

# Agenda

# Yankton County Commission

4:00 PM, Wednesday, September 20, 2017  
Commission Chamber  
Yankton County Government Center

**Meeting chaired by:** Don Kettering, Chairman

**Call to order:** 4:00 PM           **PLEDGE OF ALLEGIANCE**

**Roll Call:** \_\_\_\_\_ Todd Woods \_\_\_\_\_ Raymon Epp

\_\_\_\_\_ Debra Bodenstedt \_\_\_\_\_ Gary Swensen \_\_\_\_\_ Don Kettering

**Observers/Guests:**

**Adds/Chgs/Approval:**

**Approval of Minutes:** September 5, 2017 Commission Meeting

## AGENDA ITEMS

No.	Time	Item Description	Presenter
03	4:05 PM	Claims, Approve County Surplus Auction	Auditor
04	4:10 PM	Approve 2018 Budget	Auditor
05	4:15 PM	CONSENT AGENDA a)Department Reports (Ambulance, Auditor/Treasurer, Mental Illness Hearing Income, Pooled Cash, ROD, Sheriff, VSO, Welfare) b)Plat/Syrovatka c)Plat/Dakota Rail Park for East River Electric	Auditor
06	4:20 PM	Commission Agenda Policy	Commissioners
07	4:30 PM	District III Workshop	Kettering
08	4:40 PM	Township Task Force	Kettering
09	4:50 PM	Donation to Red Cross for Houston	Swensen
10	4:55 PM	Commission Districts	Commissioners
11	5:10 PM	Vacate Section Line	Klimisch/Kline

12	5:15 PM	Approve to Hire Part-Time Employee and Wage Scale for Custodians	Klimisch
13	5:25 PM	Comprehensive Plan Survey	Garrity
14	5:35 PM	Stockwell Engineering/Napa Junction Issues	Commissioners
15	5:45 PM	Executive Session/Personnel Issue	Klimisch
90	Other	Items for Next Meeting	

YANKTON COUNTY COMMISSION MEETING  
September 5, 2017

The regular meeting of the Yankton County Commission was called to order by Chairman Don Kettering at 4:00 PM on Tuesday, September 5, 2017.

Roll Call was taken with the following Commissioners present: Gary Swensen, Debra Bodenstedt, Todd Woods, Raymon Epp and Don Kettering.

**Action 17268C:** A motion was made by Woods and seconded by Bodenstedt to approve the meeting agenda with the following additions: District III Workshop. All present voted aye; motion carried.

**Action 17269C:** A motion was made by Epp and seconded by Bodenstedt to approve the minutes of the August 15, 2017 meeting. All present voted aye; motion carried.

**Action 17270C:** A motion was made by Bodenstedt and seconded by Epp to approve the following claims: **Non-Departmental:** Obligation Recovery Center (Collection Agency-Clerk of Courts) \$243.60, Refund (Ambulance) \$30.00; **Commissioners:** Boys & Girls Club of Brookings (2016 Allotment) \$20,000.00, River Rat Production (Professional Services) \$750.00, River Rat Productions (Supplies) \$146.00, Yankton County Observer (Publishings) \$328.04, SD Counties (Travel) \$175.00; **Elections:** Qualified Presort Services, LLC (Supplies) \$379.58, Verizon (Utilities) \$383.49; **Court:** Cedar County Sheriff (Professional Services) \$18.00, Certified Languages International (Professional Services) \$51.15, Jurors Fees (9 @ \$50.00) \$450.00, Jurors Fees-MI (1 @ \$2.52) \$2.52, Jurors Fees-MI (2 @ \$29.40) \$58.80, Witness Fees (5 @ \$20.00) \$100.00, Witness Fees-MI (1 @ \$18.50) \$18.50, Witness Fees-MI (1 @ \$19.24) \$19.24, Witness Fees-MI (1 @ \$24.42) \$24.42, Witness Fees (1 @ \$180.00) \$180.00, Witness Fees-MI (1 @ \$52.08) \$52.08, Fox & Youngberg, PC (Legal Assistance) \$15,404.20, Jurors Fees-MI (1 @ \$16.80) \$16.80, Horn Law Office, LLC (Legal Assistance) \$1,312.60, Kennedy Pier Knoff & Loftus, LLP (Legal Assistance) \$968.20, West Payment Center (Supplies) \$1,329.94; **Auditor:** Culligan Water (Supplies) \$18.00, McLeod's Printing & Office Supply (Supplies) \$139.80, Qualified Presort Services, LLC (Supplies) \$174.75, One Office Solution (Supplies) \$129.63; **Treasurer:** Harland Technology Services (Maintenance) \$34.68, Qualified Presort Services, Inc. (Supplies) \$165.81; **Data:** CDW Government, Inc. (Minor Equipment) \$383.02, Leaf (Rentals) \$76.44; **States Attorney:** Hy-Vee (Supplies) \$23.98, Century Business Products (Rentals) \$278.04, Executive Management Finance Office (Utilities) \$27.00, Qualified Presort Services, LLC (Supplies) \$37.53; **Government Building:** City of Yankton (Utilities) \$2,588.86, Cole Papers, Inc. (Supplies) \$118.69, Northwestern Energy (Utilities) \$2,752.29, Olson's Pest Technician (Maintenance) \$79.00, Otis Elevator Company (Maintenance) \$771.42; **Director of Equalization:** Matt Archer (Travel) \$354.58, Qualified Presort Services, LLC (Supplies) \$156.13; **Register of Deeds:** Executive Management Finance Office (Utilities) \$27.00, McLeod's Printing & Office Supplies (Supplies) \$58.50, Microfilm Imaging System (Supplies) \$74.63, Qualified Presort Services, LLC (Supplies) \$38.19; **VA:** Best Western Ramkota Hotel (Travel) \$216.00, Michael McDonald (Travel) \$331.08; **Safety Center Building:** City of Yankton (Utilities) \$988.90, Cole Papers,

Inc. (Supplies) \$38.26, Nelson Electric and Electronic Service (Maintenance) \$24.00, MidAmerican Energy (Utilities) \$695.61, Northwestern Energy (Utilities) \$10,300.73; **Sheriff:** One Office Supply (Furniture) \$491.99, One Office Supply (Supplies) \$70.51; **County Jail:** Avera Sacred Heart Hospital (Professional Services) \$4,220.44, AMG Radiology (Professional Services) \$194.20, Avera Medical Group (Professional Services) \$900.00, Buhl's Cleaners (Uniforms) \$25.56, CBM Food Service (Food Services) \$6,818.94, Charm-Tex (Supplies) \$72.90, Diamond Drugs (Professional Services) \$142.20, Ez Duz It Laundry (Supplies) \$86.25, Hy-Vee (Professional Services) \$287.25, Hy-Vee (Supplies) \$36.02, JCL Solutions (Supplies) \$1,745.28, Menards (Supplies) \$14.98, Phoenix Supply (Supplies) \$874.70, Strachan Sales, Inc. (Maintenance) \$454.00, Yankton Drug Co., Inc. (Professional Services) \$1,428.82, Yankton Medical Clinic (Professional Services) \$237.00; **Coroner:** Sanford Health (Professional Services) \$4,650.00; **Juvenile Detention:** Minnehaha County Regional Detention Center (Other) \$4,400.00; **Yankton Area Search & Rescue:** Kopetsky's Ace Hardware (Supplies) \$90.97, Bomgaars (Supplies) \$45.98, Battery Exchange (Maintenance) \$199.90, Clarks Rental, Inc. (Supplies) \$10.00; **Care of Poor:** City of Yankton (Professional Services) \$400.00, George Boom Funeral Home (Professional Services) \$1,745.00, Qualified Presort Services, LLC (Supplies) \$137.10; Opsahl-Kostal Funeral Home (Professional Services) \$1,250.00, Qualified Presort Service, LLC (Supplies) \$55.38, Wintz & Ray Funeral Home (Professional Services) \$2,495.00; **Contact:** Contact (2<sup>nd</sup> Half 2017 Allotment) \$22,500.00; **Public Health Nurse:** Everbank Commercial Finance Company (Rentals) \$70.96, Qualified Presort Services, LLC (Supplies) \$50.22; **Ambulance:** Sacred Heart Health Services (Professional Health Services) \$1,500.00, AT & T (Utilities) \$36.30, Arrow Manufacturing (Supplies) \$1,161.93, Boller Printing Co. (Supplies) \$136.60, Vast Business (Utilities) \$180.97, Century Business Products (Rentals) \$50.22, The UPS Store 6716 (Supplies) \$160.00, Bound Tree Medical, LLC (Supplies) \$3,015.51, City of Yankton (Utilities) \$229.43, Cole Papers, Inc. (Supplies) \$266.38, Credit Collection Services, Inc. (Professional Services) \$54.30, Change Healthcare (Professional Services) \$130.00, Embroidery & Screen Works, Inc. (Supplies) \$732.00, G & K Services (Maintenance) \$68.77, Gayville First Responders (Replacement Check) \$1,000.00, Kaiser Heating & Cooling, Inc. (Maintenance) \$493.78, MidAmerican Energy (Utilities) \$17.51, Northwestern Energy (Utilities) \$1,069.38, Olson's Pest Technician (Maintenance) \$74.00, Jean Scherschligt (Travel) \$126.00, Security Shredding Services (Supplies) \$140.00, Vogt's Cleaners (Maintenance) \$24.00, Verizon (Supplies) \$374.81, One Office Solution (Supplies) \$16.07; **Mental Illness Board:** Darcy Lockwood (Hearings-MI) \$96.00, Mark Katterhagen (Hearings-MI) \$96.00, Lincoln County Treasurer (Hearings-MI) \$1,958.18, Lucille M. Lewno (Hearings-MI) \$1,945.22; **County Extension:** Loren Hollenbeck (Travel) \$26.20, Vast Business (Utilities) \$22.03, City of Yankton (Utilities) \$53.75, Sam Stukel (Achievement Days) \$35.00, Echo Electric (Supplies) \$135.20, Hy-Vee (Achievement Days) \$28.73, Hy-Vee (Travel) \$30.21, J & H Cleaning Services (Maintenance) \$200.00, National 4-H Council Supply Service (Youth Science Day) \$55.85, Olson's Pest Technicians (Maintenance) \$150.00, Yankton County 4-H Leaders Association (Achievement Days) \$94.52; **Weed:** Bomgaars (Supplies) \$16.98, Battery Exchange (Supplies) \$217.90, Dakota Alignment & Frame Service (Maintenance) \$115.54, Menards (Supplies) \$99.24; **Planning & Zoning:** Qualified Presort Services, LLC (Supplies) \$38.68, Verizon (Utilities) \$17.40, One Office Solution (Supplies) \$1,072.41; **Road & Bridge:** Appera (Supplies) \$103.82, C & B Operations, LLC (Supplies) \$37.04, RPM Truck

(Maintenance) \$197.15, Bomgaars (Supplies) \$57.86, B-Y Water District (Utilities) \$80.50, Butler Machinery Co. (Supplies) \$226.80, North Central Rental & Leasing (Rentals) \$3,500.00, Interstate Power System (Supplies) \$53.64, Country Pride Coop (Hwy. Fuel) \$1,373.88, BX Civil & Construction (Secondary Roads) \$36,334.08, Cox Auto Supply, Inc. (Supplies) \$124.41, CenturyLink (Utilities) \$55.94, C & R Supply, Inc. (Supplies) \$33.60, Snap On Tools (Supplies) \$124.95, Filter Care of Nebraska (Supplies) \$130.55, Graham Tire Yankton (Supplies) \$2,945.56, I State Truck Center (Supplies) \$174.47, Jebro, Inc. (Annual Projects) \$16,246.67, Kimball Midwest (Supplies) \$191.89, Locators & Supplies, Inc. (Supplies) \$41.04, Menards (Supplies) \$37.95, O'Reilly Auto Parts (Supplies) \$8.56, Road King, Inc. (Supplies) \$3.96, Riverside Hydraulics & Labs (Supplies) \$70.95, SD Counties (Travel) \$175.00, Slowey Construction, Inc. (Supplies) \$366.64, Truck Trailer Sales Service, Inc. (Supplies) \$141.00, The Road Guy Const. Co., Inc. (Annual Projects) \$57,162.00, Verizon (Utilities) \$71.66, Wheelco Brake & Supply (Supplies) \$198.84, Yankton Janitorial Supply (Supplies) \$209.40; **Emergency 911 Fund:** Vast Business (Utilities) \$1,206.96, CenturyLink (Utilities) \$1,376.87, CenturyLink (Utilities) \$2.42; **Jail Building:** HP, Inc. (Capitol Improvement) \$206.12; **Emergency Management:** Battery Exchange (Maintenance) \$19.95, Vast Business (Utilities) \$265.62, Everbank Commercial Finance, Inc. (Rentals) \$193.15, Modern Body Shop, Inc. (Supplies) \$469.00, MidContinent Communications (Utilities) \$8.95, Menards (Supplies) \$702.73, MidAmerican Energy (Utilities) \$8.00, Qualified Presort Services, LLC (Supplies) \$1.59, Racom Corporation (Utilities) \$34.29, SD Federal Property Agency (Minor Equipment) \$95.00, Sioux Falls Two Way Radio Service, Inc. (Maintenance) \$212.50, Verizon (Utilities) \$153.89, One Office Solution (Maintenance) \$49.38, One Office Solution (Supplies) \$996.56, One Office Solution (Supplies-LEPC) \$19.42; **Government Building:** Ron's Auto Glass, Inc. (Miscellaneous) \$1,224.49; **24/7 Program:** PharmChem, Inc. (Supplies) \$1,525.00, Redwood Toxicology Laboratory, Inc. (Supplies) \$20.00; **NAPA Junction:** PCI Roads, LLC (Capital Project) \$304,567.46, Railroad Materials Salvage, Inc. (Capital Project) \$53,600.00, Yankton County Highway Department (Capital Project) \$5,220.00. Total General Fund \$110,833.88, Road & Bridge \$120,479.81, Emergency Management \$3,230.03. All present voted aye; motion carried.

**Action 17271C:** A motion was made by Bodenstedt and seconded by Woods to approve the August, 2017 gross Payroll: **Commissioners:** \$5,362.72; **Auditor:** \$13,681.29; **Treasurer:** \$15,899.43; **States Attorney:** \$28,713.37; **Custodian:** \$4,479.48; **Director of Equalization:** \$22,489.22; **Register of Deeds:** \$11,786.73; **Veterans Service:** \$2,533.68; **Courthouse & Safety Center:** \$8,015.65; **Sheriff:** \$65,285.61; **County Jail:** \$67,680.55; **Coroner:** \$500.00; **Juvenile:** \$27.00; **Nurse:** \$2,916.55; **Ambulance:** \$47,190.22; **WIC :** \$1,467.88; **Extension:** \$7,446.00; **Soil Conservation:** \$999.00; **Weed:** \$6,954.05; **Planning & Zoning:** \$7,403.58; **Road & Bridge:** \$71,575.85; **E911:** \$26.78; **OEM:** \$5,558.74; **24-7 Program:** \$3,381.81. South Dakota Retirement System \$29,413.62 (Other Employees), South Dakota Retirement System \$18,482.64 (Sheriff/OEM), South Dakota Retirement System (Payroll Deduction-Spouse Opt) \$115.70, South Dakota Retirement System (Supplemental) \$3,760.00, American Family Life Assurance Company (AFLAC) \$4,438.61, Legalshield \$25.90, Office of Child Support \$578.00, Nationwide Retirement Solutions \$69.44, Accounts Management \$250.00, First Dakota National Bank \$36,724.54 (Withholding), First Dakota National Bank \$48,457.52 (FICA) First Dakota

National Bank \$11,332.84 (Medicare), Boston Mutual Life Insurance \$503.09, Colonial Life & Accident \$2,288.95, Wellmark BC Health Insurance \$55,213.27, Optilegra \$650.77, Credit Collection Services \$477.76. Gross Payroll \$397,465.19, Net Payroll \$292,872.24. All present voted aye; motion carried.

**Action 17272C:** A motion was made by Woods and seconded by Bodenstedt to have the 2001 Chevy 4x4 Blazer used by the Equalization office declared surplus. All present voted aye; motion carried.

**Action 17273H:** A motion was made by Epp and seconded by Bodenstedt to approve the following Right of Way requests: B-Y Electric in 94-56, 94-57, 95-57 and B-Y Water in 93-57. All present voted aye; motion carried.

**Action 17274OEM:** A motion was made by Bodenstedt and seconded by Woods to approve the 2018 Emergency Management Performance Grant Subaward Agreement. All present voted aye; motion carried.

**Public Hearing:** This was the time and place for a public hearing on budget supplement for the Boys & Girls Club, in the amount of \$20,000.00. No one appeared to speak for or against the supplements.

**Action 17275C:** A motion was made by Woods and seconded by Bodenstedt to approve the \$20,000 supplement for the Boys & Girls budget. Woods, Epp, Bodenstedt and Kettering voting Aye; Swensen Voting Nay; motion carried 4-1.

**Soil Conservation:** Bob Diede and Ryan Frickel, District Conservationists for Yankton County, appeared before the board to explain the conservationist district and the duties they perform for the county. Frickel stated there was a memorandum of understanding signed in 1965 between the County, State and the State Conservationist for Yankton County to support the office secretary.

**Action 17276Z:** A motion was made by Woods and seconded by Bodenstedt to recess the regular session and convene as Board of Adjustment. All present voted aye; motion carried.

**Variance Public Hearing:** This was the time and place for a public hearing for a Variance of Maximum Accessory Structure application from Doug Overla. Variance of Minimum Lot Requirement from twenty (20) acres to two +/- acres (2.475 A) and from twenty (20) acres to six +/- acres (6.05 A) in an Agriculture District in Yankton County. Said property is legally described as S320', Clark's Addition, S30-T94N-R54W, hereinafter referred to as Volin Township, County of Yankton, State of South Dakota. The E911 address is 30782 446<sup>th</sup> Avenue, Mission Hill, SD. The Planning Commission recommended approval 7-1 with 1 abstain.

**Action 17277Z:** A motion was made by Woods and seconded by Bodenstedt, based on Findings of Fact from the August 8, 2017 Yankton County Planning Commission meeting and on file in the Zoning Administrator's Office, to approve a Minimum Lot Requirement for Doug



Overla, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance from twenty (20) acres to two +/- acres (2.475 A) and from twenty (20) acres to six +/- acres (6.05 A) in an Agriculture District in Yankton County. Said property is legally described as S320', Clark's Addition, S30-T94N-R54W, hereinafter referred to as Volin Township, County of Yankton, State of South Dakota. The E911 address is 30909 Sandbar Drive, Yankton, SD. Woods, Swensen, Bodenstedt and Kettering voting Aye; Epp Voting Nay; motion carried, 4-1.

**Zoning Appeal:** The board heard an appeal which was filed 08-18-17 for building permits that were issued to Karl Schenk on August 14, 2017 and Craig Johnson July 18, 2017 for three proposed concentrated animal feeding operations (CAFOs). States Attorney Rob Klimisch explained how to proceed through the appeal process. Article 19 in the zoning manual states the Zoning Administrator shall present the decision to the board of adjustment, which must uphold, overrule or amend the decision. Klimisch advised the appellant and applicant should each have 10 minutes to speak and then Zoning Administrator Pat Garrity should present his evidence on why he issued the building permits.

Pat Garrity presented a power point demonstration to show the process of issuing county building permits. Any person aggrieved by a decision by the Zoning Administrator shall file a written intent to appeal with the Zoning Administrator within ten (10) days after the building permit has been issued.

Phil Tau, speaking for the appellant, stated the three building permits clearly needed a conditional use permit.

Marie Ruetters, representing Karl Schenk and Craig Johnson, said a conditional use permit is not required for Class F feeding operations. Ruetters said that Mr. Schenk and Mr. Johnson did all that was required to receive the building permits and Mr. Garrity did what was required to issue the building permits.

**Action 17278C:** A motion was made by Epp and seconded by Bodenstedt to uphold the the decision to approve building permits #3067 and #3068 for Karl Schenk. Roll call vote was taken with Woods, Epp, Bodenstedt and Kettering voting Aye; Swensen Voting Nay; Motion carried, 4-1.

The board did not act on the Craig Johnson building permit because the appeal was not filed in a timely matter.

**Action 17279C:** A motion was made by Bodenstedt and seconded by Epp to recess the Board of Adjustment and reconvene in regular session. All present voted aye; motion carried

**Action 17280Z:** motion was made by Woods and seconded by Bodenstedt to adopt the following resolution Whereas it appears, Doug Overla, owner of record, has caused a plat to be made of the following real property: Tract A, S320', Clark's Addition, Government Lot 2, SW1/4, S30-T94N-R54W, hereinafter referred to as Volin Township County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton

County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. Woods, Swensen, Bodenstedt and Kettering voting Aye; Epp Voting Nay; motion carried 4-1.

