

General Lake County 4-H News:

Congratulations on your hard work and successes at State Shoot!! Lake County had some top individuals and teams!

- o Archery CWS: Sawyer Hegg and Brayden Ulwelling.
- o Archery 3-D CWOS: Lacie Weber.
- o BB Gun: Brooklynn Mallett and Lance Lee.
- o Archery CWS-R Team: Colby Briggs, Lindsey Dockendorf, Erin Englert, and Zachary Whitlock.
- o Archery CO: Lindsey Dockendorf, Erin Englert, and Colby Briggs.
- o BB Gun Team: Beginners: Brooklyn Mallett, Phoebe Corbin, Lacie Weber and Ella Hanson and Seniors: Lance Lee, Thomas Mallett, Colby Briggs, and Sean Sudenga.
- o Air Pistol: Beginners: Sawyer Hegg, Danice Perez, Brooklyn Mallett, Phoebe Corbin and Seniors: Colby Briggs, Thomas Mallett, Sean Sudenga and Abigail Wiener.

Reminder: Please pay your STATE FEES! Invoices were sent to those who haven't paid yet!

Please check out our website! <http://www.lake.sd.gov/custom/lake-county-4-h> This has the updated county policy and the new recordbook! The Lake County Leader's Association updated the County Policy. It corresponds to the State policies but is in one PDF now. We are continually updating this website so check often!

At the Extension Office, we want to know how we can better serve the Lake County 4-H program. If you got a few minutes, take our survey and tell us how we could better serve our 4-H members and their families. The survey will close on June 8th. <https://goo.gl/forms/brukVhtpaSCgl5An2>

We understand that life throws curveballs so we just want to remind everyone after the dust settles, please update your 4Honline information if a life event happens like you move, change your email, or even if you find out your 4-H member has an allergy! While you are on 4Honline, please update what projects your youth would like to be involved in!

Miss out on any 4-H events, updates or news? Lake County 4-H is on Facebook! You can find us at SDSU Extension -Lake County 4-H! We frequently post about upcoming opportunities, 4-H events, pictures, schedule changes, and much more! This is the best place to check for last-minute cancellations.

Country Swingers would like to extend a thank you to everyone who helped and participated at the Spring Fling! It was a huge success and a really fun time!

We are looking for inexpensive wooden banquet tables for Achievement days so if you or your church or your neighbor's brother's first cousin is selling some, we would like to know!

Interested in a painting class? Tell us here: <https://goo.gl/forms/v75Oo37oKElF5VsD2>

This link will close Friday, May 18th.

Jr. Leaders Meeting:

We will be meeting May 20th at 2:30 P.M. at the Extension Office. We will start planning Achievement days activities and a surprise fun activity! Our summer meeting is July 22nd and will be the final meeting before Achievement Days!

Cultural Learning Opportunity:

Have you ever been interested in hosting a foreign exchange student? SD State's International Youth Exchange needs HOST families from July 22nd to August 19th. These students are from Japan. Check out the attachment labelled "SD State's International Youth Exchange".

Think you want to be an adult volunteer or a club leader? Unsure of what they looks like?

Get your questions answered on May 29th at the Moody County Extension Office at 6:30 P.M. Light refreshments will be provided. Bring questions!

State Fair Book: The book is now available! There are some new features in this year's book that are helpful with livestock projects and some other projects that changed like fashion revue and photography. Please look through the book for more information on each project area. <http://igrow.org/up/resources/01-4000-2018.pdf>

Summer Enrichment with Lake County 4-H:

We have been busy this winter and are finally able to share our exciting news with everyone! We have designed four day camps and four project exploration days plus the Cloverbud program dates! Registration for all events will be through 4HOnline and is open now! Your spot will be confirmed when we receive payment. Please sign up early to ensure you have a spot!

Looking for County level leadership: This is a great opportunity! If youth or volunteers would like to help at any of these events, please contact Allyssa at Allyssa.sims@sdstate.edu!

Brookings County Babysitting Clinic:

Got a youth who wants to babysit this summer? Check this clinic out! Sonia in Brookings County 4-H does a fanatic job with this clinic and covers a lot of material in just a day! Check out the registration form: <http://brookingscountysd.gov/DocumentCenter/View/2474/2018-Kid-Kare-Form-Full-Page>

4-H Camp:

Thank you to everyone who registered for 4-H camp! All the Youth Program Advisors are excited to share what we have been planning since November with you!

We are still looking for male chaperones! Chaperone registrations will stay open until May 14th. All chaperones must be registered volunteers and have passed a background check before their arrival to camp.

Camp Poinsett- Session 3 June 11-13 -This is when most of Lake County 4-H members are attending!

TLC:

Teens have an opportunity to grow personally and professionally, while making life-long friendships as they explore the beautiful SDSU campus.

