

**DEPARTMENT OF SOUTH DAKOTA
VETERANS OF FOREIGN WARS OF THE UNITED STATES**

General Orders #6

"Tomorrow Is Today"

December 1, 2016

Merry Christmas and Happy New Year

The Department Commander and his staff extend Christmas and New Year greetings to all comrades and sisters and their families.

1. **The State Headquarters office** will be closed on December 26th observance of Christmas. It will also be closed on January 2nd for New Year's & Darwin's Birthday!
2. **Membership:** Membership efforts in December should be concentrated on contacting all 2016 members who have not paid for 2016. All unpaid members become delinquent on their anniversary date. The Direct dues payment program does not eliminate the need for membership teams and committees to collect the dues of those members who have not responded to the annual notices that are mailed out by National Headquarters.
3. **Veterans Day Reports:** This report is needed from all Posts. Form may be downloaded by going on line at http://www.sdvfw.org/Uploads/documents/27/2017_828689_Veterans_Day_Report.pdf. Mail the report to Sr. Vice Commander, Rick Williamson, 214 N Wicker, Canton SD 57013. If your post has not sent in your report, please do so now.
4. **Education Teacher Award:** Winning entries at the Post level are to be submitted to the Department Chairman, prior to December 15. Each Post is encouraged to have a winner in each of the three categories, K-5, 6-8 and 9-12. The entry form can be found here: <http://www.sdvfw.org/Uploads/documents/27/TeacheroftheYearAward.pdf> Post winners should be forwarded to the State Chairperson, Keith Blume, P.O. Box 215, Custer, SD 57730
5. **Voice of Democracy:** District judging should be completed by now. As soon as possible after District judging is completed, the winning entries and tapes are to be sent to the State Chairperson, Keith Blume, P.O. Box 215, Custer, SD 57730. Each District will send their district winner to Pierre for the presentations of the State winners during the Legislative Conference. Plaques will be presented to the top three winners at the State level.
6. **Patriots Pen:** District judging should be completed by now. As soon as possible after District judging is completed send the winning entries to the State Chairperson, Keith Blume, P.O. Box 215, Custer, SD 57730 The top three winners in the State will be presented their awards at the Legislative Conference. Plaques will be presented to the top three winners at the State level.
7. **Legislative Conference:** Council of Administration, Legislative Conference and Voice of Democracy & Patriot's Pen Banquet has been set for January 29th & 30th, 2017 in Pierre. See enclosed notice for registration, or here: <http://www.sdvfw.org/custom/vfw-convention>.
8. **The National Voice of Democracy** and Legislative Conference meeting will be held on February 26th — March 2nd, 2017 in Washington, D.C., at the Hyatt Regency Hotel, Crystal City, VA. The VOD parade of winners will take place at 6:00 pm on February 27th.

9. **Checks Sent to Department Headquarters:** All checks sent to the Department Headquarters should be made out to "Department of South Dakota VFW" and marked as to what purpose each check is for. Do not make checks payable to a special account.

10. **2017 By-Laws Manual:** The Department recommends that all Posts purchase a new [2017 By-Laws Manual](#) which also includes Manual of Procedure Ritual from National.

11. **Fly Flags at Half Staff on December 7:** Public Law 103-308, passed in 1994 designates December 7, as National Pearl Harbor Day and all Posts should fly their flag at half-staff from sunrise to sunset.

12. **Wreaths Across America:** On December 17, 2016. Wreaths Across America programs will take place all at the same time. Services will be held at the following cemeteries in South Dakota, and all VFW and Auxiliary members are encouraged to attend one of these programs. What a project!
 - a. Black Hills National Cemetery — Sturgis (10:00 am).
 - b. Fort Meade, National Cemetery — Sturgis (10:00 am).
 - c. Hot Springs National Cemetery - Hot Springs (10:00 am).
 - d. Cold Springs Pioneer Cemetery — Pringle (10:00 am).
 - e. Hills of Rest Memorial Park Cemetery — Sioux Falls (11:00 am).
 - f. Restlawn Memory Gardens Cemetery — Huron (11:00 am).
 - g. Greenwood and Lutheran Cemeteries — Brookings (11:00 am)

13. **Sending In Material For General Orders:** All Department Officers, State Chairman and anyone else that wants to publish information in the General Orders must submit the material to Department Headquarters by no later than the 25th day of the month preceding the publication of the General Orders.