**Meeting Agenda Policy:** Pat Garrity presented an example compiled from three different counties on agenda policy. Chairman Kettering stated he also has an example and they would discuss the policy issue later in the meeting.

**Building permits issued:** There was no discussion on the building permits.

**Action 17281D:** A motion was made by Bodenstedt and seconded by Epp to recess the regular session and convene as Ditch Board. All present voted aye; motion carried.

**Yankton-Clay Ditch:** Troy Walraven and Mark Fairley discussed with the board tiling part of the Yankton-Clay Ditch that is located in Yankton County. Commissioner Woods asked Pat Garrity to comment on the request. Garrity said he would have to look into it further before commenting.

**Action 17282C:** A motion was made by Woods and seconded by Bodenstedt to recess the Ditch Board and reconvene in regular session. All present voted aye; motion carried.

**Action 17283C:** A motion was made by Woods and seconded by Bodenstedt to table the the vacation of section line request from Dave and Mary Ellen Kline until the next commission meeting.

**Tax Abatement:** Larry Wuestewald appeared before the board to request an abatement for his 2016 (payable 2017) real estate taxes. The applicant did not have the tax freeze form submitted in time for the reduction. The abatement would be in the amount of \$802.98.

**Action 17284C:** A motion was made by Woods and seconded by Swensen to approve the Abatement. All present voted aye; motion carried.

**Township Task Force:** Cheri Loest, Chair of the township task force, presented the report and recommendations compiled by the committee.

**Commission Districts:** Kevin Huber from Mayfield Township suggested to the board they establish commission districts for election rather than the current at-large seats. Huber stated rural areas often find their needs neglected and are not getting represented the way they should. Possible commission districts could be the 12 townships north of Highway 50 or the six townships on either side of U.S. Highway 81 he said. Huber also stated he didn't think there would be a problem getting rural candidates to run. Chairman Kettering stated he doesn't object to the commission districts as long as they are fair for everyone.



**Meeting, Organization and Structure:** Chairman Kettering read an example for an agenda policy. Kettering said he will speak with Pat Garrity and prepare a policy to present to the board.

**Donations:** Commissioner Swensen suggested donating 1,000.00 to the Houston Red Cross.

**Action 17285C:** A motion was made by Swensen to donate 1,000.00 to the Houston Red Cross. Motion died for lack of second.

Chairman Kettering said to place the request at the next commission meeting for more discussion.

**Action 17286:** A motion was made by Woods and seconded by Swensen to adjourn. All present voted aye; motion carried.

Chairman Kettering reported to the board information from the District III workshop he attended in Platte.

The next regular meeting will be Wednesday, September 20, 2017.

**Don Kettering**, Chairman  
Yankton County Commission

ATTEST:  
**Patty Hojem**, Auditor

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-201709148651	101-5-111-42800	UTILITIES-COMMISSION		52.50
01-01630	INTUVIO SOLUTIONS	I-201709138475	101-5-111-42200	PROF SERVICES-COMMISSIONERS		49.95
01-09276	JODEANS STEAK HOUSE & L	I-201709148639	101-5-111-42600	SUPPLIES-COMMISSIONERS		1,051.00
01-24003	YANKTON DAILY P & D	I-201709138616	101-5-111-42300	PUBLISHINGS-COMMISSIONERS		796.85
DEPARTMENT 111 COMMISSIONERS					TOTAL:	1,950.30

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-201709138566	101-5-120-00000	SUPPLIES-ELECTION		41.71
DEPARTMENT 120 ELECTIONS					TOTAL:	41.71

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 130 COURT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-201709148620	101-5-130-42210	LAB-CRT		1,254.00
01-07612	HARMELINK, FOX & RAVNSB	I-201709138521	101-5-130-42200	LEGAL ASSISTANCE-CRT		19,548.91
01-18170	SD DEPARTMENT OF HEALTH	I-201709138584	101-5-130-42210	LAB-CRT AUG 2017		1,300.00
01-18801	DEAN SCHAEFER	I-201709138589	101-5-130-42200	PROF SERVICES-CRT		333.00
01-22259	WEST PAYMENT CENTER	I-201709138615	101-5-130-42600	SUPPLIES-CRT		83.54
01-22259	WEST PAYMENT CENTER	I-201709138615	101-5-130-42600	SUPPLIES-CRT		83.54
DEPARTMENT 130 COURT					TOTAL:	22,602.99

VENDOR SET: 01 Yankton County  
PACKET: 01608 PAT - CLAIMS 9-20-17  
FUND : 101 GENERAL FUND  
DEPARTMENT: 141 AUDITOR

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-201709148651	101-5-141-42800	UTILITIES-AUDITOR		210.93
01-02483	CULLIGAN	I-201709138500	101-5-141-42600	SUPPLIES-AUDITOR		6.00
01-11049	LEAF	I-201709138533	101-5-141-42400	RENTALS-AUDITOR		159.00
01-15071	PITNEY BOWES	I-201709138560	101-5-141-42400	RENTAL-AUDITOR		105.03
01-16017	QUALIFIED PRESORT SERVI	I-201709138575	101-5-141-42600	SUPPLIES-AUDITOR		306.58
01-16017	QUALIFIED PRESORT SERVI	I-201709138576	101-5-141-42600	SUPPLIES-AUDITOR		3.18
01-22241	ONE OFFICE SOLUTION	I-201709138606	101-5-141-42500	MAINTENANCE-AUDITOR		126.97
01-22241	ONE OFFICE SOLUTION	I-201709138613	101-5-141-42600	SUPPLIES-AUDITOR		4.85
01-22241	ONE OFFICE SOLUTION	I-201709138614	101-5-141-42600	SUPPLIES-AUDITOR		19.97
DEPARTMENT 141 AUDITOR					TOTAL:	942.51

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-201709148651	101-5-142-42800	UTILITIES-TREASURER		321.64
01-07028	HARLAND TECHNOLOGY SERV	I-201709138520	101-5-142-42500	MAINTENANCE-TREASURER		34.64
01-15071	PITNEY BOWES	I-201709138560	101-5-142-42400	RENTAL-TREASURER		105.03
01-16017	QUALIFIED PRESORT SERVI	I-201709138564	101-5-142-42600	SUPPLIES-TREASURER		111.94
01-16017	QUALIFIED PRESORT SERVI	I-201709138577	101-5-142-42600	SUPPLIES-TREASURER		70.84
DEPARTMENT 142 TREASURER					TOTAL:	644.09



VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-201709148651	101-5-143-42800	UTILITIES-DATA		713.18
01-05065	FIRST BANKCARD	I-201709138506	101-5-143-42600	SUPPLIES-DATA		67.57
01-12031	MILLER CONSULTING LLC	I-201709138539	101-5-143-42500	MAINTENANCE-DATA		6,063.08
DEPARTMENT 143 DATA PROCESSING					TOTAL:	6,843.83

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01404	CENTURY BUSINESS PRODUC	I-201709148634	101-5-151-42400	RENTALS-STATES ATTY		262.91
01-02483	CULLIGAN	I-201709148627	101-5-151-42600	SUPPLIES-STATES ATTY		24.00
01-11098	LOGAN COUNTY SHERIFF'S	I-201709148631	101-5-151-42200	PROF SERVICES-STATES ATTY		54.00
01-16017	QUALIFIED PRESORT SERVI	I-201709148643	101-5-151-42600	SUPPLIES-STATES ATTY		23.33
01-16017	QUALIFIED PRESORT SERVI	I-201709148644	101-5-151-42600	SUPPLIES-STATES ATTY		72.84
01-18130	STAPLES CREDIT PLAN	I-201709148646	101-5-151-42600	SUPPLIES-STATES ATTY		522.43
01-18386	SHERIFF OF WOODBURY COU	I-201709148647	101-5-151-42200	PROF SERVICES-STATES ATTY		38.00
01-24003	YANKTON DAILY P & D	I-201709148650	101-5-151-42900	PUBLISHINGS-STATES ATTY		207.57
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	1,205.08

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-201709148651	101-5-161-42800	UTILITIES-CUSTODIAN		26.25
01-02084	COLE PAPERS INC.	I-201709138491	101-5-161-42600	SUPPLIES-GOV'T CTR		177.08
01-07742	HEIMAN FIRE EQUIPMENT C	I-201709148628	101-5-161-42500	MAINTENANCE-GOV'T CTR		167.00
01-12371	MIDAMERICAN ENERGY	I-201709138548	101-5-161-42800	UTILITIES-GOV'T CTR		339.97
01-13018	NEBRASKA AIR FILTER, IN	I-201709148633	101-5-161-42500	SUPPLIES-GOV'T CTR		434.88
01-14005	OLSON'S PEST TECHNICIAN	I-201709148640	101-5-161-42500	MAINTENANCE-GOV'T CTR		79.00
01-24008	YANKTON JANITORIAL SUPP	I-201709138618	101-5-161-42600	SUPPLIES-GOV'T CTR		111.00
DEPARTMENT 161 GOVERNMENT BUILDINGS					TOTAL:	1,335.18

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-201709138457	101-5-162-42600	SUPPLIES-DOE		23.98
01-01130	BATTERY EXCHANGE	I-201709138467	101-5-162-42500	MAINTENANCE-DOE		91.95
01-01130	BATTERY EXCHANGE	I-201709138468	101-5-162-42500	MAINTENANCE-DOE		92.95
01-01130	BATTERY EXCHANGE	I-201709138469	101-5-162-42500	MAINTENANCE-DOE		103.95
01-01200	VAST BUSINESS	I-201709148651	101-5-162-42800	UTILITIES-DOE		283.20
01-05065	FIRST BANKCARD	I-201709138508	101-5-162-42700	TRAVEL-DOE		454.95
01-12009	MARSHALL & SWIFT/BOECKH	I-201709138537	101-5-162-42500	MAINTENANCE-DOE		634.20
01-12418	MICROFILM IMAGING SYSTE	I-201709138551	101-5-162-42500	MAINTENANCE-DOE		70.00
01-15071	PITNEY BOWES	I-201709138560	101-5-162-42400	RENTAL-DOE		105.03
01-19065	THE SCHNEIDER CORPORATI	I-201709138590	101-5-162-42500	MAINTENANCE-DOE		10,560.00
01-22241	ONE OFFICE SOLUTION	I-201709138610	101-5-162-42600	SUPPLIES-DOE		159.23
DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL:						12,579.44

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-201709148651	101-5-163-42800	UTILITIES-ROD		231.57
01-12031	MILLER CONSULTING LLC	I-201709138539	101-5-163-42500	MAINTENANCE-ROD		100.00
01-12418	MICROFILM IMAGING SYSTE	I-201709138549	101-5-163-42600	SUPPLIES-ROD		97.20
01-12418	MICROFILM IMAGING SYSTE	I-201709138550	101-5-163-42400	RENTALS-ROD		336.00
01-16017	QUALIFIED PRESORT SERVI	I-201709138567	101-5-163-42600	SUPPLIES-ROD		11.25
01-16017	QUALIFIED PRESORT SERVI	I-201709138573	101-5-163-42600	SUPPLIES-ROD		20.84
01-22241	ONE OFFICE SOLUTION	I-201709138597	101-5-163-42600	SUPPLIES-ROD		5.75
DEPARTMENT 163 REGISTER OF DEEDS TOTAL:						802.61

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-201709148651	101-5-165-42800	UTILITIES-VA		26.25
01-12189	MICHAEL MCDONALD	I-201709138546	101-5-165-42700	TRAVEL-VA		116.76
01-16017	QUALIFIED PRESORT SERVI	I-201709138574	101-5-165-42600	SUPPLIES-VA		3.48
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						146.49



VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00996	MARK'S	I-201709138462	101-5-169-42500	MAINTENANCE-SAFETY CTR		291.22
01-01200	VAST BUSINESS	I-201709138484	101-5-169-42800	UTILITIES-SAFETY CTR		880.38
01-02001	CITY OF YANKTON	I-201709138478	101-5-169-42800	UTILITIES-SAFETY CTR		160.00
01-02084	COLE PAPERS INC.	I-201709138492	101-5-169-42600	SUPPLIES-SAFETY CTR		22.90
01-02084	COLE PAPERS INC.	I-201709138493	101-5-169-42600	SUPPLIES-SAFETY CTR		559.27
01-02084	COLE PAPERS INC.	I-201709148626	101-5-169-42600	SUPPLIES-SAFETY CTR		188.20
01-12031	MILLER CONSULTING LLC	I-201709138539	101-5-169-42500	MAINTENANCE-SAFETY CTR		120.00
01-12167	MENARDS	I-201709138542	101-5-169-42600	SUPPLIES-SAFETY CTR		410.48
01-12167	MENARDS	I-201709138545	101-5-169-42600	SUPPLIES-SAFETY CTR		124.62
01-18024	SHERWIN WILLIAMS COMPAN	I-201709138582	101-5-169-42500	MAINTENANCE-SAFETY CTR		230.64

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 2,987.71

VENDOR SET: 01 Yankton County  
 PACKET: 01608 PAT - CLAIMS 9-20-17  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 211 SHERIFF

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01130	BATTERY EXCHANGE	I-201709138465	101-5-211-42500	MAINTENANCE-SHERIFF		50.00
01-01200	VAST BUSINESS	I-201709138472	101-5-211-42800	UTILITIES-SHERIFF		106.71
01-01200	VAST BUSINESS	I-201709138485	101-5-211-42800	UTILITIES-SHERIFF		111.00
01-02001	CITY OF YANKTON	I-201709148624	101-5-211-42610	FUEL-SHERIFF		2,693.44
01-02265	XTREME CAR WASH	I-201709138495	101-5-211-42500	MAINTENANCE-SHERIFF		266.40
01-02483	CULLIGAN	I-201709138516	101-5-211-42600	SUPPLIES-SHERIFF		30.00
01-04085	EMBROIDERY & SCREEN WOR	I-201709138504	101-5-211-42640	UNIFORMS-SHERIFF		587.00
01-04123	ELECTRONIC ENGINEERING	I-201709138505	101-5-211-42500	MAINTENANCE-SHERIFF		86.20
01-05060	BRITTANIE B. FERDEN	I-201709138514	101-5-211-42700	TRAVEL-SHERIFF		20.00
01-05065	FIRST BANKCARD	I-201709158652	101-5-211-42700	TRAVEL-SHERIFF		20.00
01-05065	FIRST BANKCARD	I-201709158681	101-5-211-42610	FUEL-SHERIFF		17.90
01-05295	FEDEX	I-201709138515	101-5-211-42900	OTHER-SHERIFF		26.78
01-09196	JACKS UNIFORMS & EQUIPM	I-201709138526	101-5-211-42640	UNIFORMS-SHERIFF		164.84
01-09196	JACKS UNIFORMS & EQUIPM	I-201709138562	101-5-211-42640	UNIFORMS-SHERIFF		214.79
01-13252	NORTHTOWN AUTOMOTIVE	I-201709138554	101-5-211-42500	MAINTENANCE-SHERIFF		96.51
01-16017	QUALIFIED PRESORT SERVI	I-201709138563	101-5-211-42520	MAINTENANCE CONTRACTS-SHERIFF		15.63
01-16017	QUALIFIED PRESORT SERVI	I-201709138578	101-5-211-42520	MAINTENANCE CONTRACTS-SHERIFF		85.44
01-16017	QUALIFIED PRESORT SERVI	I-201709148641	101-5-211-42520	MAINTENANCE CONTRACTS-SHERIFF		109.56
01-16017	QUALIFIED PRESORT SERVI	I-201709148642	101-5-211-42520	MAINTENANCE CONTRACTS-SHERIFF		31.31
01-18412	STOPSTICK, LTD.	I-201709138588	101-5-211-42660	LAW ENFORCEMENT EQUIP-SHERIFF		472.00
01-22241	ONE OFFICE SOLUTION	I-201709138600	101-5-211-43500	FURNITURE-SHERIFF		983.98
01-22241	ONE OFFICE SOLUTION	I-201709138601	101-5-211-42520	MAINTENANCE CONTRACTS-SHERIFF		65.21
01-22241	ONE OFFICE SOLUTION	I-201709138603	101-5-211-42600	SUPPLIES-SHERIFF		68.78
01-22241	ONE OFFICE SOLUTION	I-201709138604	101-5-211-42600	SUPPLIES-SHERIFF		53.66

DEPARTMENT 211 SHERIFF TOTAL: 6,377.14

VENDOR SET: 01 Yankton County  
 PACKET: 01608 PAT - CLAIMS 9-20-17  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 212 COUNTY JAIL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01147	BOB BARKER COMPANY, INC	I-201709138470	101-5-212-42600	SUPPLIES-JAIL		468.11
01-01383	SCOTT FAMILY DENTISTRY,	I-201709138486	101-5-212-42200	PROF SERVICES-JAIL		260.00
01-01456	WATCH GUARD VIDEO	I-201709138474	101-5-212-42540	AUTO EXPENSE-JAIL		4,050.00
01-01456	WATCH GUARD VIDEO	I-201709138474	101-5-212-42900	OTHER-JAIL		170.00
01-02028	CBM FOOD SERVICE	I-201709138479	101-5-212-42210	FOOD SERVICES-JAIL		3,043.62
01-02028	CBM FOOD SERVICE	I-201709138480	101-5-212-42210	FOOD SERVICES-JAIL		3,358.43
01-02028	CBM FOOD SERVICE	I-201709138489	101-5-212-42210	FOOD SERVICES-JAIL		3,360.61
01-02028	CBM FOOD SERVICE	I-201709148625	101-5-212-42210	FOOD SERVICES-JAIL		3,241.66
01-02059	CHARM-TEX	I-201709138481	101-5-212-42600	SUPPLIES-JAIL		339.60
01-05065	FIRST BANKCARD	I-201709158681	101-5-212-42210	FOOD SERVICE-JAIL		9.38
01-09196	JACKS UNIFORMS & EQUIPM	I-201709138525	101-5-212-42640	UNIFORMS-JAIL		214.79
01-10035	KARL'S TV	I-201709138527	101-5-212-42530	SECURITY MAINTENANCE-JAIL		1,432.00
01-12167	MENARDS	I-201709138541	101-5-212-42500	MAINTENANCE-JAIL		27.97
01-12167	MENARDS	I-201709138543	101-5-212-42600	SUPPLIES-JAIL		33.21
01-12167	MENARDS	I-201709138544	101-5-212-42600	SUPPLIES-JAIL		39.97
01-14005	OLSON'S PEST TECHNICIAN	I-201709138555	101-5-212-42500	MAINTENANCE-JAIL		110.00
01-15051	PHARMCHEM. INC.	I-201709138558	101-5-212-42600	SUPPLIES-JAIL		1,216.00
01-15104	CORRECTIONAL RISK SERVI	I-201709138561	101-5-212-42220	INMATE LIAB INS - JAIL		922.25
01-18290	STRACHAN SALES, INC	I-201709138586	101-5-212-42210	FOOD SERVICE-JAIL		586.36
01-18290	STRACHAN SALES, INC	I-201709138587	101-5-212-42210	FOOD SERVICES-JAIL		298.00
01-22241	ONE OFFICE SOLUTION	I-201709138607	101-5-212-42520	MAINTENANCE CONTRACTS-JAIL		83.65
01-22241	ONE OFFICE SOLUTION	I-201709138608	101-5-212-42600	SUPPLIES-JAIL		39.28
01-22241	ONE OFFICE SOLUTION	I-201709148648	101-5-212-42600	SUPPLIES-JAIL		69.00

DEPARTMENT 212 COUNTY JAIL TOTAL: 23,373.89

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 216 JUVENILE DETENTION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01791	LUTHERAN SOCIAL SERVICE	I-201709138488	101-5-216-42400	RENTALS-JUVENILE DETENTION		1,674.72
01-12002	MINNEHAHA COUNTY REGION	I-201709138535	101-5-216-42900	OTHER-JUVENILE DETENTION		2,200.00
01-12002	MINNEHAHA COUNTY REGION	I-201709138536	101-5-216-42900	OTHER-JUVENILE DETENTION		95.92
DEPARTMENT 216 JUVENILE DETENTION					TOTAL:	3,970.64

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-201709138456	101-5-226-42600	SUPPLIES-YASAR		188.93
01-01130	BATTERY EXCHANGE	I-201709138466	101-5-226-42600	SUPPLIES-YAS&R		179.90
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						368.83

