

## Application for Lake County Awards\*

(age as of January 1 of current year)

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Club: \_\_\_\_\_

**Year Pin:** (circle the year you are applying for)

One	Four	Seven	Ten
Two	Five	Eight	
Three	Six	Nine	

### 4-H Project Medal:

I have completed the requirements for the following project medal(s):

\_\_\_\_\_  
\_\_\_\_\_

### Sioux Valley Electric Award

\_\_\_\_ I have completed the requirements for the Sioux Valley Electric Award. Please submit me for the appropriate award.

I have completed the requirements for the following awards:

\_\_\_\_ **Bronze Award** (for 2<sup>nd</sup> year member and beyond)

\_\_\_\_ **Silver Award** (completed Bronze)

\_\_\_\_ **Gold Award** (completed Bronze and Silver)

\_\_\_\_ **Citizenship Award**

\_\_\_\_ **Leadership Medal**

\_\_\_\_ **Key Award**

Attached is my county 4-H Award Program booklet and 4-H Record Book.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**“Enthusiasm is contagious. Be a carrier.”**

*-Susan Rabin & Barbara Lagowski*

*\*Please note: A completed 4-H Record Book is required to apply for county awards.*