OFFICIAL:

BY ORDER OF:

Darwin Tolzin
 Darwin Tolzin, Adjutant
 Department of South Dakota
 Veterans of Foreign Wars

Dennis Sharp
 Dennis Sharp, Commander
 Department of South Dakota
 Veterans of Foreign Wars /56



**Veterans of Foreign Wars of the United States
Department of South Dakota
Commander Dennis Sharp
General Orders December 2016**

Comrades:

I hope everyone had a great Thanksgiving and looking forward to the Christmas holiday season.

Here we are at the mid-point of our 2016 — 2017 year. Membership stands at 87.49%, which is good, but we need to keep going forward to recruit new members and retain current members to obtain that goal of 100% statewide.

I want to thank Gettysburg VFW Post 8530 for the time and effort they put in hosting and conducting the 13th annual Pheasant Hunt. I know that they done their best to make the hunt enjoyable and successful for the five Disabled Veteran Hunters who were from Alaska, Arizona, Michigan, South Carolina and Texas. They did a **super job** taking over the Disabled Veterans Hunt.

I want to also thank Rapid City VFW Post 1273 for inviting VFW Auxiliary President Karen Sharp and myself to be part of their Veterans Day Parade. After the parade the Post conducted a Veterans Day program and a luncheon was served to approximately 200 people in attendance.

The South Dakota Veterans Council conducted a meeting on November 16, 2016, concerning issues to be proposed to the 2017 South Dakota Legislature. Round table discussions will be held on December 14, 2016, at 12:00 PM at the DAV Headquarters in Sioux Falls; December 15, 2016, at 12:00 PM at the American Legion Post in Watertown; and December 17, 2016, at 10:00 AM at the VFW Post 1273 in Rapid City. The main issues to be discussed are an East River State Veterans Home or alternatives and a National Cemetery for East River.

By now, all Voice of Democracy and Patriot's Pen entries should be at the District level for judging. They are due to the Department by January 1, 2017. Teacher of the Year entries are due directly to the Department by January 1, 2017. State level awards will be presented at the Legislative Conference on January 30, 2017. The Legislative Conference will be held on January 29 & 30, 2017 at the AmericInn in Fort Pierre, SD. Registration forms and hotel reservations are included in the General Orders or on the VFW website at <http://www.sdvfw.org/custom/vfw-convention>.

If anyone has any questions concerning reports, membership or questions concerning the VFW, please feel free to contact me anytime.

Wishing all a Merry Christmas and a Happy New Year.

"Tomorrow is Today"

Dennis Sharp
Department Commander
P.O. Box 1133
Ft. Pierre, SD 57532-1133
605-223-2523 Home
605-222-6715 Cell
[E-mail: daksharp@pie.midco.net](mailto:daksharp@pie.midco.net)

We have sixteen posts that are between 90% and 99%; thirty seven posts that are between 80% and 89%; and four posts between 70% and 79%. Marty and Newell are at 100% and Gettysburg is the first quota buster post at 101.53%.

We all need to continue to support our membership program.

AA

**Veterans of Foreign Wars Department of South Dakota
State Judge Advocate General Orders December 2016**

Thank you for working hard last month and volunteering in our local classrooms. I hope your experience was as good as our visit with 100 3rd graders at Madison Elementary School. Four of us had an opportunity to share our stories and teach flag etiquette, customs and respect. Also, please keep an eye on our at risk veterans during the holiday season and "dark ages" for episodes of depression and increased suicide risk.

I've received 30 Community Service reports for the first quarter (**as of 11/22/2016**); 48% and 16 reports for the second quarter; 26% of the posts in the department. Of those reporting, the Department ordered over 14,829 poppies for \$19,229.00 in sales. So far this year, the Department has distributed 1340 Flags, performed 162 Honor Guards, 94 Color Guards and provided 26 funeral lunches. In the category of community service, the Department has donated \$88,615; 8,740 hours and driven 24,485 miles. Thank you for all you do!