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 411 CARE OF POOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-14036	OPSAHL - KOSTEL FUNERAL I-	201709138556	101-5-411-42200	PROF SERVICES-POOR RELIEF		1,525.00
01-16017	QUALIFIED PRESORT SERVI I-	201709138568	101-5-411-42600	SUPPLIES-POOR RELIEF		1.38
01-16017	QUALIFIED PRESORT SERVI I-	201709138569	101-5-411-42600	SUPPLIES-POOR RELIEF		61.56
DEPARTMENT 411 CARE OF POOR					TOTAL:	1,587.94



VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 421 PUBLIC HEALTH NURSE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-201709148651	101-5-421-42800	UTILITIES-NURSE		301.54
01-01536	EVERBANK COMMERCIAL FIN	I-201709148635	101-5-421-42400	RENTALS-NURSE		90.96
01-12200	DIANE MEYERS	I-201709138547	101-5-421-42700	TRAVEL-NURSE		75.00
01-12200	DIANE MEYERS	I-201709148632	101-5-421-42700	TRAVEL-NURSE		128.98
01-15045	SHANNON PLATT	I-201709138557	101-5-421-42700	TRAVEL-NURSE		75.00
01-16017	QUALIFIED PRESORT SERVI	I-201709138570	101-5-421-42600	SUPPLIES-NURSE		26.98
01-16017	QUALIFIED PRESORT SERVI	I-201709138571	101-5-421-42600	SUPPLIES-NURSE		9.47
01-22241	ONE OFFICE SOLUTION	I-201709138612	101-5-421-42600	SUPPLIES-NURSE		83.99
DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL:						791.92

VENDOR SET: 01 Yankton County  
 PACKET: 01608 PAT - CLAIMS 9-20-17  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 424 AMBULANCE

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-201709138455	101-5-424-42600	SUPPLIES-AMBULANCE		47.03
01-00269	AVERA SACRED HEART HOSP	I-201709138458	101-5-424-42200	PROF SERVICES-AMBULANCE		38.81
01-00269	AVERA SACRED HEART HOSP	I-201709138459	101-5-424-42600	SUPPLIES-AMBULANCE		1,340.93
01-00669	ARROW MANUFACTURING	I-201709138460	101-5-424-42600	SUPPLIES-AMBULANCE		204.39
01-00669	ARROW MANUFACTURING	I-201709138461	101-5-424-42600	SUPPLIES-AMBULANCE		200.52
01-01200	VAST BUSINESS	I-201709158679	101-5-424-42800	UTILITIES-AMBULANCE		179.78
01-01902	BOUND TREE MEDICAL LLC	I-201709138477	101-5-424-42600	SUPPLIES-AMBULANCE		2,822.69
01-02001	CITY OF YANKTON	I-201709148624	101-5-424-42600	SUPPLIES-AMBULANCE		1,123.21
01-04085	EMBROIDERY & SCREEN WOR	I-201709138503	101-5-424-42600	SUPPLIES-AMBULANCE		384.00
01-05060	BRITTANIE B. FERDEN	I-201709138513	101-5-424-42600	SUPPLIES-AMBULANCE		265.10
01-05065	FIRST BANKCARD	I-201709138509	101-5-424-42600	SUPPLIES-AMBULANCE		168.14
01-05065	FIRST BANKCARD	I-201709138510	101-5-424-42600	SUPPLIES-AMBULANCE		59.45
01-05065	FIRST BANKCARD	I-201709138511	101-5-424-42600	SUPPLIES-AMBULANCE		129.99
01-05065	FIRST BANKCARD	I-201709138512	101-5-424-42600	SUPPLIES-AMBULANCE		186.92
01-05065	FIRST BANKCARD	I-201709158653	101-5-424-42600	SUPPLIES-AMBULANCE		265.10
01-06244	GRAHAM TIRE YANKTON	I-201709138518	101-5-424-42500	MAINTENANCE-AMBULANCE		81.65
01-06244	GRAHAM TIRE YANKTON	I-201709138519	101-5-424-42500	MAINTENANCE-AMBULANCE		1,082.70
01-08004	AUTO VALUE YANKTON	I-201709138522	101-5-424-42600	SUPPLIES-AMBULANCE		51.96
01-12129	MATHESON TRI-GAS INC.	I-201709138538	101-5-424-42400	RENTALS-AMBULANCE		59.22
01-12129	MATHESON TRI-GAS INC.	I-201709138540	101-5-424-42600	SUPPLIES-AMBULANCE		99.84
01-15071	PITNEY BOWES	I-201709158680	101-5-424-42400	RENTALS-AMBULANCE		215.34
01-16032	PURCHASE POWER	I-201709158678	101-5-424-42600	SUPPLIES-AMBULANCE		63.14
01-17136	RON'S AUTO GLASS , INC	I-201709138579	101-5-424-42500	MAINTENANCE-AMBULANCE		240.00
01-21030	VOGT'S CLEANERS	I-201709138592	101-5-424-42500	MAINTENANCE-AMBULANCE		30.00
01-22241	ONE OFFICE SOLUTION	I-201709138595	101-5-424-42600	SUPPLIES-AMBULANCE		36.00
01-22241	ONE OFFICE SOLUTION	I-201709138596	101-5-424-42600	SUPPLIES-AMBULANCE		42.09
01-22241	ONE OFFICE SOLUTION	I-201709138598	101-5-424-42600	SUPPLIES-AMBULANCE		4.92
01-22241	ONE OFFICE SOLUTION	I-201709138599	101-5-424-42600	SUPPLIES-AMBULANCE		4.69
01-24004	YANKTON MEDICAL CLINIC	I-201709138617	101-5-424-42200	PROF SERVICES-AMBULANCE		387.00

DEPARTMENT 424 AMBULANCE TOTAL: 9,814.61

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01765	DARCY LOCKWOOD	I-201709138476	101-5-445-00000	HEARINGS-MI		63.00
01-01765	DARCY LOCKWOOD	I-201709148623	101-5-445-00000	HEARINGS-MI		30.00
01-10118	MARK KATTERHAGEN	I-201709138528	101-5-445-00000	HEARINGS-MI		63.00
01-10118	MARK KATTERHAGEN	I-201709148629	101-5-445-00000	HEARINGS-MI		30.00
01-11005	LEWIS & CLARK BEHAVIORA	I-201709138530	101-5-445-00000	HEARINGS-MI		1,600.00
01-11033	LINCOLN COUNTY TREASURE	I-201709138529	101-5-445-00000	HEARINGS-MI		1,427.63
01-11092	LUCILLE M. LEWNO	I-201709138534	101-5-445-00000	HEARINGS-MI		863.34
01-11092	LUCILLE M. LEWNO	I-201709148630	101-5-445-00000	HEARINGS-MI		509.42
01-12027	GARY E. MIKELSON	I-201709138532	101-5-445-00000	HEARINGS-MI		319.00
01-18215	SOUTH DAKOTA ACHIEVE	I-201709138585	101-5-445-00000	CARE-MI AUG 2017		180.00

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 5,085.39

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 514 HISTORICAL SITES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-02050	CRAMER KENYON HERITAGE	I-201709138490	101-5-514-00000	2ND HALF BUDGET 2017		1,000.00
DEPARTMENT 514 HISTORICAL SITES					TOTAL:	1,000.00

VENDOR SET: 01 Yankton County  
PACKET: 01608 PAT - CLAIMS 9-20-17  
FUND : 101 GENERAL FUND  
DEPARTMENT: 611 COUNTY EXTENSION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01186	LAUREN HOLLENBECK	I-201709138471	101-5-611-42700	TRAVEL-EXTENSION		41.40
01-01412	DUANE D. BENNETT	I-201709138487	101-5-611-42700	TRAVEL-EXTENSION		100.00
01-02415	KATIE FRENG	I-201709138499	101-5-611-42700	TRAVEL-EXTENSION		525.04
01-09038	J & H CLEANING SERVICES	I-201709138524	101-5-611-42500	MAINTENANCE-EXTENSION		200.00
01-11049	LEAF	I-201709138531	101-5-611-42400	RENTALS-EXTENSION		352.80
01-12031	MILLER CONSULTING LLC	I-201709138539	101-5-611-42500	MAINTENANCE-EXTENSION		40.00
01-12558	DANIELLE MCFARLAND	I-201709138552	101-5-611-42600	SUPPLIES-EXTENSION		541.44
01-13001	NORTHWESTERN ENERGY	I-201709138553	101-5-611-42800	UTILITIES-EXTENSION		413.00
01-22077	WNAX RADIO	I-201709138594	101-5-611-42900	OTHER-EXTENSION		125.00
01-22241	ONE OFFICE SOLUTION	I-201709138605	101-5-611-42600	SUPPLIES-EXTENSION		321.26
01-24039	YANKTON COUNTY 4-H LEAD	I-201709138619	101-5-611-42500	GROUNDS MAINTENANCE-EXTENSION		1,116.27
DEPARTMENT 611 COUNTY EXTENSION TOTAL:						3,776.21

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-201709138419	101-5-615-42600	SUPPLIES-WEEDS		36.56
01-12167	MENARDS	I-201709138420	101-5-615-42600	SUPPLIES-WEEDS		99.24
01-20017	ULINE	I-201709138421	101-5-615-42600	SUPPLIES-WEEDS		152.18
01-22241	ONE OFFICE SOLUTION	I-201709138422	101-5-615-42600	SUPPLIES-WEEDS		49.89
DEPARTMENT 615 WEED					TOTAL:	337.87



VENDOR SET: 01 Yankton County  
PACKET: 01608 PAT - CLAIMS 9-20-17  
FUND : 101 GENERAL FUND  
DEPARTMENT: 711 PLANNING & ZONING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-201709148651	101-5-711-42800	UTILITIES-ZONING		80.40
01-16017	QUALIFIED PRESORT SERVI	I-201709138572	101-5-711-42600	SUPPLIES-ZONING		32.74
01-22241	ONE OFFICE SOLUTION	I-201709138602	101-5-711-42500	MAINTENANCE-ZONING		72.51
01-22241	ONE OFFICE SOLUTION	I-201709138611	101-5-711-42600	SUPPLIES-ZONING		7.98
01-24003	YANKTON DAILY P & D	I-201709138616	101-5-711-42300	PUBLISHINGS-ZONING		47.00
DEPARTMENT 711 PLANNING & ZONING						TOTAL: 240.63
FUND 101 GENERAL FUND						TOTAL: 108,807.01

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 201 ROAD & BRIDGE

DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00994	KARLA BOSSMAN	I-201709138423	201-5-311-42600	SUPPLIES-HWY		6.13
01-00994	KARLA BOSSMAN	I-201709138423	201-5-311-42700	SUPPLIES-HWY		47.04
01-01011	BOMGAARS	I-201709138425	201-5-311-42600	SUPPLIES-HWY		59.99
01-01012	B-Y ELECTRIC	I-201709138426	201-5-311-42800	UTILITIES-HWY		65.87
01-01130	BATTERY EXCHANGE	I-201709138427	201-5-311-42600	SUPPLIES-HWY		217.90
01-01200	VAST BUSINESS	I-201709148651	201-5-311-42800	UTILITIES-HWY		68.21
01-01406	PRESTO-X	I-201709138428	201-5-311-42500	MAINTENANCE-HWY		90.00
01-01622	COUNTRY PRIDE COOP	I-201709138429	201-5-311-42640	HWY FUEL-HWY		724.08
01-02001	CITY OF YANKTON	I-201709138433	201-5-311-42800	UTILITIES-HWY		855.13
01-02008	COX AUTO SUPPLY INC.	I-201709138434	201-5-311-42600	SUPPLIES-HWY		114.68
01-02387	SNAP ON TOOLS	I-201709138430	201-5-311-42600	SUPPLIES-HWY		705.17
01-03120	DIRECT TV	I-201709138431	201-5-311-42800	UTILITIES-HWY		84.24
01-04043	EHRESMANN ENGINEERING I	I-201709138432	201-5-311-42600	SUPPLIES-HWY		150.70
01-05065	FIRST BANKCARD	I-201709138435	201-5-311-42640	HWY FUEL-HWY		119.75
01-05065	FIRST BANKCARD	I-201709138435	201-5-311-42600	SUPPLIES-HWY		346.22
01-05226	FLEETPRIDE TRUCK & TRAI	I-201709138436	201-5-311-42800	SUPPLIES-HWY		3,052.78
01-06244	GRAHAM TIRE YANKTON	I-201709138437	201-5-311-42600	SUPPLIES-HWY		801.80
01-08004	AUTO VALUE YANKTON	I-201709138438	201-5-311-42600	SUPPLIES-HWY		58.56
01-08014	I STATE TRUCK CENTER	I-201709138439	201-5-311-42600	SUPPLIES-HWY		1,159.53
01-09084	J & W DIESEL & TRUCK SE	I-201709138440	201-5-311-42500	MAINTENANCE-HWY		1,170.17
01-11006	LYLE SIGNS INC	I-201709138441	201-5-311-42600	SUPPLIES-HWY		684.33
01-11088	LOCATORS & SUPPLIES, IN	I-201709138442	201-5-311-42600	SUPPLIES-HWY		104.48
01-12167	MENARDS	I-201709138443	201-5-311-42600	SUPPLIES-HWY		28.04
01-12371	MIDAMERICAN ENERGY	I-201709138444	201-5-311-42800	UTILITIES-HWY		27.57
01-13001	NORTHWESTERN ENERGY	I-201709138445	201-5-311-42800	UTILITIES-HWY		855.39
01-14001	YANKTON COUNTY OBSERVER	I-201709138446	201-5-311-42300	PUBLISHING-HWY		5.68
01-14993	OVERHEAD DOOR COMPANY O	I-201709138447	201-5-311-42500	MAINTENANCE-HWY		253.43
01-18043	SD FEDERAL PROPERTY AGE	I-201709138448	201-5-311-42600	SUPPLIES-HWY		141.00
01-18072	STERN OIL COMPANY, INC.	I-201709138449	201-5-311-42200	PROF SERVICES-HWY		6.00
01-18072	STERN OIL COMPANY, INC.	I-201709138449	201-5-311-42600	SUPPLIES-HWY		2,272.26
01-19005	TRUCK TRAILER SALES SER	I-201709138451	201-5-311-42600	SUPPLIES-HWY		120.10
01-20017	ULINE	I-201709138452	201-5-311-42600	SUPPLIES-HWY		153.19
01-22241	ONE OFFICE SOLUTION	I-201709138453	201-5-311-42600	SUPPLIES-HWY		49.89
01-24075	YANKTON FIRE & SAFETY C	I-201709138454	201-5-311-42500	MAINTENANCE-HWY		677.00

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 15,276.31

FUND 201 ROAD & BRIDGE TOTAL: 15,276.31

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 207 EMERGENCY 911 FUND

DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-02143	CENTURYLINK	I-201709138494	207-5-225-42800	UTILITIES-E911		83.20
01-06224	GOLDEN WEST TELECOMMUNI	I-201709138517	207-5-225-42800	UTILITIES-E911		145.00
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						228.20
FUND 207 EMERGENCY 911 FUND TOTAL:						228.20

VENDOR SET: 01 Yankton County  
PACKET: 01608 PAT - CLAIMS 9-20-17  
FUND : 226 EMERGENCY MANAGEMENT  
DEPARTMENT: 222 EMERGENCY MANAGEMENT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01012	B-Y ELECTRIC	I-201709138463	226-5-222-42800	UTILITIES-EDS		54.17
01-01012	B-Y ELECTRIC	I-201709138464	226-5-222-42800	UTILITIES-EDS		43.77
01-01200	VAST BUSINESS	I-201709138482	226-5-222-42800	UTILITIES-EDS		523.89
01-01200	VAST BUSINESS	I-201709138483	226-5-222-42800	UTILITIES-EDS		265.62
01-01404	CENTURY BUSINESS PRODUC	I-201709138473	226-5-222-42400	RENTALS-EDS		327.74
01-02001	CITY OF YANKTON	I-201709148624	226-5-222-42600	SUPPLIES-EDS		24.63
01-02388	AERIAL HORIZONS UAS, LL	I-201709138496	226-5-222-42500	MAINTENANCE-EDS		1,995.00
01-02388	AERIAL HORIZONS UAS, LL	I-201709138497	226-5-222-42200	PROF SERVICES-EDS		3,300.00
01-03061	3-D SPECIALTIES INC.	I-201709138502	226-5-222-42600	SUPPLIES-EDS		29.13
01-05065	FIRST BANKCARD	I-201709138507	226-5-222-42700	TRAVEL-EDS		799.11
01-08004	AUTO VALUE YANKTON	I-201709138523	226-5-222-42600	SUPPLIES-EDS		25.60
01-16017	QUALIFIED PRESORT SERVI	I-201709138565	226-5-222-42600	SUPPLIES-EDS		5.49
01-18043	SD FEDERAL PROPERTY AGE	I-201709138583	226-5-222-42600	SUPPLIES-EDS		236.00
01-19247	TABOR LUMBER COOPERATIV	I-201709138591	226-5-222-42600	SUPPLIES-EDS		205.01
01-21042	VERIZON	I-201709138593	226-5-222-42800	UTILITIES-EDS		802.06
01-22241	ONE OFFICE SOLUTION	I-201709138609	226-5-222-42500	MAINTENANCE-EDS		14.19

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 8,651.41

FUND 226 EMERGENCY MANAGEMENT TOTAL: 8,651.41

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 233 COUNTY BUILDING

DEPARTMENT: 920 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-17136	RON'S AUTO GLASS , INC	I-201709148645	233-5-920-00000	WINDOW REPAIR-GOV'T CTR		1,530.62
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						1,530.62
FUND 233 COUNTY BUILDING TOTAL:						1,530.62

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: 212 24/7 PROGRAM

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-201709158681	248-5-212-42600	SUPPLIES-24/7		358.60
01-15051	PHARMCHEM. INC.	I-201709138559	248-5-212-42600	SUPPLIES-24/7		1,375.00
01-17347	REDWOOD TOXICOLOGY LABO	I-201709138581	248-5-212-42600	SUPPLIES-24/7		20.00
DEPARTMENT 212 24/7 PROGRAM					TOTAL:	1,753.60
FUND 248 24/7 SOBRIETY FUND					TOTAL:	1,753.60

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 740 DRAINAGE DITCHES

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-02414	ZIMMER DUNCAN & COLE LL I-201709138580		740-21005	DITCH SERVICES		575.10
					DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL: 575.10
					FUND 740 DRAINAGE DITCHES	TOTAL: 575.10

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01608 PAT - CLAIMS 9-20-17

FUND : 759 CLEARING FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-02291	SATELLITE TRACKING OF P I-201709148636		759-4-34216	TRACKING MONITORS-JAIL		266.50
01-02291	SATELLITE TRACKING OF P I-201709148637		759-4-34216	TRACKING MONITORS-JAIL		269.75
01-02291	SATELLITE TRACKING OF P I-201709148638		759-4-34216	TRACKING MONITORS-JAIL		143.00
					DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL: 679.25
					FUND 759 CLEARING FUND	TOTAL: 679.25
						REPORT GRA TOTAL: 137,501.50



