	SD	0	6	100.00%	0.00 %
South Dakota	10632	4	11	0	0	2	13	13	100.00%	10		DELL RAPIDS	SD	0	2	100.00%	0.00 %
<b>District Totals</b>		<b>4</b>	<b>1155</b>	<b>23</b>	<b>35</b>	<b>379</b>	<b>1592</b>	<b>1602</b>	<b>99.37%</b>	<b>4</b>				<b>3</b>		<b>%</b>	<b>3.81 %</b>
South Dakota	17	6	249	2	25	171	447	426	104.92%	2		ABERDEEN	SD	0	176	99.43%	6.34 %
South Dakota	1776	6	156	0	0	39	195	206	94.66%	4		HURON	SD	1	43	95.35%	0.49 %
South Dakota	2038	6	239	1	2	39	281	291	96.56%	3		PIERRE	SD	0	53	84.91%	1.03 %
South Dakota	2741	6	17	0	1	6	24	24	100.00%	10		MOBRIDGE	SD	0	7	85.71%	4.17 %
South Dakota	2755	6	89	4	0	21	114	116	98.27%	6		REDFIELD	SD	1	23	95.65%	4.31 %
South Dakota	3179	6	51	0	1	10	62	62	100.00%	9		FAULKTON	SD	0	9	88.89%	1.61 %
South Dakota	3214	6	67	0	2	10	79	79	100.00%	8		MILLER	SD	1	12	83.33%	3.80 %
South Dakota	5126	6	66	0	0	9	75	75	100.00%	8		EUREKA	SD	0	9	88.89%	0.00 %
South Dakota	5548	6	33	0	0	19	52	51	101.96%	9		WESSINGTON SPGS	SD	1	22	90.91%	1.96 %
South Dakota	6481	6	16	1	1	11	29	29	100.00%	10		TURTON	SD	0	11	100.00%	6.90 %
South Dakota	8530	6	54	2	1	9	66	66	100.00%	9		GETTYSBURG	SD	1	9	100.00%	6.06 %



<b>District Totals</b>		<b>6</b>	<b>1037</b>	<b>10</b>	<b>33</b>	<b>344</b>	<b>1424</b>	<b>1425</b>	<b>99.92%</b>	<b>5</b>			<b>5</b>		<b>%</b>	<b>3.37%</b>	
South Dakota	1353	7	15	0	0	0	15	15	100.00%	10		MARTY	SD	0	0	100.00%	0.00%
South Dakota	2750	7	122	4	4	80	210	216	97.22%	4		MITCHELL	SD	5	98	79.59%	6.02%
South Dakota	2966	7	63	0	0	14	77	84	91.66%	8		SCOTLAND	SD	0	21	66.67%	0.00%
South Dakota	3239	7	33	0	1	7	41	42	97.61%	10		LAKE ANDES	SD	0	8	100.00%	2.38%
South Dakota	3298	7	61	4	0	14	79	76	103.94%	8		PARKSTON	SD	1	20	85.00%	6.58%
South Dakota	4674	7	117	1	2	15	135	147	91.83%	5		WINNER	SD	0	19	89.47%	2.04%
South Dakota	6436	7	31	0	0	2	33	32	103.12%	10		CHAMBERLAIN	SD	0	2	100.00%	0.00%
South Dakota	6554	7	68	2	0	13	83	88	94.31%	7		PLANKINTON	SD	0	21	66.67%	2.27%
South Dakota	6895	7	52	0	0	14	66	62	106.45%	9		TYNDALL	SD	1	12	91.67%	1.61%
South Dakota	6897	7	30	1	0	17	48	48	100.00%	10		ARMOUR	SD	0	19	100.00%	2.08%
South Dakota	7319	7	103	1	4	28	136	153	88.88%	5		WAGNER	SD	3	50	72.00%	5.23%
South Dakota	9950	7	93	0	3	18	114	113	100.88%	6		BURKE	SD	1	19	100.00%	3.54%
<b>District Totals</b>		<b>7</b>	<b>788</b>	<b>13</b>	<b>14</b>	<b>222</b>	<b>1037</b>	<b>1076</b>	<b>96.37%</b>	<b>5</b>				<b>11</b>		<b>%</b>	<b>3.53%</b>
South Dakota	1273	10	850	13	7	140	1010	989	102.12%	1		RAPID CITY	SD	3	127	94.49%	2.33%
South Dakota	2730	10	149	6	1	37	193	193	100.00%	4		STURGIS	SD	0	45	84.44%	3.63%
South Dakota	2969	10	15	0	2	10	27	26	103.84%	10		LEMMON	SD	0	11	90.91%	7.69%
South Dakota	3312	10	91	0	3	8	102	106	96.22%	7		BELLE FOURCHE	SD	2	12	75.00%	4.72%
South Dakota	3442	10	336	4	0	90	430	422	101.89%	2		CUSTER	SD	6	105	98.10%	2.37%
South Dakota	5751	10	22	0	0	3	25	25	100.00%	10		FAITH	SD	0	3	100.00%	0.00%
South Dakota	5807	10	50	2	2	3	57	57	100.00%	9		NEWELL	SD	1	4	100.00%	8.77%
South Dakota	5860	10	109	2	1	30	142	138	102.89%	6		SPEARFISH	SD	1	26	92.31%	2.90%
South Dakota	5969	10	201	6	1	46	254	258	98.44%	3		DEADWOOD	SD	2	52	98.08%	3.49%
South Dakota	9120	10	37	1	1	4	43	42	102.38%	10		QUINN	SD	0	4	100.00%	4.76%
<b>District Totals</b>		<b>10</b>	<b>1860</b>	<b>34</b>	<b>18</b>	<b>371</b>	<b>2283</b>	<b>2256</b>	<b>101.19%</b>	<b>3</b>				<b>15</b>		<b>%</b>	<b>2.97%</b>
South Dakota	15043	99	251	11	18	73	353	351	100.56%	3		SIOUX FALLS	SD	8		%	10.54%
<b>District Totals</b>		<b>99</b>	<b>251</b>	<b>11</b>	<b>18</b>	<b>73</b>	<b>353</b>	<b>351</b>	<b>100.56%</b>	<b>6</b>				<b>8</b>		<b>%</b>	<b>10.54%</b>
<b>State Totals</b>			<b>6854</b>	<b>118</b>	<b>178</b>	<b>1869</b>	<b>9019</b>	<b>9119</b>	<b>98.90%</b>					<b>57</b>		<b>%</b>	<b>3.87%</b>