1st Quarter Reports (48%)

- District 1: Alcester, Canton, Elk Point, Vermillion, Yankton
- District 2: Brookings, Madison, Sioux Falls
- District 4: Britton, Goodwin, Milbank, Sisseton, Watertown
- District 6: Aberdeen, Gettysburg
- District 7: Armour, Marty, Mitchell, Parkston, Scotland, Wagner, Wessington Springs
- District 8: Burke, Pierre, Winner
- District 10: Custer, Deadwood, Quinn, Rapid City, Sturgis

2nd Quarter Reports (26%)

- District 1: Alcester, Elk Point
- District 2: Madison
- District 4: Britton, Sisseton
- District 6: Aberdeen
- District 7: Armour, Marty, Mitchell, Parkston, Scotland, Wagner, Wessington Springs
- District 8: Burke
- District 10: Deadwood, Sturgis

If you're reading the General Order's on line you should be able to just click on the following links (or copy and paste to browser) to get the information that you need. We've added placeholder pages for **all** the posts. Please see the first link below for an example. If you send me an email with what you would like posted on your post page with 3 pictures, we'll get it done for you. I recommend updating the pages or at least swapping the pictures out once a quarter when you're preparing you required reports.

Individual Post Pages (example link for Ronald Westby VFW Post 2638 Madison):

<http://www.sdvfw.org/custom/vfw-madison-post>

Young American Creative Patriotic Art Program:

<http://www.sdvfw.org/Uploads/documents/27/YoungAmericanCreativePatrioticArtBochureupdated201607FILEABLE.pdf>

Forms: <http://www.sdvfw.org/custom/vfw-forms> The community service report form has been updated and available online!

Overseas Veteran: <http://www.sdvfw.org/custom/vfw-overseas-newsletter>

The 2nd Quarter reporting ended October 31 and were due November 10th. Please continue to submit your 1st Quarter Community Service Reports as well as collecting your 2rd Quarter data. Thank you for your continued cooperation and assistance.

State Judge Advocate, Danny "Wham-O" Frisby-Griffin
Cell: 402-332-7423 [Email: danny.frisby-griffin@outlook.com](mailto:danny.frisby-griffin@outlook.com)

**Veterans of Foreign Wars Department of South Dakota
State Surgeon Sean Johnson 2016-2017**

Warm greetings; this November hope you all survived the Thanksgiving Feast. I want to remind you to get your flu and Pneumonia shots, and wear appropriate cold weather gear. Remember to be careful for ice which can cause you to slip and fall. The Big Ten Conference was very good to go to and there was a lot of information learned. This 2nd Quarter's numbers were good and still rising I hope to get more reports from post's coming in it is not to late keep them coming . Here are the Stats

Hospital Report 2nd Quarter Reports (33 %)

- District 1: Elk Point, Yankton, Alcester
- District 2: Madison, Brookings Sioux Falls
- District 4: Watertown,
- District 6: Aberdeen
- District 7: Scotland, Armour, Wagner, Mitchell, Marty
Parkston, Wessington Springs
- District 8: Burke
- District 10: Deadwood, Custer, Sturgis, Newell

2nd Quarter Hospital Report

Number of Volunteers	Patients Visited	Total Hours	Total Miles	Total Blood Units	Cards	Flowers	Other Donations	Total Expenses
487	1435	\$62,965.54	\$1441.06	\$1,889.75	\$809.95	\$640.00	\$3,497.50	\$73,202.75

Safety Report 2nd Quarter (31%)

Money	Hours	Miles
\$992.84	97	320

I hope all will have a good holiday season and will see you in January at the legislative conference until then Merry Christmas, Happy New Year from the Line Officers
As always, if I can help with anything just reach out to me thanks Sean

Sean Johnson
South Dakota Department Surgeon
6052281636
seanjohnson@abe.midco.net

How Redistricting will roll out

As we have stated before the Redistricting of the department was not a choice of the leadership, it is a necessity to stay in compliance with the National Bylaws of the Veterans of Foreign Wars. We did not wake up one morning and decide that we were going to do this, it has been very hard for us as well as our members of this great department. Please keep this in mind as we move forward and please recruit new members so that we don't have to do this again anytime soon.

As we all know District #2 and #8 will be dissolved and will be absorbed into the remaining districts. When this is over our department will have 5 districts remaining, 1, 4, 6, 7, and 10. Here is a brief explanation as to how this will roll out.

District #2 and #8 will have a Spring Meeting (end of April first of May) for the purpose of dissolving their District. At this time the members of this district will, determine the disposition of ALL assets of their district. These 2 districts will meet prior to any other districts so as they may attend the meeting of their newly assigned district within the next week or two.

Example: District #2 current Commander Tom Anez will have a meeting to dissolve District #2 and then since he is a member of SF Post #628, he will be available to attend District #1 Spring meeting for the purpose of elections for the 2017-18 year and would be able to run for Dist. #1 Commander if he so desires.