\*\* G/L ACCOUNT TOTALS \*\*

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
2017	101-5-111-42200	PROFESSIONAL SERVICE & FEE	49.95	10,000	34,283.66-	Y			
	101-5-111-42300	PUBLISHINGS	796.85	18,500	11,025.69				
	101-5-111-42600	SUPPLIES	1,051.00	3,000	122.09				
	101-5-111-42800	UTILITIES	52.50	800	327.50				
	101-5-120-00000	MISC	41.71	5,000	4,953.78-	Y			
	101-5-130-42200	PROFESSIONAL SERVICE & FEE	19,881.91	200,000	97,042.44-	Y			
	101-5-130-42210	JUROR-WITNESS-HEARINGS-LAB	2,554.00	60,000	32,194.92				
	101-5-130-42600	SUPPLIES	167.08	2,000	6,040.30-	Y			
	101-5-141-42400	RENTALS	264.03	4,000	1,109.47				
	101-5-141-42500	REPAIRS & MAINTENANCE	126.97	2,000	1,314.20				
	101-5-141-42600	SUPPLIES	340.58	10,000	3,073.69				
	101-5-141-42800	UTILITIES	210.93	1,600	298.48-	Y			
	101-5-142-42400	RENTALS	105.03	3,600	1,900.43				
	101-5-142-42500	REPAIRS & MAINTENANCE	34.64	2,000	903.32				
	101-5-142-42600	SUPPLIES	182.78	12,000	3,767.56				
	101-5-142-42800	UTILITIES	321.64	4,500	1,600.15				
	101-5-143-42500	REPAIRS & MAINTENANCE	6,063.08	65,000	49,990.95				
	101-5-143-42600	SUPPLIES	67.57	1,000	932.43				
	101-5-143-42800	UTILITIES	713.18	9,000	2,608.94				
	101-5-151-42200	PROFESSIONAL SERVICE & FEE	92.00	8,000	7,675.60				
	101-5-151-42400	RENTALS	262.91	8,000	3,167.15				
	101-5-151-42600	SUPPLIES	642.60	10,000	5,912.30				
	101-5-151-42900	OTHER	207.57	8,500	7,453.71				
	101-5-161-42500	REPAIRS & MAINTENANCE	680.88	18,000	3,362.38-	Y			
	101-5-161-42600	SUPPLIES	288.08	7,000	1,463.17-	Y			
	101-5-161-42800	UTILITIES	366.22	40,000	2,644.76-	Y			
	101-5-162-42400	RENTALS	105.03	3,300	1,350.51				
	101-5-162-42500	REPAIRS & MAINTENANCE	11,553.05	35,600	14,391.68				
	101-5-162-42600	SUPPLIES	183.21	15,450	7,146.65				
	101-5-162-42700	TRAVEL	454.95	11,500	6,268.12				
	101-5-162-42800	UTILITIES	283.20	2,800	251.20				
	101-5-163-42400	RENTALS	336.00	8,800	4,131.06				
	101-5-163-42500	REPAIRS & MAINTENANCE	100.00	1,100	800.00				
	101-5-163-42600	SUPPLIES	135.04	4,200	2,069.59				
	101-5-163-42800	UTILITIES	231.57	2,700	310.18				
	101-5-165-42600	SUPPLIES	3.48	400	277.65				
	101-5-165-42700	TRAVEL	116.76	1,350	525.57				
	101-5-165-42800	UTILITIES	26.25	600	363.74				
	101-5-169-42500	REPAIRS & MAINTENANCE	641.86	30,000	3,208.32-	Y			
	101-5-169-42600	SUPPLIES	1,305.47	12,000	744.59				
	101-5-169-42800	UTILITIES	1,040.38	135,000	40,251.19				
	101-5-211-42500	REPAIRS & MAINTENANCE	499.11	20,000	13,013.99				
	101-5-211-42520	MAINTENANCE CONTRACTS	307.15	10,000	4,139.70				
	101-5-211-42600	SUPPLIES	152.44	2,800	981.50				

\*\* G/L ACCOUNT TOTALS \*\*

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
				ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
	101-5-211-42610	FUEL	2,711.34	38,240	16,736.62		
	101-5-211-42640	UNIFORMS	966.63	3,240	1,512.82		
	101-5-211-42660	LAW ENFORCEMENT EQUIP	472.00	12,790	6,704.30		
	101-5-211-42700	TRAVEL	40.00	11,250	9,207.57		
	101-5-211-42800	UTILITIES	217.71	7,000	5,698.97		
	101-5-211-42900	OTHER	26.78	1,000	628.61		
	101-5-211-43500	FURNITURES & MINOR EQUIPME	983.98	11,230	8,990.03		
	101-5-212-42200	PROFESSIONAL SERVICES	260.00	79,600	43,637.46		
	101-5-212-42210	FOOD SERVICE	13,898.06	225,000	92,519.27		
	101-5-212-42220	INMATE MEDICAL LIAB INSURA	922.25	16,390	8,435.10		
	101-5-212-42500	REPAIRS & MAINTENANCE	137.97	7,000	4,770.67		
	101-5-212-42520	MAINTENANCE CONTRACTS	83.65	5,620	5,074.89		
	101-5-212-42530	SECURITY MAINTENANCE	1,432.00	6,590	5,135.80		
	101-5-212-42540	AUTO EXPENSE	4,050.00	4,590	2.52		
	101-5-212-42600	SUPPLIES	2,205.17	40,000	11,962.07		
	101-5-212-42640	UNIFORMS	214.79	2,450	1,136.56		
	101-5-212-42900	OTHER	170.00	0	176.00-	Y	
	101-5-216-42400	RENTALS	1,674.72	16,145	13,539.88		
	101-5-216-42900	OTHER	2,295.92	60,000	20,287.12		
	101-5-226-42600	SUPPLIES	368.83	6,365	929.79-	Y	
	101-5-411-42200	PROFESSIONAL SERVICE & FEE	1,525.00	70,000	57,265.50		
	101-5-411-42600	SUPPLIES	62.94	2,000	227.92		
	101-5-421-42400	RENTALS	90.96	852	244.32		
	101-5-421-42600	SUPPLIES	120.44	835	98.14		
	101-5-421-42700	TRAVEL	278.98	0	328.58-	Y	
	101-5-421-42800	UTILITIES	301.54	2,000	717.44-	Y	
	101-5-424-42200	PROFESSIONAL SERVICE & FEE	425.81	28,000	10,439.22		
	101-5-424-42400	RENTALS	274.56	4,000	1,577.89-	Y	
	101-5-424-42500	REPAIRS & MAINTENANCE	1,434.35	45,000	8,467.64		
	101-5-424-42600	SUPPLIES	7,500.11	98,000	25,684.38		
	101-5-424-42800	UTILITIES	179.78	28,000	7,298.18		
	101-5-445-00000	MISC	5,085.39	60,000	5,109.14-	Y	
	101-5-514-00000	MISC	1,000.00	34,000	8,000.00		
	101-5-611-42400	RENTALS	352.80	5,000	2,067.16		
	101-5-611-42500	REPAIRS & MAINTENANCE	1,356.27	6,500	588.22		
	101-5-611-42600	SUPPLIES	862.70	5,000	1,356.00		
	101-5-611-42700	TRAVEL	666.44	3,000	1,733.98		
	101-5-611-42800	UTILITIES	413.00	8,000	3,912.51		
	101-5-611-42900	OTHER	125.00	4,500	1,413.91		
	101-5-615-42600	SUPPLIES	337.87	20,000	15,940.88		
	101-5-711-42300	PUBLISHINGS	47.00	3,000	1,857.48		
	101-5-711-42500	REPAIRS & MAINTENANCE	72.51	2,200	2,020.08		
	101-5-711-42600	SUPPLIES	40.72	4,000	1,755.54		
	101-5-711-42800	UTILITIES	80.40	1,650	804.62		
	201-5-311-42200	PROFESSIONAL SERVICE & FEE	6.00	40,000	6,846.50		

\*\* G/L ACCOUNT TOTALS \*\*

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
				ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
	201-5-311-42300	PUBLISHINGS	5.68	1,200	159.79		
	201-5-311-42500	REPAIRS & MAINTENANCE	2,190.60	85,000	32,594.46		
	201-5-311-42600	SUPPLIES	7,173.97	400,000	52,617.50-	Y	
	201-5-311-42640	HWY FUEL	843.83	135,000	72,341.18		
	201-5-311-42700	TRAVEL	47.04	4,500	181.77-	Y	
	201-5-311-42800	UTILITIES	5,009.19	28,000	3,564.70		
	207-5-225-42800	UTILITIES	228.20	42,000	10,922.01		
	226-5-222-42200	PROFESSIONAL SERVICE & FEE	3,300.00	10,100	5,300.00		
	226-5-222-42400	RENTALS	327.74	3,841	2,967.46-	Y	
	226-5-222-42500	REPAIRS & MAINTENANCE	2,009.19	25,000	16,681.65		
	226-5-222-42600	SUPPLIES	525.86	31,068	11,520.85		
	226-5-222-42700	TRAVEL	799.11	2,053	707.50-	Y	
	226-5-222-42800	UTILITIES	1,689.51	19,000	5,031.16		
	233-5-920-00000	MISC	1,530.62	60,000	42,572.40		
	248-5-212-42600	SUPPLIES	1,753.60	31,830	16,691.69		
	740-21005	DUE TO TURKEY VALLEY	575.10				
	759-4-34216	TRACKING MONITO*NON-EXPENS	679.25	0	623.25-		
	** 2017 YEAR TOTALS		137,501.50				

\*\* DEPARTMENT TOTALS \*\*

ACCT	NAME	AMOUNT
101-111	COMMISSIONERS	1,950.30
101-120	ELECTIONS	41.71
101-130	COURT	22,602.99
101-141	AUDITOR	942.51
101-142	TREASURER	644.09
101-143	DATA PROCESSING	6,843.83
101-151	STATES ATTORNEY	1,205.08
101-161	GOVERNMENT BUILDINGS	1,335.18
101-162	DIRECTOR OF EQUALIZATION	12,579.44
101-163	REGISTER OF DEEDS	802.61
101-165	VETERANS SERVICE OFFICER	146.49
101-169	SAFETY CENTER BUILDING	2,987.71
101-211	SHERIFF	6,377.14
101-212	COUNTY JAIL	23,373.89
101-216	JUVENILE DETENTION	3,970.64
101-226	YANKTON AREA SEARCH & RES	368.83
101-411	CARE OF POOR	1,587.94
101-421	PUBLIC HEALTH NURSE	791.92

## \*\* DEPARTMENT TOTALS \*\*

ACCT	NAME	AMOUNT
101-424	AMBULANCE	9,814.61
101-445	MENTAL ILLNESS BOARD	5,085.39
101-514	HISTORICAL SITES	1,000.00
101-611	COUNTY EXTENSION	3,776.21
101-615	WEED	337.87
101-711	PLANNING & ZONING	240.63
-----		
101 TOTAL	GENERAL FUND	108,807.01
201-311	HIGHWAY CONSTRUCTION & MA	15,276.31
-----		
201 TOTAL	ROAD & BRIDGE	15,276.31
207-225	LOCAL EMERGENCY PLANNING	228.20
-----		
207 TOTAL	EMERGENCY 911 FUND	228.20
226-222	EMERGENCY MANAGEMENT	8,651.41
-----		
226 TOTAL	EMERGENCY MANAGEMENT	8,651.41
233-920	GOVERNMENT BUILDINGS	1,530.62
-----		
233 TOTAL	COUNTY BUILDING	1,530.62
248-212	24/7 PROGRAM	1,753.60
-----		
248 TOTAL	24/7 SOBRIETY FUND	1,753.60
740	NON-DEPARTMENTAL	575.10
-----		
740 TOTAL	DRAINAGE DITCHES	575.10
759	NON-DEPARTMENTAL	679.25
-----		
759 TOTAL	CLEARING FUND	679.25
-----		
	** TOTAL **	137,501.50

NO ERRORS

\*\* END OF REPORT \*\*



# Yankton County Emergency Medical Services

September 16, 2017

## Billing Report:

**August 2017**      **billed out:** \$162,852  
    **received:** \$83,359 *(please see Credit Summary attachment)*  
**Year-to-date**      **expended:** \$624,008  
*(as of the end of last month)*      **received:** \$494,505  
**Year-to-date cost per Yankton County Resident (22,696)**      **\$5.71**  
**Year-to-date cost per Resident less Tangable Goods:**      **\$5.24**  
**Adjustments:** Mandatory      *(please see "Credit Summary, Adjustments" attachment)*  
    Need Approval      *(please see "Call Detail, Write Off-Need Commission Approval" attachment)*

	3 Yr Avg	as of: Aug 31st	Projected Yr End
<b>Charges</b>	\$1,345,057.13	\$1,110,133.46	\$1,665,200.19
<b>Credits</b>	\$716,007.87	\$494,459.17	\$741,688.76

## Call Volume Report:

**2017**      **August calls:**      1st calls: 137      (transfers): 32  
 Total calls      **1,356**      2nd calls: 35      (transfers): 1  
    3rd call: 4  
 Billible calls      **1,131**      Standbys: 6  
    Command/Supervisor Responses: 5  
    **Total calls: 187**      **Total Pt. Loaded Miles: 2986.1**  
**Cost Per Call-Current Month**      **\$533**      **Transfers Not Covered: 0**  
    Weather  
**Year-to-date Cost Per Call**      **\$586**      Hospital  
    **Total ALS Intercepts: 1**  
    **Specialty Care Hosp Transports: 1**

## Points of Pick up Zones (YTD):

City of Yankton	1129	Gayville Area	25	Irene Area	13
Lake Area	62	Lesterville/Utica	21	Volin/Mission Hill	12
Nabraska	23	Other	35		

## Enclosed Documents:

- ✓ YCEMS Credit Report
- ✓ Insurance Adjustments
- ✓ Individual Adjustments

## Credit Summary

Summary By Credit Code

### Credit Report, Monthly Steve

<u>ID</u>	<u>Description</u>	<u>Credits</u>	<u>QTY %</u>	<u>Amount</u>	<u>Amount %</u>
PAIN	Payment-Insurance-Auto	1	0.31	116.33	0.14
PAYBCBS	Payment-Provider BCBS	46	14.33	17152.26	20.58
PAYCF	Payment-Contract Fee	2	0.62	395.00	0.47
PAYDAKOTA	Payment-Provider Dakotacare	1	0.31	1701.90	2.04
PAYMR	Payment-Medical Records Fees	4	1.25	42.97	0.05
PCOL	Payment-Collection Agency	5	1.56	150.00	0.18
PHSC	Payment-HSC/State of SD	1	0.31	961.50	1.15
PMCB	Payment-Medicare-Part B	65	20.25	27340.38	32.80
PMCD	Payment-Medicaid	55	17.13	9042.15	10.85
PMCN	Payment-Medicaid-Nebraska	1	0.31	90.35	0.11
PMFL	Payment-Flight Service	7	2.18	3945.00	4.73
PMVA	Payment-VA	3	0.93	631.17	0.76
PPCA	Payment-Private-Cash	1	0.31	50.00	0.06
PPCH	Payment-Private-Check	34	10.59	5234.70	6.28
PPIN	Payment-Insurance-Primary	6	1.87	5578.89	6.69
PSIN	Payment-Insurance-Secondary	88	27.41	10956.68	13.14
REPA	Refund to Payer	1	0.31	-30.05	-0.04
<b>Totals For All</b>		<b>321</b>		<b>83359.23</b>	
<b>Total Purged</b>	<b>0</b>		<b>Total Amount Purged:</b>	<b>0.00</b>	
			<b>Total Amount with Purged:</b>		

## Credit Summary

Summary By Payor on Credit - Code Description

### \*\*Last Month by Payor - Adjust

<u>ID</u>	<u>Description</u>	<u>Credits</u>	<u>QTY %</u>	<u>Amount</u>	<u>Amount %</u>
96	Avera Health Plans	3	2.52	574.50	0.98
BCFED	Blue Cross-Federal (140)	1	0.84	202.00	0.34
BCBS/SD	Blue Cross/Blue Shield-SD-141	26	21.85	6551.63	11.15
Covent	Coventry Healthcare	1	0.84	932.01	1.59
25	DakotaCare	1	0.84	189.10	0.32
279	Humana Gold Choice	2	1.68	966.31	1.64
10	Medicaid	17	14.29	12893.26	21.95
MDCR	Medicare B	60	50.42	32300.61	54.99
PRIV	Private (Self Pay)	1	0.84	215.00	0.37
RRMC	RAILROAD MEDICARE	4	3.36	1989.94	3.39
VAHO	Sioux Falls VA Health Care Sys	1	0.84	665.44	1.13
27	United Healthcare	2	1.68	1262.47	2.15
<b>Totals For All</b>		<b>119</b>		<b>58742.27</b>	
<b>Total Purged</b>	<b>0</b>		<b>Total Amount Purged:</b>	<b>0.00</b>	
			<b>Total Amount with Purged:</b>		



## Call Detail

### Write off-Need Commission Appr

<u>Call No</u>	<u>Lg Rk Pat No</u>	<u>Patient Account Name</u>	<u>Call Date</u>	<u>Current Payor</u>	<u>Charges</u>	<u>Credits</u>	<u>Balance</u>
131309562	1 A 131602072	----	----	Yankton County Coro	420.00	0.00	420.00
131309584	1 A 130601055	----	----	Yankton County Coro	1593.00	0.00	1593.00
131309702	1 A 131602275	----	----	Yankton County Coro	342.00	0.00	342.00
131310078	1 A 130201269	----	----	Yankton County Coro	291.00	0.00	291.00
131310086	1 A 131602401	----	----	Yankton County Coro	277.50	0.00	277.50
<b>Total Call Count For</b>							
<b>WOCORN</b>	<b>Write off-Coroner Call</b>			<b>5</b>	<b>2923.50</b>	<b>0.00</b>	<b>2923.50</b>
131303940	1 A 131600887	----	----	Yankton County Jail	1203.70	0.00	1203.70
131308196	1 A 131601899	----	----	Yankton County Jail	913.50	0.00	913.50
131308200	1 A 131601901	----	----	Yankton County Jail	563.50	0.00	563.50
131308320	1 A 131600968	----	----	Yankton County Jail	915.00	0.00	915.00
131308480	1 A 130601969	----	----	Yankton County Jail	715.00	0.00	715.00
131308856	1 A 131602058	----	----	Yankton County Jail	713.50	0.00	713.50
131309328	1 A 130601969	----	----	Yankton County Jail	715.00	0.00	715.00
131309476	1 A 131602217	----	----	Yankton County Jail	713.50	0.00	713.50
131309492	1 A 130103166	----	----	Yankton County Jail	715.00	0.00	715.00
131309522	1 A 131602228	----	----	Yankton County Jail	912.00	0.00	912.00
131309940	1 A 131602348	----	----	Yankton County Jail	913.50	0.00	913.50
131309942	1 A 131602349	----	----	Yankton County Jail	913.50	0.00	913.50
131309992	1 A 131602370	----	----	Yankton County Jail	913.50	0.00	913.50
131309994	1 A 131602349	----	----	Yankton County Jail	2024.50	0.00	2024.50
131310010	1 A 131600342	----	----	Yankton County Jail	915.00	0.00	915.00
131310118	1 A 131601536	----	----	Yankton County Jail	913.50	0.00	913.50
131310156	1 A 130501038	----	----	Yankton County Jail	913.50	0.00	913.50
<b>Total Call Count For</b>							
<b>WOJAIL</b>	<b>Write off-Jail Call</b>			<b>17</b>	<b>15586.70</b>	<b>0.00</b>	<b>15586.70</b>
<b>Total For All</b>				<b>22</b>	<b>18510.20</b>	<b>0.00</b>	<b>18510.20</b>

SECTION IV-ACCOUNTING RECORDS

ILLUSTRATION 18

AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER  
 YANKTON COUNTY  
August 31, 2017

DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	<u>\$0.81</u>
ONES	<u>\$9.00</u>
FIVES	<u>\$20.00</u>
TENS	<u>\$50.00</u>
TWENTIES	<u>\$180.00</u>
FIFTIES	<u>\$100.00</u>
HUNDREDS	<u>\$1,400.00</u>
CASH ITEMS	<u>\$48.20</u>
CHECKS (SEE ATTACHED TAPE)	<u>\$409,775.33</u>
OFFICE CHANGE	<u>\$1,430.00</u>
TOTAL CASH ON HAND	<u><u>\$413,613.34</u></u>

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	<u>\$2,719,813.86</u>
----------------------------	-----------------------

SAVINGS ACCOUNT BALANCES:

WELLS FARGO BANKS	<u>\$269,449.05</u>
COR TRUST BANK GAYVILLE	<u>\$654,271.32</u>
FIRST DAKOTA NATIONAL BANK	<u>\$2,992,641.27</u>
COR TRUST BANK YANKTON	<u>\$248,607.32</u>
1ST NATIONAL BANK	<u>\$592,649.51</u>
GREAT WESTERN BANK	<u>\$804,850.81</u>

CERTIFICATES OF DEPOSIT:

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	<u>\$1,523.34</u>
------------	-------------------

GRAND TOTAL CASH AND BALANCES

\$8,697,419.82



GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	<u>\$4,901,585.71</u>
SPECIAL FUND	<u>\$2,415,394.44</u>

TRUST AND AGENCY FUNDS	<u>\$1,380,439.67</u>
------------------------	-----------------------

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS	<u><u>\$8,697,419.82</u></u>
---	------------------------------

\_\_\_\_\_  
COUNTY AUDITOR SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
COUNTY TREASURER SIGNATURE

\_\_\_\_\_  
DATE

**YANKTON COUNTY**  
**COMMISSIONERS REPORT**  
**Sheriff and Jail**

Monthly Report: August, 2017

## 2017 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 9,015.00	\$ 670.00	\$ 12.00	\$ 234.00		\$ 16.27	\$ -	\$ 75.00	\$ 10,022.27
February	\$ 7,152.50	\$ 380.00	\$ -	\$ 342.00		\$ 1,560.46	\$ -	\$ 150.00	\$ 9,584.96
March	\$ 13,122.00	\$ 706.55	\$ 2.00	\$ 309.00		\$ 617.37	\$ 2,269.50	\$ 150.00	\$ 17,176.42
April	\$ 9,737.50	\$ 195.00	\$ 18.00	\$ 220.00		\$ 20.33	\$ -	\$ -	\$ 10,190.83
May	\$ 7,937.50	\$ 785.00	\$ -	\$ 724.00		\$ 26.74	\$ -	\$ 475.00	\$ 9,948.24
June	\$ 8,785.00	\$ 1,310.00	\$ 53.00	\$ 334.00		\$ -	\$ -	\$ 250.00	\$ 10,732.00
July	\$ 8,113.50	\$ 1,321.87	\$ 20.00	\$ 51.00		\$ 35.04	\$ -	\$ 175.00	\$ 9,716.41
August	\$ 4,983.00	\$ 195.00	\$ 24.00	\$ 248.00		\$ -	\$ -	\$ 175.00	\$ 5,625.00
September									\$ -
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 82,996.13

January other-Gall Restitution

February Other-Lincoln Co \$60.46; Ferguson Foreclosure Comm. \$1,500

March Other-Lincoln Co Transport \$71.43; Pennington Co Transport \$41.58; Foreclosure Comm \$504.36

April Other-Lincoln Co Transport \$20.33

May Other-Pennington Co Transport from HSC to Dr.