The remaining districts will have Spring Meetings as we have always done for electing officers for the ensuing year. These meetings will be the first time we will get together as our newly aligned districts. Any member in good standing, who's post is assigned to such district will be eligible for the election of officers.

Now the confusing part. When Commander Dennis opens the 2016-17 Convention in Pierre we will still have seven (7) District Commanders and we will operate thru the convention as such. On Sunday morning we will meet for pictures and installation of officers for the 2017-18 year. Just as we have done in the past, your newly elected commander and his officers will be installed by our National Rep. The only change here is that instead of having 7 District Commanders taking the oath, we will only have 5 who were duly elected at their respective Spring Meeting. Following the installation of Officers, we will go back into our meeting and Commander Dennis will close his convention. At this time, District #2 and #8 will need to turn over their Charter and all assets to the department Adj/QM and the department will no longer operate as 7 District's. The new Commander shall then open the 1st Council of Administrations meeting for the year of 2017-18 and will have 5 District Commanders present representing the newly aligned districts of the Department of South Dakota. From this time forward, until such time the bylaws are amended, we shall operate as 5 districts in accordance with our Department By-Laws.

If you are unsure of where your post will now be assigned or have questions please feel free to contact Rick Williamson at 605-321-4935 or email atrick@johnsonfeedinc.com, you may also contact Commander Sharp or the department headquarters if needed. Thank You for your understanding and patience as we finally complete this required task. Have a MERRY CHRISTMAS and a HAPPY NEW YEAR.

SOUTH DAKOTA VETERANS OF FOREIGN WARS AND AUXILIARY

Legislative Conference/Council of Administration

Voice of Democracy/Patriot's Pen and Teachers

Of the Year Awards Luncheon

January 29th and 30th, 2017

All events will be held at the AmericInn Teton Conference Center, Fort Pierre, SD

SUNDAY, JANUARY 29, 2017

11:00 a.m. — REGISTRATION — Foyer of Teton Conference Center

10:00 a.m. — COMMITTEE MEETINGS — VFW and Auxiliary

12:00 noon — LUNCH — Free Will Donation

1:00 p.m. - COUNCIL MEETINGS VFW and Auxiliary

6:00 p.m. - SUPPER served in Teton Conference Center

MONDAY, JANUARY 30, 2017

8:00 a.m. - JOINT SESSION - VFW and Auxiliary

9:00 a.m. - TRAINING SESSIONS — VFW and Auxiliary

11:30 a.m. — AWARDS LUNCHEON — VOICE OF DEMOCRACY/PATRIOTS' PEN/
TEACHERS OF THE YEAR

7:00 P.M. - LEGISLATIVE MIXER — This is your Opportunity to Visit with our State
Legislators

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Advance REGISTRATION \$75

After December 30, 2016 —Registration for Conference will be \$±35

Includes Sunday Supper, Monday Luncheon and Legislative Mixer

Separate Meals -- **\$25 per meal**

CHECKS PAYABLE TO; VFW Department of South Dakota

Mail to: Department of South Dakota, 3601 S. Minnesota Ave, Sioux Falls, SD 5710

ATTN: Crystal Bartling

NAME: _____ VFW _____ AUXILIARY _____

ADDRESS: _____

VFW POST/AUXILIARY# _____ CITY _____ TOTAL REMITTED _____

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YOU MUST MAKE YOUR OWN MOTEL RESERVATIONS – ask for VFW rates

Deadline for VFW Rates at all listed hotel is December 30, 2016

Days Inn: 520 W. Sioux Ave. –Call 605.224.0411 --\$65.99

Governors Inn: 700 W. Sioux Ave. – Call 605.224.4200 -- \$83 Single/ \$90 double

River Lodge: 713 W. Sioux Ave. – Call 605.224.4140 -- \$62 Single/ \$72 double

AmericInn: 312 Island Drive, Fort Pierre - - Call 605.223.2358, \$89.99

Rooms are limited at the AmericInn. You are required to stay at this hotel to receive reimbursement.

Fill out a separate Registration Form for each individual attending the Conference.

An easy, fillable TAPS Form is available on the Department Website: http://www.sdvfw.org/Uploads/documents/27/TAPS_FORM.pdf

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TAPS FORM – Comrades, in Death as in Life we Salute YOU!