July Other-Pennington Co Transport from HSC to Dr

Jail Income for 2017													
Date	FPC Income	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinement 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commission & Misc 101-4-34229	Totals
Jan	0.00	0.00	\$ 69,906.00	\$ 366.00	\$ 210.00	\$ 31,305.00	\$ 4,097.00	\$2,043.24	\$ -	\$ 315.00	\$ 420.00	\$ 3,440.33	\$112,102.57
Feb	0.00	\$1,952.00	\$ 64,965.00	\$ 3,233.00	\$ 220.00	\$ 48,615.00	\$ 3,727.00	\$3,009.37	\$ -	\$ 375.00	\$ 3,101.25	\$ 7,159.92	\$136,357.54
Mar	0.00	\$2,074.00	\$75,823.00	\$ 4,636.00	\$ 165.00	\$ 31,758.00	\$ 4,308.00	\$4,807.37	\$ -	\$ 465.00	\$ 630.00	\$ 4,349.00	\$129,015.37
Apr	0.00	\$2,440.00	\$68,442.00	\$ 3,233.00	\$ 80.00	\$ 12,718.00	\$ 5,437.00	\$5,754.35	\$ -	\$ 555.00	\$ 4,072.75	\$ 5,998.83	\$108,730.93
May	0.00	\$3,050.00	\$ 77,287.00	\$ 366.00	\$ 170.00	\$ 18,361.00	\$ 5,809.00	\$6,189.49	\$ -	\$ 465.00	\$ 4,710.00	\$ 5,163.30	\$121,570.79
June	0.00	\$3,430.00	\$ 86,380.00	\$ 2,806.00	\$ -	\$ 4,557.00	\$ 6,783.00	\$8,229.80	\$ -	\$ 225.00	\$ 2,231.00	\$ 6,770.13	\$121,411.93
July	0.00	5,880.00	\$ 92,470.00	\$ 671.00	\$ 40.00	\$ 43,577.14	\$ 6,337.00	\$ 7,579.62	\$ -	\$ 225.00	\$ 440.00	\$ 8,108.52	\$165,328.28
Aug	0.00	6,300.00	\$ 91,490.00	\$ 14,335.00	\$ -	\$ 19,600.00	\$ 5,811.00	\$ 8,065.31	\$ -	\$ 600.00	\$ 295.00	\$ 5,885.07	\$152,381.38
Sep	0.00								\$ -				\$0.00
Oct	0.00								\$ -				\$0.00
Nov	0.00								\$ -				\$0.00
Dec	0.00								\$ -				\$0.00
Total	\$0.00	\$25,126.00	\$ 626,763.00	\$ 29,646.00	\$ 885.00	\$ 210,491.14	\$ 42,309.00	\$ 45,678.55	\$ -	\$ 3,225.00	\$ 15,900.00	\$ 46,875.10	\$1,046,898.79

08/7/2017 Other commission reliance check#4816 \$2325.80  
8/13/2017, Other holds, bon Homme Co Check#012853 \$1750.00  
8/20/2017, Other holds Hutchinson Co \$980 ck#115468  
8/20/2017, Other Commission CBM, \$1203.06 ck#208117  
8/20/2017, Other holds, SD DOC, \$7140 ck#100433635  
8/20/2017, Other Commission Reliance \$2356.21 ck#31423  
8/27/2017, Other holds check from Lincoln Co (July 2017 ) \$9730.00 Ck#090191  
8/31/2017, Work release fees for Eide, Mason \$295  
8/31/2017, State fees from 6/01/2017-8/01/2017 \$1217.00

Jail Statistics for 2017

	Days	City	County	Number of inmate arrests by department			Total			
				State	Fed	Others				
Jan	31	60	75	23	55	40				
Feb	28	91	59	23	47	5				
Mar	31	84	61	43	40	3				
Apr	30	87	66	26	39	9				
May	31	85	85	32	42	9				
Jun	30	90	79	30	49	6				
Jul	31	109	83	27	47	2				
Aug	31	103	89	40	72	1				
Sep	30									
Oct	31									
Nov	30									
Dec	31									
		709	597	244	391	75	Total			2021
	Number of inmate days				Juvenile	Meals Served	Daily Avg.	High Day	Low Day	
Jan	3,058			Jan	9	7241	98	111	82	
Feb	2,690			Feb	13	7540	91.8	99	84	
Mar	2,700			Mar	8	7543	82.7	91	77	
Apr	2,649			Apr	8	7457	85	98	75	
May	2,905			May	7	7921	88	100	82	
Jun	2,801			Jun	8	7723	88.5	98	78	
Jul	3,007			Jul	14	8325	92.3	105	87	
Aug	2,992			Aug	14	8307	96.3	113	76	
Sep				Sep						
Oct				Oct						
Nov				Nov						
Dec				Dec						
Total	22802			Total	81	62057				

**Yankton County Sheriff  
24/7 Income and Costs Report**

Here is a breakdown of the expenditures for the month concerning the 24/7 Program. Listed below is a list of the hours used and associated costs. Testing time is the hours to conduct PBT 2 times per and 12 hours each week for Urine Tests for the month.

<b>Income from all 24/7 Programs</b>				<b>\$5,811.00</b>
<b>Name</b>	<b>Type</b>	<b>Hours</b>	<b>Rate</b>	<b>Total</b>
Doug Johnson	Coordinator	119.5	\$12.24	\$1,462.68
Char Viteck	Tester	51	\$11.22	\$572.22
Roddy Heinrich	Tester	48	\$11.22	\$538.56
Leslie Stillion	Tester	54	\$11.22	\$605.88
Miguel Manriquez	Tester	6	\$11.22	\$67.32
John Slep	Tester	15	\$11.22	\$168.30
Caleb Wilson	Tester	3	\$11.22	\$33.66
	Tester		\$11.22	\$0.00
	Tester		\$11.22	\$0.00
	Tester		\$11.22	\$0.00
	Tester		\$11.22	\$0.00
<b>Total Labor Hours</b>		296.5	<b>Total Labor Costs</b>	\$3,448.62

<b>Purchase of Supplies or Equipment 24/7 Program</b>			
<b>Date</b>	<b>Item</b>	<b>PO/Invoice Number</b>	<b>Cost</b>
8/7/2017	PharmChem (61 drug patch labs)	422165	\$1,525.00
8/10/2017	Redwood Toxicology ( 2 swab labs)	20106920177	\$20.00
<b>Total Purchase of Supplies and Equipment</b>			\$1,545.00
<b>Total Expenses</b>			\$4,993.62
<b>Balance</b>			\$817.38

**YANKTON COUNTY**  
**Mental Illness Hearings**  
**Income by Customer Summary**  
**AUGUST, 2017**

Beadle County	475.00
Bon Homme County	118.75
Brookings County	299.85
Brown County	674.90
Butte County	484.40
Clay County	118.75
Codington County	356.25
Davison County	793.65
Fall River County	109.35
Grant County	118.75
Hughes County	237.50
Hutchinson	237.50
Lawrence County	118.75
Marshall County	118.75
Mellette County	90.55
Minnehaha County	1,509.60
Pennington County	328.05
Roberts County	118.75
SDHSC	1,196.90
Sully County	142.25
Tripp County	118.75
Union County	237.50
TOTAL	<u><u>\$8,004.50</u></u>

**USE OF THIS FORM IS OPTIONAL BY THE REGISTER OF DEEDS**

Pursuant to SDCL 7-9-26, five dollars of each recording or filing fee collected by the register of deeds, pursuant to subdivisions 7-9-15(1), (3), (4) and (5) and subdivisions 11-3-11, 43-15A-9, and 43-20-10 shall be deposited into the county register of deeds modernization and preservation relief fund as broke down below.

**MODERNIZATION & PRESERVATION RELIEF FUND (SDCL 7-9-25)**

I, Brian Hunhoff, Yankton County Register of Deeds, hereby certifies that the amount of \$1,490.00 is a true and correct statement of funds to be placed in the Modernization and Preservation Relief Fund established pursuant to SDCL 7-9-25 collected by the Register of Deeds' Office for the Month ended August 31, 2017, in the following proportions: (Example may be as follows)

Number of Docs Recorded or Filed Subject to the M & P Fund.	\$3.00 of the \$5.00 to be placed in a Special Revenue Fund for Register of Deeds (SDCL 7-9-25 & 7-9-26)	\$2.00 of the \$5.00 to be placed in an Agency Fund which shall be remitted by the Co. Auditor to SDACO Modernization & Preservation Relief fund by the last working day of each month. (SDCL 7-9-26 & 7-9-28)	TOTAL FEES FOR YANKTON COUNTY COLLECTED FOR THE MODERNIZATION & PRESERVATION RELIEF FUND
298	\$894	\$596	\$1,490

DOCUMENTS THAT ARE SUBJECT TO THE MODERNIZATION AND PRESERVATION RELIEF FUND ARE ALL DOCUMENTS including PLATS AND CORNER RECORDS.

**EXCEPTIONS**

The following documents are NOT subject to the Modernization and Preservation Fund:

1. FEDERAL TAX LIENS and their SATISFACTIONS or AMENDMENTS
2. FICTITIOUS NAME FILINGS
3. FILED UCC'S (if the UCC is filed and recorded, the recording fee would be subject to the technology fee)
4. PUBLIC OFFICIAL BONDS FILED PURSUANT TO SDCL 3-5-10 which fee is in the sum of fifty cents.
5. ALL DOCUMENTS THAT ARE RECORDED OR FILED FOR NO FEE. Those documents may not be limited to, South Dakota Housing Documents, Mechanic's Lien Satisfactions, Hospital Lien Releases, Thresher's and Seed Lien Releases, County Aid Liens and Releases, Court Appointed Attorney Liens and Releases, Ambulance Liens and Releases, Child Support Liens and Releases and any and all OTHER documents that may be exempt from a fee.

**REMINDER NOTE**

WHEN COUNTING DOCUMENTS THAT MAY BE SUBJECT TO THE MODERNIZATION AND PRESERVATION RELIEF FUND, REMEMBER TO EXCLUDE THOSE DOCUMENTS YOU FILED OR RECORD FOR NO FEE.



**REGISTER OF DEEDS**  
**Modernization & Preservation Fund**  
**Yankton County 2017-2018**

<i>Month</i>	<i>County Share Tech</i>	<i>SDACO Share Tech</i>	<i>CK #</i>
Jul-17	\$ 777	\$ 518	
Aug-17	\$ 894	\$ 596	
Sep-17	\$	\$	
Oct-17	\$	\$	
Nov-17	\$	\$	
Dec-17	\$	\$	
Jan-18	\$	\$	
Feb-18	\$	\$	
Mar-18	\$	\$	
Apr-18	\$	\$	
May-18	\$	\$	
Jun-18	\$	\$	
TOTALS	\$ 1,671	\$ 1,114	





POOLED CASH REPORT

AS OF: AUGUST 31ST, 2017

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
CLAIM ON CASH					
101-10100		GENERAL CASH & DEPOSITS	5,181,066.77	( 279,481.06)	4,901,585.71
201-10100		ROAD & BRIDGE CASH & DEPOSITS	611,027.11	( 113,441.59)	497,585.52
207-10100		E911	535,709.17	11,515.36	547,224.53
210-10100		JAIL BLDG CASH & DEPOSITS	670,060.81	( 62.85)	669,997.96
226-10100		EMERGENCY MANAGEMENT	( 8,883.39)	( 3,985.78)	( 12,869.17)
229-10100		DOMESTIC ABUSE	31,689.33	685.00	32,374.33
233-10100		COUNTY BUILDING	163,611.95	( 417.53)	163,194.42
243-10100		HISTORICAL PRESERVATION	6,252.09	1,989.80	8,241.89
248-10100		24/7 FUND	72,881.55	( 3,081.58)	69,799.97
250-10100		M & P R FUND	64,911.54	5,462.45	70,373.99
303-10100		CAP PROJECT SAFETY CENTER	6,082.83	0.71	6,083.54
304-10100		CAP PROJECT ROAD & BRDGE	0.00	0.00	0.00
306-10100		CAP PROJECT - NAPA JUNCTION	13,343.10	350,044.36	363,387.46
402-10100		DEBT SERVICE-SAFETY CENTER	352,278.82	5,676.58	357,955.40
403-10100		Debt Service - Highway Blg	0.00	0.00	0.00
404-10100		DEBT SERVICE - NAPA JUNCTION	42,098.95	0.00	42,098.95
704-10100		COUNTY LAW LIBRARY	672.98	246.00	918.98
705-10100		TOWER FUND	3,523.59	( 300.00)	3,223.59
721-10100		DISTRICT SCHOOLS	66,764.72	114,522.24	181,286.96
723-10100		CITIES & TOWNS	26,566.71	9,175.91	35,742.62
725-10100		TOWNSHIPS	42,022.44	( 14,674.72)	27,347.72
733-10100		ROAD DISTRICTS	0.00	0.00	0.00
734-10100		BOND DEPOSITS	0.00	0.00	0.00
735-10100		DELINQUENT TAXES	30,937.22	( 992.82)	29,944.40
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	244,709.30	7.92	244,717.22
742-10100		STATE MOTOR	355,476.46	69,085.85	424,562.31
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100		CLEARING FUND	82,432.69	( 78,274.69)	4,158.00
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	0.00	0.00	0.00
768-10100		Statewide 24/7 Sobriety Prog	1,621.00	30.00	1,651.00
769-10100		M & PR Fund	0.00	0.00	0.00
770-10100		OTHER SPECIALS	2,342.63	15,294.79	17,637.42
771-10100		YC DITCH #2	0.00	0.00	0.00
TOTAL CLAIM ON CASH			8,608,395.47	89,024.35	8,697,419.82
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	197,330.47	216,282.87	413,613.34
999-10100		Pooled Cash Checking	2,900,089.84	( 180,275.98)	2,719,813.86
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	5,509,451.82	53,017.46	5,562,469.28
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	1,523.34	0.00	1,523.34
SUBTOTAL CASH IN BANK - POOLED CASH			8,608,395.47	89,024.35	8,697,419.82

**VETERAN SERVICE OFFICE  
CONTACT ISSUES (YTD)**

CONTACT ISSUES	January	February	March	April	May	June	July	August	September	October	November	December
Disability Compensation	39	36	24	24	23	26	27	22				
DIC	2	4	6	1	9	7	2	5				
Veterans Pension	24	9	15	11	14	10	3	4				
Widows Pension	6	12	11	7	7	2	3	7				
Burial Benefits		8	4	5	8	7	35	17				
Education						3		2				
Home Loan				2	3			2				
Insurance	2				2							
Champ/VA			2			2		1				
State Benefits/PropertyTax, etc	1	3	2	6	5	1	4	2				
Veterans Home						1		2				
Assorted VA Benefit Inquiries	38	39	40	25	20	27	35	27				
VA Medical Appts	33	27	47	43	41	35	35	53				
									Annual T/ CVSO Benefits School and SD State Fair			
									United Way outreach event			
<b>TOTAL CONTACTS</b>	145	138	151	124	132	121	144	144				
DAV Van Scheduling	45	32	27	31	55	43	48	64				
DAV Van Riders/Trips	19/7 trips	14/6 trips	19/9trips	19/8trips	25/9trips	17/8trips	24/7trip	30/9trips				

*Michael J. McDonald*  
 Yankton Co. Veterans Service Office  
 Sept. 1, 2017

**YANKTON COUNTY WELFARE REPORT  
AUGUST 2017**

**APPLICATIONS- 4**

**NOTICE OF HOSPITALIZATION—5**

**SACRED HEART HOSPITAL -**

**AVERA HEART HOSPITAL-**

**AVERA MCKENNAN-**

**AVERA ST. LUKES-ABERDEEN—**

**Sanford USD Medical Center-**

**JAIL-9**

**CONTACTS-7**

**Please Check Plat Type:**

E/FJ  Final  Amended  Preliminary  Revision

**Development Information**

Plat Name: Tract 1 Syravatha's 3rd Add.  
NW 1/4

Section No: 4 Township Name: 94 N.

Range: 57W Number of Lots/Tracts: 1

Number of Acres: 25.60

How is the property currently being used? \_\_\_\_\_

What is the proposed use of the property? \_\_\_\_\_

**Surveyor/Engineer Information**

Firm Name: John Brandt

Address: 1202 W. Howard St.

City: Yankton State: SD Zip: 57078

**Property Owner Information**

Name: Joseph D Syravatha

Address: 148 Substation Drive

City: LeSueurville State: SD Zip: 57056

Contact person: Joe Syravatha

Phone: 605-364-7414

If the property owner is represented by an authorized agent, please provide the following:  
Agent's name: \_\_\_\_\_  
Agents Title: \_\_\_\_\_

**Please provide the following information:**

The Yankton County Zoning Ordinance requires minimum lot sizes. Does this lot/tract conform?  N/A  Yes  No

1. What is/are the lot size(s) \_\_\_\_\_

2. Is this (plat) an existing farmstead?  N/A  Yes  No

3. If a farmstead how many acres are surrounding it? \_\_\_\_\_

4. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?  N/A  Yes  No

5. Is this property to have construction on it?  N/A  Yes  No

**Owner certification**

This is to certify that Joseph D Syravatha the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature Joseph D Syravatha

Owner Signature \_\_\_\_\_

This is to certify that \_\_\_\_\_ acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature \_\_\_\_\_

All plats will be scheduled for 7:05 p.m. the evening of the Planning Commission hearing.

**Planning Office Use Only:**

Planning Commission Date: none

County Commission Date: 9-20-17

# Yankton County South Dakota Parcel Record Information

Parcel Number: 14.004.400.100    Type: RE    Year: 2017

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## **Address Info**

Deed:  
SYROVATKA, JOSEPH D  
SYROVATKA, TERI

Contract:

Mailing:  
SYROVATKA, JOSEPH D  
148 SUBSTATION DR  
LESTERVILLE SD 57040

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## **Legal Info**

Location: 30326 430 AVE

Section/Town/Range: 4 / 94 / 57

Township: ZISKOV TOWNSHIP

Addition/Block/Lot: 4 94 57

Acres: 164.79

Legal Description: NW4

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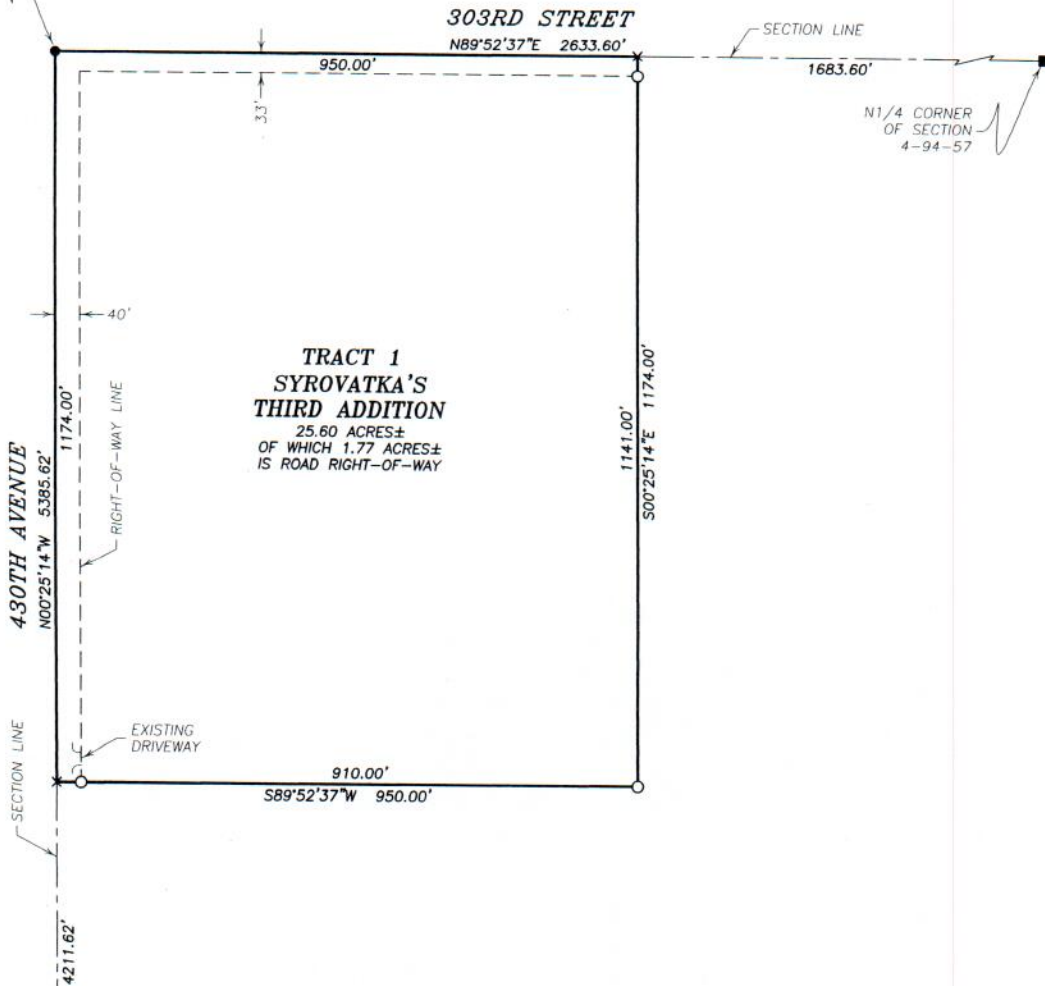
## **Values Info**

Class	Description	Assessed	Equalized	Exempt
AGA	AGRICULTURAL LAND	312,347	265,495	0
NAA1	DWELLING AND GARAGES ON AGRICULTURAL LAN	17,500	16,398	0
AGA1	STRUCTURES ON AGRICULTURAL LAND	400	340	0
TOTAL		330,247		



PLAT OF TRACT 1, SYROVATKA'S THIRD ADDITION, IN THE NW1/4 OF SECTION 4, T94N, R57W, OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

NW CORNER OF SECTION 4-94-57

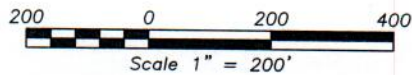


NOTE:  
BASIS OF BEARING  
BY GPS OBSERVATION

PREPARED BY:  
BRANDT LAND SURVEYING  
1202 WILLOWDALE ROAD  
YANKTON, SD 57078  
(605) 665-8455

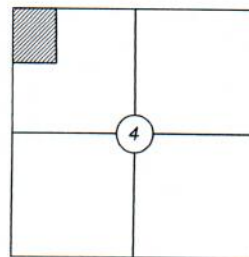
LEGEND

- SET 5/8" REBAR WITH L.S. CAP STAMPED "J. BRANDT R.L.S. 5349"
- FOUND 1/4" IRON ROD
- FOUND 1/2" REBAR
- ⊙ FOUND RR SPIKE
- × CALCULATED CORNER



CORNER REFERENCE TIES

- A. NORTHWEST CORNER OF SEC. 4, T94N, R57W**
1. 57.68' NE TO A NAIL & SHINER IN A POWER POLE.
  2. 77.99' SE TO A NAIL & SHINER IN A POWER POLE.
  3. 61.77' SE TO A NAIL & SHINER IN A POWER POLE.
- B. NORTH 1/4 CORNER OF SEC. 4, T94N, R57W**
1. 21.88' S TO A NAIL & SHINER IN A CORNER POST.
  2. 30.75' SW TO A NAIL & SHINER IN A FENCE POST.
  3. 43.59' SW TO A NAIL & SHINER IN A FENCE POST.
- C. SOUTHWEST CORNER OF SEC. 4, T94N, R57W**
1. 175.17' W TO A NAIL & SHINER IN A POWER POLE.
  2. 127.12' NW TO A NAIL & SHINER IN A FENCE POST.
  3. 183.73' N TO A NAIL & SHINER IN A BRACE POST.



LOCATION (N.T.S.)

**Please Check Plat Type:**

- Final
- Amended
- Preliminary
- Revision

-----**Development Information**-----

Plat Name: Lot 2 of Dakota Fall Park Subdivision

Section No: 21 Township No: 94N

Range : 56W Number of Lots/Tracts: 1

Number of Acres: 2.2

How is the property currently being used? Commercial

\*Agriculture\* as per current zoning map

What is the proposed use of the property? Electrical Substation

-----**Surveyor/Engineer Information**-----

Firm Name: Stockwell Engineers, Inc.

Address: 600 N Main Ave.

City: Sioux Falls

State: SD

Zip 57104

Contact Person: Joe Whitlock, P.L.S.

Phone: 605-338-6668

-----**Property Owner Information**-----

Name: Dakota Plains Ag Center, LLC

Address: 41055 282nd St.

City: Parkston

State: SD

Zip: 57366

Contact person: Matt Winsand

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: \_\_\_\_\_

Agents Title: \_\_\_\_\_

**You must provide the following:**

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform?  Yes  No

2. What is/are the lot size(s) 2.2 Acres

3. Is this (plat) an existing farmstead?  Yes  No

4. If a farmstead, how many acres are surrounding it? \_\_\_\_\_

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?  Yes  No

6. Is this property to have construction on it?  Yes  No

If yes : \_\_\_\_\_

Name, address and phone number of contractor(s) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

-----**Owner certification**-----

This is to certify that Dakota Plains Ag Center, LLC

the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Owner Signature [Signature]

Owner Signature

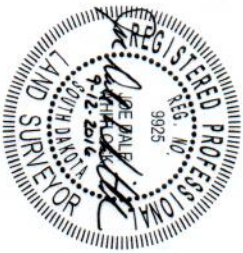
This is to certify that \_\_\_\_\_ acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature \_\_\_\_\_

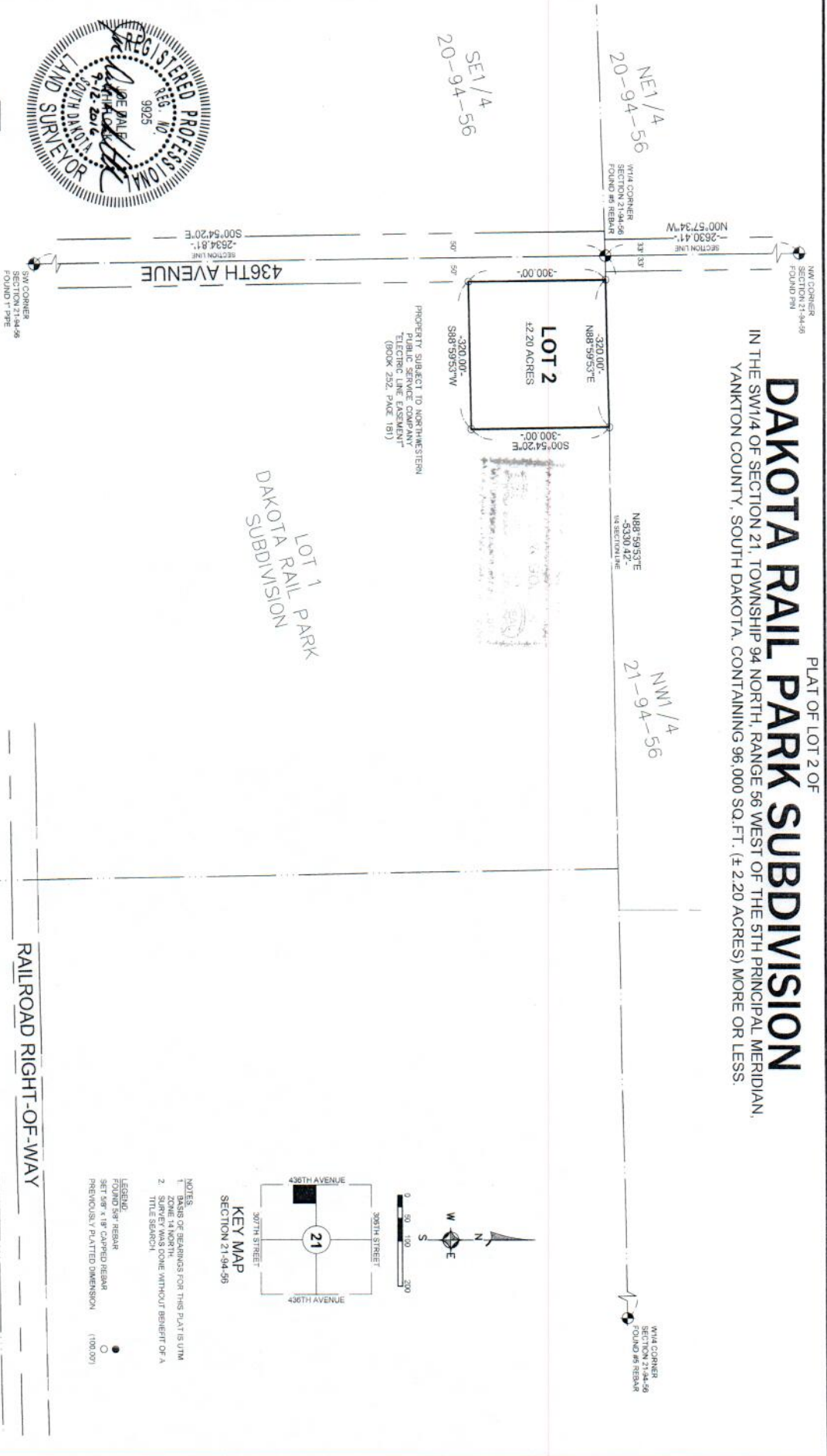
Planning Office Use Only: Planning Commission Date: \_\_\_\_\_

County Commission Date: 9-19-17





PLAT OF LOT 2 OF  
**DAKOTA RAIL PARK SUBDIVISION**  
 IN THE SW1/4 OF SECTION 21, TOWNSHIP 94 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN,  
 YANKTON COUNTY, SOUTH DAKOTA, CONTAINING 96,000 SQ. FT. (± 2.20 ACRES) MORE OR LESS.



LOT 1  
 DAKOTA RAIL PARK  
 SUBDIVISION

PROPERTY SUBJECT TO NORTHWESTERN  
 ENERGY COMPANY  
 "ELECTRIC LINE EASEMENT"  
 (BOOK 252, PAGE 181)

KEY MAP  
 SECTION 21-94-56



- NOTES
1. BASIS OF BEARINGS FOR THIS PLAT IS UTM ZONE 14 NORTH.
  2. DIMENSIONS COME WITHOUT REGARD TO TITLE SEAMING.

- LEGEND
- FOUND 5/8" REBAR (100.007)
  - SET 5/8" x 18" CAPPED REBAR PREVIOUSLY PLATTED DIMENSION

RAILROAD RIGHT-OF-WAY

PREPARED BY:  
 DAVID J. H. H.  
 500 NORTH MAIN AVENUE  
 SIOUX FALLS, SD 57104  
 (605) 338-9988

PLAT OF LOT 2 OF  
**DAKOTA RAIL PARK SUBDIVISION**  
 IN THE SW1/4 OF SECTION 21, TOWNSHIP 94 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN,  
 YANKTON COUNTY, SOUTH DAKOTA, CONTAINING 96,000 SQ.FT. (± 2.20 ACRES) MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, JOE DALE WHITLOCK, A REGISTERED LAND SURVEYOR OF THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT ON OR BEFORE SEPTEMBER 9TH, 2016, I HAVE SURVEYED LOT 1 OF DAKOTA RAIL PARK SUBDIVISION AND PLATTED LOT 2 THEREOF WITH AREA AND DIMENSIONS AS SHOWN ON THE PLAT.

THE SAME SHALL HEREAFTER BE KNOWN AND DESCRIBED AS LOT 2, DAKOTA RAIL PARK SUBDIVISION TO, YANKTON COUNTY, SOUTH DAKOTA.

I FURTHER CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS THE SAME TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THIS SURVEY WAS PERFORMED AT THE REQUEST AND UNDER THE DIRECTION OF THE OWNERS FOR THE PURPOSE OF TRANSFER.

DATED THIS 12TH DAY OF SEPTEMBER, 2016.



*Joe Dale Whitlock*  
 JOE DALE WHITLOCK  
 REG. NO. 9925

OWNERS' CERTIFICATE

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT OUR REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSE OF TRANSFER AND THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER, THE STREETS, ROADS, ALLEYS AND PARKS AND PUBLIC UTILITIES, IF ANY, AS SHOWN ON SAID PLAT, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, ROADS, ALLEYS, PARKS AND PUBLIC GROUNDS, WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT. WE ALSO HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER DRAINAGE, SEWER GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITIES OR SERVICES UNDER OR OVER THOSE STRIPS OF LAND DESIGNATED HEREON AS EASEMENTS.

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THIS REPLAT WILL NOT PLACE ANY EXISTING LOT OR BUILDING IN VIOLATION OF ANY APPLICABLE ORDINANCE, CODE, REGULATION, LAW INCLUDING BUT NOT LIMITED TO ZONING, BUILDING, SUBDIVISION, AND FLOOD PREVENTION.

WE FURTHER CERTIFY THAT THIS PLATTING OF SAID DESCRIBED LOT 2 OF DAKOTA RAIL PARK SUBDIVISION, YANKTON COUNTY, SOUTH DAKOTA DOES HEREBY VACATE A PORTION OF LOT 1 OF SAID DAKOTA RAIL PARK SUBDIVISION ON FILE AT THE REGISTER OF DEEDS OFFICE IN BOOK S 20 OF PLATS ON PAGE 132.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

*[Signature]*  
 DAKOTA PLAINS AG CENTER, LLC  
 (AUTHORIZED AGENT)

**STOCKWELL**  
 PREPARED BY:  
 JOE DALE WHITLOCK, P.L.S.  
 600 NORTH MAIN AVENUE  
 SUITE 100  
 SIOUX FALLS, SD 57104  
 (605) 338-9568

STATE OF South Dakota  
 COUNTY OF Yankton

ON THIS 12th DAY OF September, 2016, BEFORE ME PERSONALLY APPEARED Joe Dale Whitlock WHO ACKNOWLEDGED HIMSELF TO BE THE Registered Professional Land Surveyor OF South Dakota A LIMITED LIABILITY COMPANY, AND THAT HE HAS SUCH Authority UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA AUTHORIZED SO TO DO, EXECUTE THE FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED BY SIGNING THE NAME OF THE LIMITED LIABILITY COMPANY CORPORATION BY HIMSELF AS Joe Dale Whitlock.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.



*[Signature]*  
 RONALD W. GOLDEN  
 NOTARY PUBLIC, STATE OF SOUTH DAKOTA  
 MY COMMISSION EXPIRES 3-24-17

CERTIFICATE OF PLANNING COMMISSION

DO HEREBY CERTIFY THAT THE PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA RECOMMENDS APPROVAL OF THE FOREGOING PLAT DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

CHAIRPERSON \_\_\_\_\_

COUNTY COMMISSION APPROVAL \_\_\_\_\_

BE IT RESOLVED THAT LOT 2 OF DAKOTA RAIL PARK SUBDIVISION, LOCATED IN LOT 1 OF DAKOTA RAIL PARK SUBDIVISION, SECTION 21, TOWNSHIP 94N, RANGE 56W, OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, PREPARED BY JOE DALE WHITLOCK, A LICENSED LAND SURVEYOR AND COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, WAS SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, AND THAT AFTER DUE CONSIDERATION OF THE SAME BOARD, AT ITS MEETING HELD ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016,

YANKTON COUNTY CHAIRPERSON \_\_\_\_\_

CERTIFICATION OF COUNTY AUDITOR

WHEREAS THIS PLAT HAS BEEN SUBMITTED FOR APPROVAL OF THE YANKTON COUNTY BOARD OF COMMISSIONERS BY THE OWNERS OF THE LAND PLATTED AND IT APPEARS THAT SAID LANDS ARE OUTSIDE THE BOUNDARIES OF EXISTING PLATS AND SECTION LINES OF THE COUNTY THAT ADEQUATE DIVISION IS MADE FOR ACCESS TO ADJACENT UNPLATTED LANDS BY PUBLIC DEDICATION REGULATIONS OF THE COUNTY HAVE BEEN COMPLETED WITH THAT ALL TAXES AND SPECIAL ASSESSMENTS UPON THE TRACT OF SUBDIVISION HAVE BEEN PAID IN FULL AND THE PLAT AND SURVEY THEREOF HAVE BEEN LAWFULLY EXECUTED, THEREFORE IT IS HEREBY APPROVED BY THE YANKTON COUNTY BOARD OF COMMISSIONERS THAT THE SAID PLAT IS HEREBY APPROVED.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION IS A TRUE AND CORRECT COPY OF THE RESOLUTION ADOPTED BY THE YANKTON COUNTY BOARD OF COMMISSIONERS ON THE DATE INDICATED.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

YANKTON COUNTY AUDITOR \_\_\_\_\_

COUNTY TREASURER'S CERTIFICATE

I, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE (AND THE FOREGOING) PLATS, AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

YANKTON COUNTY SOUTH DAKOTA  
 TREASURER  
*[Signature]*

DIRECTOR OF EQUALIZATION

I, DIRECTOR OF EQUALIZATION OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

YANKTON COUNTY SOUTH DAKOTA  
 DIRECTOR OF EQUALIZATION  
*[Signature]*

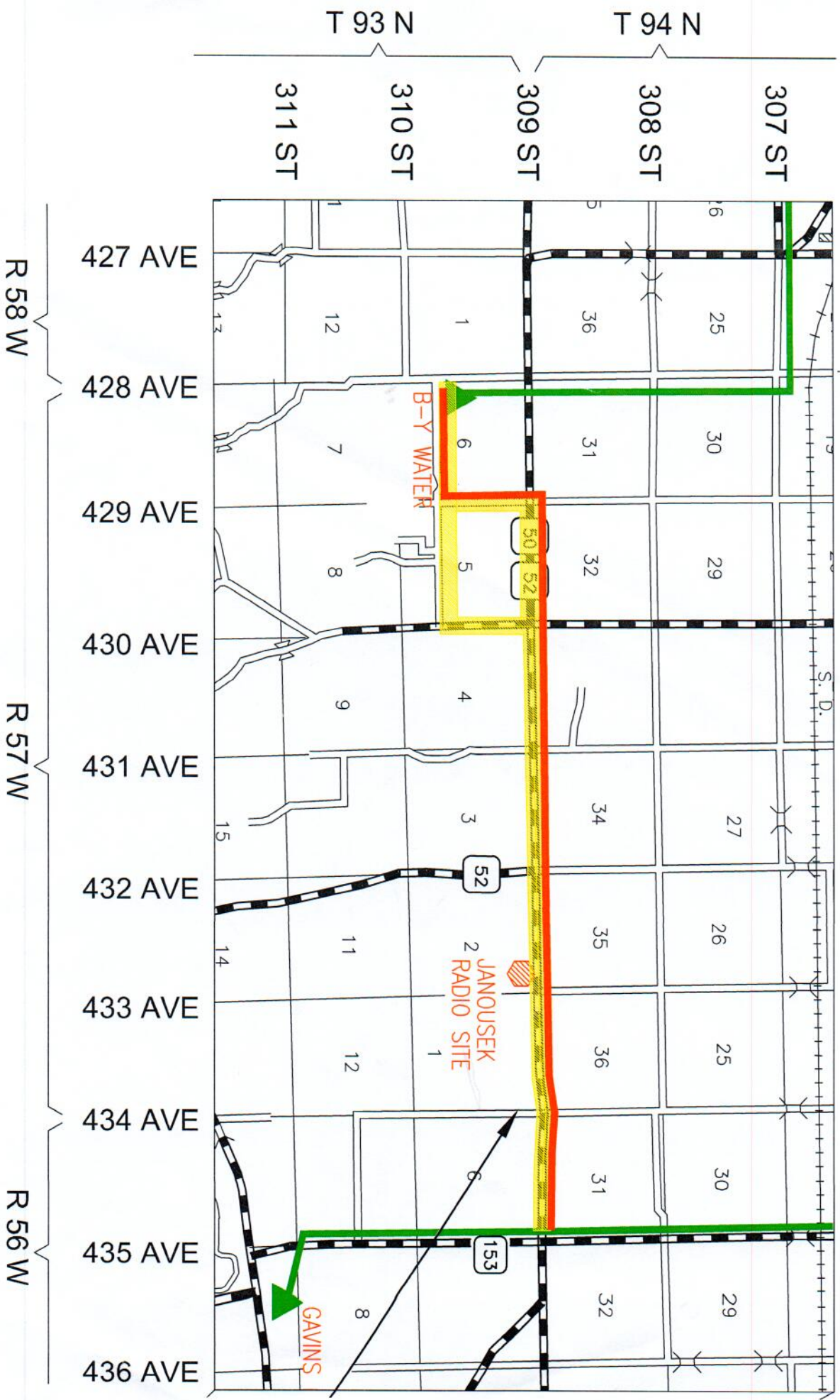
REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. AND RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_.