Post No.: _____ **City:** _____

Name: (Last) _____, **(First)** _____ **(Initial)** _____

Served: WWII Korea Vietnam Desert Storm/Shield Bosnia/Kosovo Afghanistan

Iraq Global War on Terrorism – Expeditionary 2001 Other _____

Service: USA USMC USAF USN Seabee Coast Guard Other _____

Membership: Life Legacy Life Charter Member of Post Continuous

Served As: Past Post Commander Past District Commander Past State Commander

Send TAPS Form to: Dick Pickering, 404 Dogwood St, Brandon, South Dakota 57005-1222
dpsigns@alliancecom.net

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South Dakota as of Friday, December 02, 2016

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention
South Dakota	791	1	322	1	0	47	370	406	91.13%	2		YANKTON	SD	0	87	59.77%
South Dakota	915	1	39	1	0	13	53	61	86.88%	9		ELK POINT	SD	0	19	73.68%
South Dakota	2821	1	38	0	0	10	48	58	82.75%	9		PARKER	SD	0	13	76.92%
South Dakota	2975	1	63	1	0	14	78	87	89.65%	8		BERESFORD	SD	0	25	64.00%
South Dakota	3061	1	55	2	1	8	66	76	86.84%	8		VERMILLION	SD	0	21	42.86%
South Dakota	3164	1	109	1	0	25	135	149	90.60%	5		CANTON	SD	0	39	66.67%
South Dakota	3728	1	37	0	0	3	40	44	90.90%	10		FREEMAN	SD	0	5	60.00%
South Dakota	6149	1	46	1	0	9	56	72	77.77%	8		ALCESTER	SD	0	24	45.83%
South Dakota	7690	1	12	0	0	4	16	20	80.00%	10		NORTH SIOUX CITY	SD	0	8	62.50%
District Totals		1	721	7	1	133	862	973	88.59%					0		%
South Dakota	628	2	990	9	2	132	1133	1285	88.17%	1		SIOUX FALLS	SD	1	280	50.71%
South Dakota	2118	2	198	3	0	46	247	290	85.17%	3		BROOKINGS	SD	1	90	54.44%
South Dakota	2638	2	125	2	1	18	146	172	84.88%	5		MADISON	SD	2	45	44.44%
South Dakota	3351	2	37	0	0	2	39	43	90.69%	10		FLANDREAU	SD	0	5	40.00%
South Dakota	4726	2	93	0	1	18	112	121	92.56%	6		BRANDON	SD	1	28	71.43%
South Dakota	5770	2	22	0	0	5	27	31	87.09%	10		CROOKS	SD	0	7	71.43%
South Dakota	6822	2	5	0	0	3	8	10	80.00%	10		HOWARD	SD	0	5	60.00%
South Dakota	10632	2	12	0	0	2	14	15	93.33%	10		DELL RAPIDS	SD	0	2	100.00%
District Totals		2	1482	14	4	226	1726	1967	87.74%					5		%
South Dakota	750	4	350	1	3	71	425	523	81.26%	2		WATERTOWN	SD	0	164	49.39%
South Dakota	3342	4	111	1	0	28	140	169	82.84%	5		SISSETON	SD	1	53	58.49%
South Dakota	3486	4	141	1	1	15	158	171	92.39%	5		MILBANK	SD	1	31	54.84%
South Dakota	3507	4	58	1	0	13	72	97	74.22%	7		BRITTON	SD	0	33	42.42%
South Dakota	4690	4	84	1	0	21	106	127	83.46%	6		WEBSTER	SD	0	43	51.16%
South Dakota	5022	4	7	0	0	4	11	13	84.61%	10		SUMMIT	SD	0	6	66.67%
South Dakota	6361	4	20	0	0	5	25	26	96.15%	10		GOODWIN	SD	0	6	83.33%
District Totals		4	771	5	4	157	937	1126	83.21%					2		%
South Dakota	17	6	252	1	19	45	317	333	95.19%	3		ABERDEEN	SD	0	64	71.88%
South Dakota	1776	6	164	0	0	34	198	226	87.61%	4		HURON	SD	0	54	75.93%
South Dakota	2741	6	17	0	0	4	21	26	80.76%	10		MOBRIDGE	SD	0	7	57.14%