REGISTER OF DEEDS  
 YANKTON COUNTY, SOUTH DAKOTA



B-Y to Gavins Point Tie Line



## **Policy: Yankton County Commission Agenda Policy**

**General:** Conducting an effective informed and productive County Commission meeting requires advanced notice of the agenda to the Commission, Department Heads, County Employees and the Public of the items of discussion. Informed discussion leads to sound decisions. The content of agenda discussion is also important for the effective use of time. Additionally the thoughts and concerns of the citizens of the county is important. It is important that everyone has an avenue to express their opinions. To achieve these goals the following actions will be implemented in the preparation of agendas.

### **Definitions:**

- **Regular Agenda** - Lists all routine and policy items to be considered, along with a brief description and recommendation for action to be taken by the Commission.
- **Consent Agenda** - Lists items that may not require discussion but may require official signatures or actions. Consent items will have supporting material for review prior to the meeting and need to be adopted at the meeting.
- **Public Agenda Items** - Any member of the public may request to place an item on the agenda for consideration of the County Commission.
- **Off Agenda items** - Off agenda items are items which were not submitted in time for inclusion on the agenda but must be acted on by the County Commission. Requests for off agenda items will be highly discouraged.
- **Open Agenda** - At the end of each County Commission agenda there will be a 10 minute "open agenda" item that will allow the public to address issues of importance to the county. The County Commission Chairman will have the authority to terminate this discussion if it is inappropriate or non constructive.

### **Procedures:**

- **The County Auditor will be responsible for the preparation of all County Commission Meeting Agendas.** A draft agenda will be prepared based on regular agenda items, consent agenda items, and public agenda item requests. Agenda item requests will be submitted to the Auditor by COB on the Wednesday prior to the County Commission Meeting.
- **Submission of requests for agenda items to be placed on the agenda will include the following information:**
  1. **Agenda topic**

2. Requested time and date
  3. Brief description of agenda topic
  4. Copies of support material, legal references etc.
  5. Recommendation for Commission action
  6. Name, address and phone number of topic presenter
  7. Expected number of additional attendees
- Agenda item requests may be submitted in writing or electronically but all required information must be attached with the request,.
  - The County Commission Chairman or his designee shall be responsible for reviewing agenda item requests and providing the approved agenda items to the Auditor by noon on Thursday of the week prior to the regular County Commission meeting.
  - If an agenda item request is denied to be placed on the agenda a copy of that request and the reason for denial will be placed in the electronic package of information provided for the meeting.
  - The final agenda will be distributed by the County Auditor in compliance with State law.



## COMMISSIONER MEETING AGENDA REQUEST

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Topic to be Addressed: \_\_\_\_\_

Specific Purpose for the Request: \_\_\_\_\_

Person(s) Making Presentation to the Board: \_\_\_\_\_

.....  
For Office Use

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Reason(s): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

September, 2017



501 Summit  
Yankton, SD 57078-3899  
(605) 668-8000

August 18, 2017

[www.averasacredheart.org](http://www.averasacredheart.org)

*84  
Signatures*

Rob Klimisch  
States Attorney  
410 Walnut Street, Ste. 100  
Yankton, SD 57078

Dear Rob,

On behalf of Dave and Mary Ellen Kline and Sacred Heart Health Services, parent company of Avera Sacred Heart Hospital, we are submitting our signatures of support by Yankton County registered voters to vacate the section line road.

We request that the Yankton County Commission support the vacation of the section line that is located as follows:

On the western side of the property that is owned by Sacred Heart Health Services: The NW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  including Tract 1 and Tract 2, in Ryken Addition, and Lot R-7, in the N.W.  $\frac{1}{4}$ , section 14, T93N, R56W, of the 5<sup>th</sup>, P.M. Yankton County, South Dakota.

On the eastern side of the property that is owned by David and Mary Ellen Kline: Block 3, Missouri View Addition in the N  $\frac{1}{2}$  of the NE  $\frac{1}{4}$ , Section 15, Township 93 North, Range 56 West if the 5<sup>th</sup> P.M. in Yankton County SD.

If there is additional information of actions that we should take in pursuit of this action, please notify me at 668-8737. Thank you for your assistance in this matter.

Sincerely,

*Ashli Danilko*

Ashli Danilko  
Executive Director Organizational Excellence

Enclosure

cc: Dave and Mary Ellen Kline

**PETITION FOR VACATION OF SECTION LINE**  
(Section-Line)

TO: The members of the Yankton County Commission, Yankton County, South Dakota.

WE, the undersigned electors of Yankton County, acting pursuant to SDCL 31-3-6, hereby propose to the Yankton County Commission that public interest will be served to vacate the section line highway that lies on the eastern and western side of the following:

On the western side of the property that is owned by Sacred Heart Health Services: The NW ¼, NW ¼, including Tract 1 and Tract 2, in Ryken Addition, and Lot R-7, in the N.W. ¼, Section 14, T93N, R56W, of the 5<sup>th</sup>, P.M. Yankton County, South Dakota.

On the eastern side of the property that is owned by David and Mary Ellen Kline: Block 3, Missouri View Addition in the N ½ of the NE ¼, Section 15, Township 93 North, Range 56 West of the 5<sup>th</sup> P.M. in Yankton County, SD

Attached hereto marked as Exhibit A is the survey of said section line.

**INSTRUCTIONS TO SIGNERS:**

1. Signers of this Petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the Petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing. If the signer is a resident of a second or third class municipality, a post office box may be used for the residence address.
3. Before the Petition is filed, each signer or the circulator must print the name of the signer in the space provided and add the County of voter registration.
4. Abbreviations of common usage may be used. Ditto Marks may **not** be used.
5. Failure to provide all information requested may invalidate the signature.

<u>Name</u>	<u>Residence Address</u>	<u>Date/County</u>
1. <u>Margaret Healy</u> Sign <u>Margaret Healy</u> Print	<u>2014 Ross St Yankton</u> Street and Number <u>Yankton</u> City or Town	<u>June 22, 2017</u> Date of Signing <u>Yankton</u> County
2. <u>Denise DeJong</u> Sign <u>Denise DeJong</u> Print	<u>2506 Capital</u> Street and Number <u>Yankton</u> City or Town	<u>June 22, 2017</u> Date of Signing <u>Yankton</u> County
3. <u>Marilyn Steffen</u> Sign <u>Marilyn Steffen</u> Print	<u>305 Northern Ave</u> Street and Number <u>Yankton SD</u> City or Town	<u>June 22, 2017</u> Date of Signing <u>Yankton</u> County
4. <u>Nicholas Welter</u> Sign <u>Nicholas Welter</u> Print	<u>1809 Walnut</u> Street and Number <u>Yankton</u> City or Town	<u>June 22, 2017</u> Date of Signing <u>Yankton</u> County



Name	Residence Address	Date/County
14. <i>[Signature]</i> Sign GERRY A. Volden Print	118 BADGER DR. Street and Number YANKTON, SD City or Town	7/17/17 Date of Signing YANKTON County
15. <i>[Signature]</i> Sign Ron Heine Print	617 Applewood Drive Street and Number YANKTON SD City or Town	7-17-17 Date of Signing YANKTON County
16. <i>[Signature]</i> Sign Dan Kolberg Print	<del>120 E 24th St</del> Yankton Street and Number 300 E 25th ST City or Town	Yankton Date of Signing 7-17-17 County
17. <i>[Signature]</i> Sign <i>[Signature]</i> Print	2407 Valley Rd. Street and Number Yankton, SD 57078 City or Town	7/17/17 Date of Signing Yankton County
18. <i>[Signature]</i> Sign Michael Pietila Print	2901 W. 11th St Street and Number Yankton, SD City or Town	7/17/2017 Date of Signing Yankton County
19. <i>[Signature]</i> Sign Jeff Larson Print	2214 Burleigh Street and Number Yankton City or Town	7/17/17 Date of Signing Yankton County
20. <i>[Signature]</i> Sign Dawn M Larson Print	2016 Burleigh Street and Number Yankton City or Town	7-17-17 Date of Signing Yankton County
21. <i>[Signature]</i> Sign <i>[Signature]</i> Print	414 Cedar St Street and Number Yankton City or Town	7-17-17 Date of Signing Yankton County
22. <i>[Signature]</i> Sign Luci Youngberg Print	912 Mulberry Street and Number Yankton City or Town	7-17-17 Date of Signing Yankton County



Name	Residence Address	Date/County
32. Lisa Opsahl Sign Lisa Opsahl Print	411 Maple St. Street and Number Yankton City or Town	7-25-17 Date of Signing Yankton County
33. Michele Fleer Sign Michele Fleer Print	112 Crest Ridge Rd. Street and Number Mission Hill City or Town	7-25-17 Date of Signing Yankton County
34. Dean Washburn Sign Dean Washburn Print	2704 Valley Rd. Street and Number Yankton City or Town	7-25-17 Date of Signing Yankton County
35. Kim Chesley Sign Kim Chesley Print	905 E 15 <sup>th</sup> St S Street and Number Yankton City or Town	7-25-17 Date of Signing Yankton County
36. Laura Washburn Sign Laura Washburn Print	2204 Valley Rd Street and Number Yankton City or Town	7-25-17 Date of Signing Yankton County
37. Jarrod Anderson Sign Jarrod Anderson Print	1806 Summit Street Street and Number Yankton City or Town	7-25-17 Date of Signing Yankton County
38. Lynn Hoebelheinnich Sign Lynn Hoebelheinnich Print	Yankton Street and Number 1011 Peninah St City or Town	Yankton Date of Signing 7/26/17 County
39. G. Kinsley Sign Jim Kinsley Print	112 Wignest Street and Number Yankton City or Town	07-27-17 Date of Signing Yankton County
40. Margaret Goolsby Sign Margaret Goolsby Print	2900 Douglas Ave Apt #304 Street and Number Yankton, SD 57078 City or Town	7-27-17 Date of Signing Yankton County

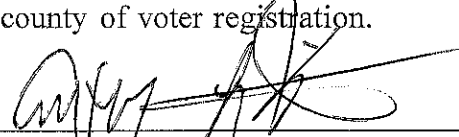
(9)

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

Anthony Ericsson      2407 Valley Road      Yankton SD/Yankton  
Print name of the circulator      Residence Address,      City, State /County

I, under oath, state that I circulated the above Petition, that each signer personally signed this Petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

  
Signature of Circulator

Sworn to before me this 2<sup>nd</sup> day of August, 2017

  
Signature of Officer Administering Oath

Notary Public  
Title of Officer Administering Oath

My Commission Expires: 10-1-2022

**PETITION FOR VACATION OF SECTION LINE**  
(Section-Line)

TO: The members of the Yankton County Commission, Yankton County, South Dakota.

WE, the undersigned electors of Yankton County, acting pursuant to SDCL 31-3-6, hereby propose to the Yankton County Commission that public interest will be served to vacate the section line highway that lies on the eastern and western side of the following:

On the western side of the property that is owned by Sacred Heart Health Services: The NW ¼, NW ¼, including Tract 1 and Tract 2, in Ryken Addition, and Lot R-7, in the N.W. ¼, Section 14, T93N, R56W, of the 5<sup>th</sup>, P.M. Yankton County, South Dakota.

On the eastern side of the property that is owned by David and Mary Ellen Kline: Block 3, Missouri View Addition in the N ½ of the NE ¼, Section 15, Township 93 North, Range 56 West of the 5<sup>th</sup> P.M. in Yankton County, SD

Attached hereto marked as Exhibit A is the survey of said section line.

**INSTRUCTIONS TO SIGNERS:**

1. Signers of this Petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the Petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing. If the signer is a resident of a second or third class municipality, a post office box may be used for the residence address.
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4. Abbreviations of common usage may be used. Ditto Marks may **not** be used.
5. Failure to provide all information requested may invalidate the signature.

<u>Name</u>	<u>Residence Address</u>	<u>Date/County</u>
1. <u><i>Debra Lynn Murray</i></u>	<u>410 Cedar St</u>	<u>7/12/17</u>
Sign	Street and Number	Date of Signing
<u>Debra Lynn Murray</u>	<u>Yankton</u>	<u>Yankton</u>
Print	City or Town	County
2. <u><i>Adele Lorraine Jensen</i></u>	<u>315 Maple St</u>	<u>7/12/17</u>
Sign	Street and Number	Date of Signing
<u>Adele Lorraine Jensen</u>	<u>Yankton</u>	<u>Yankton</u>
Print	City or Town	County
3. <u><i>Marcia Zentmir</i></u>	<u>2806 Preakness</u>	<u>Yankton 7/12/17</u>
Sign	Street and Number	Date of Signing
<u>Marcia Zentmir</u>	<u>Yankton</u>	<u>Yankton</u>
Print	City or Town	County
4. <u><i>Sheila R Stecher</i></u>	<u>120 Crest Ridge Rd</u>	<u>7-14-17</u>
Sign	Street and Number	Date of Signing
<u>Sheila R Stecher</u>	<u>Mission Hill SD</u>	<u>Yankton</u>
Print	City or Town	County

④





Name	Residence Address	Date/County
14. <del>Robert Haar</del> Sign Robert Haar	2210 Burleigh St Street and Number YANKTON	7/16/2017 Date of Signing YANKTON
Print	City or Town	County
15. <del>Steve Welland</del> Sign STEVE WELLAND	605 REGAL DR. Street and Number YANKTON	<del>7-16-17</del> 7/16/17 Date of Signing YANKTON
Print	City or Town	County
16. Scott Hillman Sign Scott Hillman	Yankton SD 409 Regal Street and Number 409 Regal	Yankton Date of Signing 7/16/17
Print	City or Town	County
17. <del>Scott Larson</del> Sign SCOTT LARSON	Yankton, SD- 106 Cole Dr. Street and Number 106 Cole Dr.	Yankton Date of Signing 7/16/17
Print	City or Town	County
18. <del>Ruqana Smith</del> Sign Ruqana Smith	703 Riverside Dr Street and Number Yankton SD 57078	7-18-17 Date of Signing Yankton
Print	City or Town	County
19. Mary Loecker Sign MARY LOECKER	2918 ATKINS DR Street and Number YANKTON SD	7-19-17 Date of Signing County
Print	City or Town	County
20. Agnes Grovitsah Sign Agnes Grovitsah	1909 Cedar Street and Number Yankton, S.D.	7-19-17 Date of Signing Yankton
Print	City or Town	County
<del>21. Gene Ebraeter</del> Sign Gene Ebraeter	<del>YANKTON</del> 1235 Ridgeway Dr	<del>YANKTON</del> Date of Signing 7-19-2017
Print	City or Town	County
22. Ruane Becker Sign Ruane Becker	115 Lewis TRAIL Street and Number Yankton	7-19-17 Date of Signing Yankton
Print	City or Town	County

8



Name	Residence Address	Date/County
32. <i>Mark A. Yonke</i>	310 CALUMET CIR	7-25-2017
Sign	Street and Number	Date of Signing
Print	City or Town	County
33. BERNARD C KLINE	2606 MULBERRY	8-15-17
Sign	Street and Number	Date of Signing
Print	City or Town	County
34. <i>Geraine Fae Kline</i>	2606 Mulberry	8-15-17
Sign	Street and Number	Date of Signing
Print	City or Town	County
35.		
Sign	Street and Number	Date of Signing
Print	City or Town	County
36.		
Sign	Street and Number	Date of Signing
Print	City or Town	County
37.		
Sign	Street and Number	Date of Signing
Print	City or Town	County
38.		
Sign	Street and Number	Date of Signing
Print	City or Town	County
39.		
Sign	Street and Number	Date of Signing
Print	City or Town	County
40.		
Sign	Street and Number	Date of Signing
Print	City or Town	County

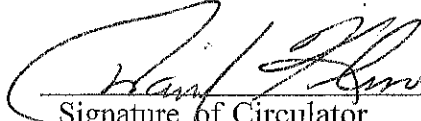
(3)

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

David Kline                      2611 W. 11<sup>th</sup> St                      Yankton SD Yankton  
Print name of the circulator      Residence Address,                      City, State /County

I, under oath, state that I circulated the above Petition, that each signer personally signed this Petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

  
Signature of Circulator

Sworn to before me this 15 day of August, 2017

  
Signature of Officer Administering Oath

Notary Public  
Title of Officer Administering Oath

My Commission Expires: 10-1-2022

**PETITION FOR VACATION OF SECTION LINE**  
(Section-Line)

TO: The members of the Yankton County Commission, Yankton County, South Dakota.

WE, the undersigned electors of Yankton County, acting pursuant to SDCL 31-3-6, hereby propose to the Yankton County Commission that public interest will be served to vacate the section line highway that lies on the eastern and western side of the following:

On the western side of the property that is owned by Sacred Heart Health Services: The NW ¼, NW ¼, including Tract 1 and Tract 2, in Ryken Addition, and Lot R-7, in the N.W. ¼, Section 14, T93N, R56W, of the 5<sup>th</sup>, P.M. Yankton County, South Dakota.

On the eastern side of the property that is owned by David and Mary Ellen Kline: Block 3, Missouri View Addition in the N ½ of the NE ¼, Section 15, Township 93 North, Range 56 West of the 5<sup>th</sup> P.M. in Yankton County, SD

Attached hereto marked as Exhibit A is the survey of said section line.

**INSTRUCTIONS TO SIGNERS:**

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<u>Name</u>	<u>Residence Address</u>	<u>Date/County</u>
1. <i>[Signature]</i>	2512 Mulberry St.	7/20/2017
Sign	Street and Number	Date of Signing
Print	City or Town	County
<i>Mary M. Wilkerson</i>	Yankton	Yankton County
2. <i>[Signature]</i>	309 E. 19 St.	7/20/17
Sign	Street and Number	Date of Signing
Print	City of Town	County
<i>Leta Levinger</i>	Yankton, S.D.	Yankton County
3. <i>[Signature]</i>	912 Pine Street	7/20/17
Sign	Street and Number	Date of Signing
Print	City or Town	County
<i>JENNIFER WARDEN</i>	YANKTON YANKTON	
4. <i>[Signature]</i>	502 Regal Dr.	7-20-17
Sign	Street and Number	Date of Signing
Print	City or Town	County
<i>CAROLYN GILSTER</i>	Yankton	Yankton

④

<u>Name</u>	<u>Residence Address</u>	<u>Date/County</u>
5. <i>Lindak Beulke</i> Sign <i>Lindak Beulke</i> Print	<i>905 Summit St</i> Street and Number <i>Yankton, SD</i> City or Town	<i>7-20-17</i> Date of Signing <i>Yankton</i> County
6. <i>Elizabeth Aanning</i> Sign <i>ELIZABETH AANNING</i> Print	<i>252 Garins Pl Rl</i> Street and Number <i>Yankton, SD</i> City or Town	<i>7/20/17</i> Date of Signing <i>Yankton</i> County
7. Sign	Street and Number	Date of Signing
Print	City or Town	County
8. Sign	Street and Number	Date of Signing
Print	City or Town	County
9. Sign	Street and Number	Date of Signing
Print	City or Town	County
10. Sign	Street and Number	Date of Signing
Print	City or Town	County
11. Sign	Street and Number	Date of Signing
Print	City or Town	County
12. Sign	Street and Number	Date of Signing
Print	City or Town	County
13. Sign	Street and Number	Date of Signing
Print	City or Town	County

(2)

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

Mary Ellen Kline      2111 W. 11 St.      Yankton, SD, Yankton  
Print name of the circulator      Residence Address,      City, State /County

I, under oath, state that I circulated the above Petition, that each signer personally signed this Petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

Mary Ellen Kline  
Signature of Circulator

Sworn to before me this 15 day of August, 2017

Shawna Surprenant  
Signature of Officer Administering Oath

Notary Public  
Title of Officer Administering Oath

My Commission Expires: 10-1-2022



**PETITION FOR VACATION OF SECTION LINE**  
(Section-Line)

TO: The members of the Yankton County Commission, Yankton County, South Dakota.

WE, the undersigned electors of Yankton County, acting pursuant to SDCL 31-3-6, hereby propose to the Yankton County Commission that public interest will be served to vacate the section line highway that lies on the eastern and western side of the following:

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On the eastern side of the property that is owned by David and Mary Ellen Kline: Block 3, Missouri View Addition in the N ½ of the NE ¼, Section 15, Township 93 North, Range 56 West of the 5<sup>th</sup> P.M. in Yankton County, SD

Attached hereto marked as Exhibit A is the survey of said section line.

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<u>Name</u>	<u>Residence Address</u>	<u>Date/County</u>
1. <i>Jane E. Miller</i> Sign <i>Jane E. Miller</i> Print	<i>2011 Ross Street</i> Street and Number <i>Yankton</i> City or Town	<i>07/11/17</i> Date of Signing <i>Yankton</i> County
2. <i>Edward Danilko</i> Sign <i>Edward Danilko</i> Print	<i>1704 Dakota St</i> Street and Number <i>Yankton</i> City or Town	<i>07-19-17</i> Date of Signing <i>Yankton</i> County
3. <i>Paul Jensen</i> Sign <i>Paul Jensen</i> Print	<i>262 Knies Ave</i> Street and Number <i>Yankton</i> City or Town	<i>7-18-17</i> Date of Signing <i>Yankton</i> County
4. <i>Randy Bylander</i> Sign <i>Randy Bylander</i> Print	<i>Yankton</i> Street and Number <i>Yankton</i> City or Town	<i>7-19-17</i> Date of Signing <i>Yankton</i> County



VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

Ashli Danilko                      1704 Dakota St.                      Yankton, SD 57078  
Print name of the circulator      Residence Address,                      City, State /County

I, under oath, state that I circulated the above Petition, that each signer personally signed this Petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

Ashli Danilko  
Signature of Circulator

Sworn to before me this 14 day of August, 2017

Shauna Sumpster  
Signature of Officer Administering Oath

Notary Public  
Title of Officer Administering Oath

My Commission Expires: 10-1-2022

**PETITION FOR VACATION OF SECTION LINE**  
(Section-Line)

TO: The members of the Yankton County Commission, Yankton County, South Dakota.

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On the eastern side of the property that is owned by David and Mary Ellen Kline: Block 3, Missouri View Addition in the N ½ of the NE ¼, Section 15, Township 93 North, Range 56 West of the 5<sup>th</sup> P.M. in Yankton County, SD

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3. Before the Petition is filed, each signer or the circulator must print the name of the signer in the space provided and add the County of voter registration.
4. Abbreviations of common usage may be used. Ditto Marks may **not** be used.
5. Failure to provide all information requested may invalidate the signature.

<u>Name</u>	<u>Residence Address</u>	<u>Date/County</u>
1. <u><i>[Signature]</i></u> Sign	<u>2503 Dunham Drive</u> Street and Number	<u>7/11/17</u> Date of Signing
<u>Kyle Tacke</u> Print	<u>Yankton</u> City or Town	<u>Yankton</u> County
2. Sign	Street and Number	Date of Signing
Print	City or Town	County
3. Sign	Street and Number	Date of Signing
Print	City or Town	County
4. Sign	Street and Number	Date of Signing
Print	City or Town	County

(1)

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

Ashli Danilko                      1704 Dakota St.                      Yankton, SD Yankton  
Print name of the circulator      Residence Address,                      City, State /County

I, under oath, state that I circulated the above Petition, that each signer personally signed this Petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

Ashli Danilko  
Signature of Circulator

Sworn to before me this 14<sup>th</sup> day of August, 2017

Shauna Summers  
Signature of Officer Administering Oath

Notary Public  
Title of Officer Administering Oath

My Commission Expires: 10-1-2022

## REQUEST FOR PART-TIME POSITION

Marsy's law (Exhibit #1) went into effect immediately (November 15, 2017) creating a major impact on all aspects of the office with increased paperwork, phone calls and walk-in traffic. Notification to all victims became mandatory, along with notification of court-date changes, plea changes and disposition of cases. Mandatory court appearances with accident tickets due to "victims." Increased work-load regarding restitution. With the change in the State reporting system, we no longer had access to restitution information, creating hard-ships in helping victims and trying to make them understand the changes and how it affected them and makes it extremely time consuming to let the victim know the status of their case. Due to Marsy's Law and the victim notification, the Clerk of Courts will no longer move any court dates, those requests are all sent to our office. Even though we are utilizing the opt-in (victim needs to let us know they want information and updates), there is still a lot of phone calls, emails, letters, etc in trying to keep the victim up-to-date.

Back in 2014, we submitted a letter to the Commission (exhibit #2) documenting the increase in case load for 2012 & 2013, and announcing the upcoming Odyssey File and Serve. True to prediction, the Odyssey File and Serve (state mandated electronic filing program), has had the biggest effect on our office with an increased work load of about 25%. What used to be a simple create a document, obtain a signature and take to the clerks for signature has become a multiple step process. This process now takes approximately 3-5 minutes per document to file electronically, receive the returned, stamped document, print, create notice of entry (if needed), then re-scan. So far this year, Laura has spent 101.5 hours entering documents in File and Serve, and Lisa has spent 91 hours entering documents in File and Serve. Lisa also initiates Civil and A & N (abuse & neglect) files in that program and it can take upward of 20 minutes to complete the Case Filing Statements, scan and download the initiating document. The only positive about File and Serve is that it has cut down on postage, as you can serve attorneys electronically rather than by mail.

Caseloads have been extensive this year, as we have received over 1500 law enforcement reports thus far. All reports must be received in, a file created and routed appropriately. That number is not all-inclusive, as Game, Fish & Parks;

Highway Patrol reports; Department of Revenue reports; out of county law enforcement reports; mandatory court-appearance tickets; bad checks; truancy reports; FBI information requests; district court probation requests; 24/7 violations, to name a few. Most defense attorneys are requesting any/all documentation including pictures and video. This is extremely time-consuming in down-loading to CD's and emailing pictures due to size limitations of emails. Sometimes it will take 10 separate emails to send 10 pictures. Depending on what venue it is, it may take up to 15 minutes to down load a video. Almost all law enforcement vehicles now have video and Game, Fish & Parks have body-cams. There is more discovery available now than ever before. Scanning in reports/discovery is quite time consuming, but a very necessary aspect of the job.

The docket (number of people scheduled for Magistrate court) has increased approximately 30% since 2015. (Random date of 1<sup>st</sup> Wednesday in April 2015 = 62; 2016= 65; 2017 = 93. Currently we have over 448 open cases pending.

The new Hope Program is expected to be initiated within the next few months and we are unsure of the impact on our office.

Increased demands are demanding increased hours, and in an effort to keep up in our office, we need additional help. If we fall behind, we will back-log the entire court system.

The staff in our office are not just secretaries, they are legal assistants or paralegals. The definition of a legal assistant or paralegal is a person who is qualified by education, training or work experience. A legal assistant is employed or retained by a lawyer, law office, corporation, governmental agency or other entity that performs specifically delegated substantive legal work for which a lawyer is responsible. Please see attached job description (Exhibit #3) for which Clay County just hired a Legal Assistant/Victim Witness Assistant.

## South Dakota Crime Victim's Rights – Marsy's Card

A victim shall have the following rights, beginning at the time of victimization:

- 1 The right to due process and to be treated with fairness and respect for the victim's dignity;
- 2 The right to be free from intimidation, harassment and abuse;
- 3 The right to be reasonably protected from the accused and any person acting on behalf of the accused;
- 4 The right to have the safety and welfare of the victim and the victim's family considered when setting bail or making release decisions;
- 5 The right to prevent the disclosure of information or records that could be used to locate or harass the victim or the victim's family, or which could disclose confidential or privileged information about the victim, and to be notified of any request for such information or records;
- 6 The right to privacy, which includes the right to refuse an interview, deposition or other discovery request, and to set reasonable conditions on the conduct of any such interaction to which the victim consents;
- 7 The right to reasonable, accurate and timely notice of, and to be present at, all proceedings involving the criminal or delinquent conduct, including release, plea, sentencing, adjudication and disposition, and any proceeding during which a right of the victim is implicated;
- 8 The right to be promptly notified of any release or escape of the accused;
- 9 The right to be heard in any proceeding involving release, plea, sentencing, adjudication, disposition or parole, and any proceeding during which a right of the victim is implicated;
- 10 The right to confer with the attorney for the government;
- 11 The right to provide information regarding the impact of the offender's conduct on the victim and the victim's family to the individual responsible for conducting any pre-sentence or disposition investigation or compiling any pre-sentence investigation report or plan of disposition, and to have any such information considered in any sentencing or disposition recommendations;
- 12 The right to receive a copy of any pre-sentence report or plan of disposition, and any other report or record relevant to the exercise of a victim's right, except for those portions made confidential by law;
- 13 The right to the prompt return of the victim's property when no longer needed as evidence in the case;
- 14 The right to full and timely restitution in every case and from each offender for all losses suffered by the victim as a result of the criminal conduct and as provided by law for all losses suffered as a result of delinquent conduct. All monies and property collected from any person who has been ordered to make restitution shall be first applied to the restitution owed to the victim before paying any amounts owed to the government;
- 15 The right to proceedings free from unreasonable delay, and to a prompt and final conclusion of the case and any related post-judgment proceedings;
- 16 The right to be informed of the conviction, adjudication, sentence, disposition, place and time of incarceration, detention or other disposition of the offender, any scheduled release date of the offender, and the release of or the escape by the offender from custody;
- 17 The right to be informed in a timely manner of all post-judgment processes and procedures, to participate in such processes and procedures, to provide information to the release authority to be considered before any release decision is made, and to be notified of any release decision regarding the offender. Any parole authority shall extend the right to be heard to any person harmed by the offender;
- 18 The right to be informed in a timely manner of clemency and expungement procedures, to provide information to the Governor, the court, any clemency board and other authority in these procedures, and to have that information considered before a clemency or expungement decision is made, and to be notified of such decision in advance of any release of the offender; and
- 19 The right to be informed of these rights, and to be informed that a victim can seek the advice of an attorney with respect to the victim's rights. This information shall be made available to the general public and provided to each crime victim in what is referred to as a Marsy's Card.

A victim is defined as a person who suffers direct or threatened physical, psychological, or financial harm as a result of the commission or attempted commission of a crime or delinquent act or against whom the crime or delinquent act is committed. A victim also includes any spouse, parent, grandparent, child, sibling, grandchild, or guardian, and any person with a relationship to the victim that is substantially similar to a listed relationship, or a lawful representative of a victim who is deceased, incompetent, a minor, or physically or mentally incapacitated. A victim is not the accused or a person whom the court finds would not act in the best interests of a deceased, incompetent, minor or incapacitated victim.

The victim, the retained attorney of the victim, a lawful representative of the victim, or the attorney for the government, upon request of the victim, may assert and seek enforcement of these rights and any other right afforded to a victim by law in any trial or appellate court, or before any other authority with jurisdiction over the case, as a matter of right. The court or other authority shall act promptly on such a request.

Bond may be set for certain offenses without a proceeding. In those cases, notice to the crime victim may not be provided before release.

Crime victims may obtain additional information regarding these rights by logging on to <http://atg.sd.gov/victim/marsyslaw.aspx>.

Victims of certain crimes may seek enforcement of these rights by logging on to <http://savin.sd.gov>. A list of those crimes is available on the SAVIN website.

Victims of other crimes, or victims for whom the SAVIN system is not practical, may contact the State's Attorney's office in the county in which the crime or attempted crime was committed in order to seek enforcement of these rights. A list of State's Attorney contact information may be found at <http://sdstatesattorneys.org/sd-states-attorneys>.



OFFICE OF  
YANKTON COUNTY STATE'S ATTORNEY  
410 WALNUT STREET SUITE 100  
YANKTON, SOUTH DAKOTA 57078

TELEPHONE: (605) 665-4301  
FAX: (605) 668-1883

ROBERT W. KLIMISCH  
STATE'S ATTORNEY

JOHN P. BILLINGS  
DEPUTY STATE'S ATTORNEY

ERICH K. JOHNKE  
DEPUTY STATE'S ATTORNEY

May 16, 2014

Yankton County Commission  
321 W. 3<sup>rd</sup> St.  
Yankton, SD 57078

RE: Yankton County State's Attorney's Office Budget for 2015

Dear Commissioners:

Our office's workload has been increasing significantly in the last two (2) years. We have dealt with several high profile murders, rapes and child abuse cases.

In 2012, our office handled 1324 criminal cases and 192 juvenile cases. We finished 2013 with 1524 criminal cases and 282 juvenile cases. The increased caseload is 200 cases. These numbers do not reflection the increasingly high amount of Probation Violations, Appeals, Writs, Poor Relief and Quit Claim Deeds.

In the very near future, our office will be responsible for scanning and filing all legal documents through the new online South Dakota Odyssey File and Serve Program. I anticipate that this will be a very time consuming task for my staff.

For several years our office has been collecting restitution on behalf of Yankton County for DUI blood costs, transcript fees, witness fees, drug costs and transportation costs. We send out collection letters on behalf the Auditor's Office for outstanding court appointed attorney fees and on behalf of the EMS Department for unpaid ambulance bills.

Furthermore, Mental Illness hearings are held twice a week. The number of hearings is increasing each year. In 2012, our office generated \$65,197.90 with 684 hearings. There was an increase in 2013 of 706 hearings that generated \$71,757.33. Thus far this year there have been 292 hearings accumulating \$33,639.40.

Taking into account, as the additional duties and responsibilities continue to be added by the Courts and on behalf of Yankton County, my staff's wages should be increased due to increased amount of workload that they are performing and will be required to perform in the upcoming year.

I have researched the pay scale for legal assistance. My findings find that the average monthly salary of a legal assistance to be from \$3,191 - \$4,787.

I would ask that Laura Swenson's job description title be changed to Senior Legal Assistant/Office Manager. Laura not only handles all felony and misdemeanor cases, she keeps track of and orders supplies, maintains equipment, completes our budget, prepares the Mental Illness vouchers, manages our file storage system, maintains schedules and the judges court dockets. I would request that Laura's wages be increased to \$3,625.60 salary a month. This figure is based on a \$22.00 hourly rate plus her yearly 3% increase. This would be an increase of an additional \$623.49 a month. Laura has been employee at the Yankton County State's Attorney's Office for almost sixteen (16) years. Her knowledge and experience of the legal terminology, statutes, and the specific formatting required by a particular court or government agency is critical to the State's Attorney's Office.

Lisa Ven Osdel has been in our office for two (2) years. Her knowledge of the legal system is increasing with time and training under the supervision of the attorney's. Lisa handles the juvenile caseload, collection of insufficient checks, telephone answering, dealing with visitors, running documents to and from the clerk's office, judges, law enforcement, distributes mail and sends out collection letters on behalf the Auditor's Office and the EMS Department for unpaid ambulance bills. I would request that her wages be increased to \$2,801.60 salary a month. This figure is based on a \$17.00 hourly rate plus her yearly 3% increase. This would be an additional \$315.17 a month. Lisa is an asset to helping make this office run smoothly.

I respectfully submit this request to the Commission for their approval. I would ask that the Commission add these funds to our budget.

In any event, if you have any questions, please do not hesitate to contact me.

Sincerely yours,

Robert W. Klimisch  
RWK/ljs

# Legal Assistant/Victim Witness Assistant

**Salary:** \$30,000-\$35,000 annually DOE, plus state retirement, health insurance and partial dependent care

**Closing Date:** Open until filled

## General Information

The Clay County State's Attorney's Office invites applications for a full-time Legal Assistant / Victim Witness Assistant to perform a variety of complex legal and secretarial duties, and maintain contact and communication with crime victims.

## Examples of Duties Include:

- Receives and screens visitors and telephone calls.
- Responds to inquiries pertaining to the status of pending cases.
- Schedules meetings and notifies interested parties.
- Sorts and distributes mail and takes action on correspondence as needed.
- Schedules court hearings and notifies all parties.
- Composes routine letters and memoranda.
- Receives and distributes discovery to opposing counsel.
- Reviews legal documents to ensure they are in proper format and contain necessary information.
- Files legal documents with proper courts.
- Responsible for independent drafting of criminal complaints, informations, indictments, judgement of convictions, plea agreements, motions, juvenile summons, petitions, orders, and other legal documents.
- Performs research and analysis of routine legal problems and issues.
- Assists in the preparation of cases and hearings of a routine nature.
- Establishes and maintains office files and records.
- Prepares billing vouchers.
- Prepares subpoenas and notifies witnesses for court appearances.
- Advises victims as to their constitutional and statutory rights under the South Dakota Crime Victim's Rights Act, and South Dakota Crime Victims' Compensation Act.
- Provides notice to victims of upcoming proceedings.

## Minimum Qualifications:

Bachelor's degree and/or paralegal degree or certificate preferred. Comparable work experience in legal field will be considered. Must possess excellent communication skills both verbally and in writing. Proficient in use of Microsoft Office, digital media, and general office equipment. Ability to work effectively with victims and witnesses in the criminal justice system. Ability to understand and follow complex written and verbal directions. Ability to maintain professional appearance and demeanor. Must work effectively with Judges, Clerk of Courts, Law Enforcement, and Court Services. Working knowledge of the dynamics of domestic violence is preferred. Must successfully complete pre-employment background process.

Applicants should submit cover letter, resume and references to: Alexis Tracy, Clay County State's Attorney, 211 W. Main Suite 204, Vermillion, SD 57069; or [Alexis.Tracy@claycountysd.org](mailto:Alexis.Tracy@claycountysd.org)

# 3

# Yankton County Comprehensive Plan Survey

- Important to include in the plan
- Somewhat important to include in the plan
- Not important to include in the plan
- No opinion

## 1. Property values

- Valuations
- Protect values

## 2. Environment

- Air Quality
- Green Infrastructure
- Water Quality

## 3. Employment

- Agriculture
- Technology
- Industrial
- Construction
- Service
- Government

## 4. Infrastructure

- Roads
- Subdivision development
- Sanitary systems
- Bike / walk paths
- Recreation access
- Utility –
  - natural gas
  - electricity
  - water
  - sanitary systems

#### 5. Animal Welfare

- Treatment
- Production practices

#### 6. Citizen Health

- Healthy Communities
- Real food access
- Wellness programs

#### 7. Rural Social Fabric

- Conflict of Land Uses
- Agriculture Animal Production
- County services expectation
- Minimum Lot Requirement

#### 8. Manure Management

- Environmental expectations
- Odor control, mitigation
- Best Management Practices

#### 9. Community Economic Impact

- Small town sustainability
  - Utility –
    - natural gas
    - electricity
    - water
    - sanitary systems
  - Manufacturing jobs
  - Service jobs
  - Community character
10. Tourism
- Preserve recreation areas
  - Develop recreation areas
  - Collaborate with National Park Service / Missouri River
11. Affordable Housing
- Manufactured Homes
  - Modified “tiny home” development
  - Modified RV parks
12. Accessory Structures
- Maximum size requirements
  - Maximum quantity on lot
  - Principle Use on the lot
13. Communication Technology
- Provide continuous improvement of services
  - Partnership to develop opportunities to provide fiber optics and other advance communication tools to rural areas



#### 14. Agriculture Production in 2030

- Anticipate increased protein production
- Anticipate potential processing facilities
- Increase grain production
- Impact from large machinery
- Impact from reduce farm family residences
- Impact from non-farm rural family residences
- Continued attention to drainage, water quality and soil health

Added information:

I live in township:

Gayville

Volin

Marindahl

Turkey Valley

Mission Hill North

Mission Hill South

Walshtown

Mayfield

Jamesville

Odessa

Lesterville

Central

Utica North

Utica South

Lesterville  
Ziskov North  
Ziskov South

Profession  
Age  
Income  
Education

How did you hear about the survey?

Media  
Email  
Facebook  
P&Z office

Will use Survey Monkey to conduct the survey...want third party verification. Will present "dummy" survey before release...the County Commissioners have final approval.