South Dakota	2755	6	93	0	0	16	109	124	87.90%	6		REDFIELD	SD	0	24	75.00%
South Dakota	3179	6	54	0	0	7	61	67	91.04%	9		FAULKTON	SD	0	13	53.85%
South Dakota	3214	6	67	0	0	8	75	89	84.26%	7		MILLER	SD	0	13	53.85%
South Dakota	5094	6	12	0	0	5	17	18	94.44%	10		SELBY	SD	0	6	83.33%
South Dakota	5126	6	66	0	0	7	73	80	91.25%	8		EUREKA	SD	0	13	53.85%
South Dakota	6481	6	20	0	0	6	26	31	83.87%	10		TURTON	SD	0	11	54.55%
South Dakota	8530	6	58	0	0	8	66	65	101.53%	9		GETTYSBURG	SD	1	8	87.50%
District Totals		6	803	1	19	140	963	1059	90.93%					1		%
South Dakota	1353	7	15	0	0	0	15	15	100.00%	10		MARTY	SD	0	0	100.00%
South Dakota	2750	7	117	1	1	46	165	199	82.91%	4		MITCHELL	SD	0	81	58.02%
South Dakota	2966	7	62	1	0	10	73	84	86.90%	8		SCOTLAND	SD	1	22	59.09%
South Dakota	3239	7	35	0	0	7	42	47	89.36%	10		LAKE ANDES	SD	0	10	70.00%
South Dakota	3298	7	55	2	0	6	63	72	87.50%	8		PARKSTON	SD	0	21	71.43%
South Dakota	5548	7	28	0	0	16	44	56	78.57%	9		WESSINGTON SPGS	SD	0	28	57.14%
South Dakota	6554	7	67	0	0	7	74	88	84.09%	7		PLANKINTON	SD	0	18	38.89%
South Dakota	6895	7	50	1	0	9	60	68	88.23%	8		TYNDALL	SD	0	19	57.89%
South Dakota	6897	7	29	0	0	11	40	48	83.33%	10		ARMOUR	SD	0	19	57.89%
South Dakota	7319	7	100	2	1	14	117	152	76.97%	5		WAGNER	SD	1	50	30.00%
District Totals		7	558	7	2	126	693	829	83.59%					2		%
South Dakota	2038	8	244	2	0	18	264	298	88.59%	3		PIERRE	SD	1	41	43.90%
South Dakota	3653	8	15	0	0	0	15	16	93.75%	10		KENNEBEC	SD	0	0	100.00%
South Dakota	4674	8	128	0	0	9	137	161	85.09%	5		WINNER	SD	0	20	50.00%
South Dakota	6436	8	30	0	0	2	32	36	88.88%	10		CHAMBERLAIN	SD	0	3	66.67%
South Dakota	9950	8	94	0	0	14	108	112	96.42%	6		BURKE	SD	4	20	80.00%
District Totals		8	511	2	0	43	556	623	89.24%					5		%
South Dakota	1273	10	896	2	2	68	968	1059	91.40%	1		RAPID CITY	SD	5	143	46.15%
South Dakota	1640	10	109	0	0	9	118	133	88.72%	6		HOT SPRINGS	SD	0	18	50.00%
South Dakota	2730	10	146	0	0	30	176	198	88.88%	4		STURGIS	SD	0	52	67.31%
South Dakota	2969	10	14	0	0	8	22	26	84.61%	10		LEMMON	SD	0	13	69.23%
South Dakota	3312	10	94	1	0	3	98	108	90.74%	7		BELLE FOURCHE	SD	0	13	38.46%
South Dakota	3442	10	307	2	3	36	348	366	95.08%	2		CUSTER	SD	3	72	62.50%
South Dakota	5751	10	21	0	0	2	23	26	88.46%	10		FAITH	SD	0	5	40.00%
South Dakota	5807	10	53	1	0	2	56	56	100.00%	9		NEWELL	SD	0	3	66.67%

South Dakota	5860	10	111	0	0	18	129	152	84.86%	5		SPEARFISH	SD	0	33	54.55%
South Dakota	5969	10	207	2	2	21	232	260	89.23%	3		DEADWOOD	SD	0	40	57.50%
South Dakota	9120	10	38	0	0	3	41	46	89.13%	10		QUINN	SD	0	7	71.43%
District Totals		10	1996	8	7	200	2211	2430	90.98%					8		%
South Dakota	15043	99	105	3	5	23	136	208	65.38%	4		SIOUX FALLS	SD	2		%
District Totals		99	105	3	5	23	136	208	65.38%					2		%
State Totals			6947	47	42	1048	8084	9215	87.72%					25		%