June 4-8, 2018: Any Teen, Age 13-18 regardless of 4-H enrollment

South Dakota State University, Brookings, SD

General Registration: April 21-May 8 – \$300

Register at iGrow.org/4h/southdakota-4h/4-h-youth-council/

Performing Arts Camp:

2018 is the 35th

year for the South Dakota 4-H Performing Arts Troupe, a theater arts educational experience for youth, ages 13 through 18, as of January 1, 2018. This year's seven-day preparation camp is scheduled for Sunday-Saturday, June 10 – 16, 2018 on the campus of Northern State University in Aberdeen, SD. Camp prepares youth to perform during the week, at summer venues, and at the 2018 South Dakota State Fair in Huron, SD, Saturday-Monday, September 1 –3. If a member signs up before May 17, the cost will be \$375. The cost for members between May 18 and May 31 will be \$400. Please remind your 4-H members to update their information in 4H Online, as we will be pulling their medical information and emergency contacts from 4H Online

IMPORTANT Livestock Information: PLEASE READ!

****There are some awesome opportunities for learning at the end of this update, Check out their flyers at the end of this document*****

Livestock especially market need to have a green 4-H tag in their ear and DNA pulled to be eligible for State fair!

Let Glenda know how many tags you need so she can have your order ready before you stop in.

NUES Green Beef tags cost \$1.75/tag, NUES Green swine tag cost \$1.00/tag and poultry tags are \$0.50/tag. We prefer CHECK for tags and DNA envelopes. Must be in ear by June 1st!

4Honline is open for animal enrollments now!

Updates have been made in an effort to elevate the importance of youth experience over contest participation and competition in animal projects. For complete explanation of all changes are included at this link:

<http://www.lake.sd.gov/Uploads/documents/34/Proposal%20Animal%20Projects%20State%20Fair%20Participation%20Requirements.pdf> Important changes to review from the document include:

- Affidavits will be for unofficial use only.
- 4-H animal identification is the exhibitor's responsibility to upload into 4HOnline by June 1st at 11:59 pm.
- Animal registration papers are the exhibitor's responsibility to upload to 4HOnline by July 1st at 11:59 pm.
- Initial weight for market animals is no longer required to participate at the State Fair.
- DNA collection is the exhibitor's responsibility.
- Dog Affidavits –Due to the vaccination certificate being on the dog affidavit, it is still required and needs to be uploaded (including pictures of the dog) by the June 1st deadline by the participant.
- Lease Agreements – Lease agreements will be completed as they have in the past (if applicable). Exhibitors need to upload lease agreements to 4-H Online for leased animals by the June 1st deadline.

Horse Project Information:

Horse Safety Training - Youth participating in horse must complete Horse Safety training by June 1, 2018. The completed form is uploaded to 4-H line.

Horse Form - If you are new to 4-H or are using a new horse, a horse form must be filled out by June 1, 2018. If you are planning to use the same horse, please go to 4honline and activate the horse(s). The horse form and pictures need to be uploaded to 4honline.

Horse Practices are on Friday nights and are open to any 4-H member between age 8-19 years old. Please have completed your horse safety before you attend a class and bring proof to practice.

Get Ready for Show Season with Lee and Kelly Bennett with L and B Performance Horses on May 19th at the 4-H Grounds in Madison! This clinic covers showmanship, equitation, trail, reining and roping! It is limited to the first 20 horse/rider combos and cost \$25 for each horse/rider. Bring your own lunch! RSVP with Carly Wettlaufer at 605-270-1666

Optional **Market Sheep/Goat Weigh-ins** are on May 23rd at the fairground's barn at 6-8 P.M.

Help days for 4Honline: We have extended our office hours until 6:00 P.M. on 5/9, 5/21 and 5/23. Please come prepared with VAILD 4honline login information and all animal's information. We and the 4-H computer are available during normal business hours as well!

DNA procedures are the same as they were in the past. You will need to get the DNA envelope from the Office, return the envelope and pay the office \$6.00. I sent an email out a couple weeks back about how you need to pay directly with AKSARBEN. Please discard that email. Procedures have since changed. If you have paid AKSARBEN for DNA, please contact the office.

Sheep/Goat Project Opportunity: Moody County 4-H member Grady Gullickson will be hosting an "open barn" event for all 4-H members who are interested in learning more about the sheep and goat project areas. Get your questions answered and see the special area he constructed for lambing and kidding. The event will be held at the Gullickson's at 22481 473rd Avenue, Flandreau, on Thursday, May 10th from 6:00 until 8:00 pm. Contact Grady at 605-651-9324 or grady27@outlook.com for more information.

Dog Training Project: Training classes started but there is time to add this project! New participants can add to the class until June 1st!

SDSU Youth Livestock Judging Camp: The SDSU Youth Livestock Judging Camp instruction will cover live evaluation of the primary livestock species (cattle, sheep, goats, and swine), as well as preparation and critique of oral reasons. Additionally, guest speakers on livestock nutrition, and production will be available to all campers. Campers will experience informative lectures, demonstrations, hands-on learning, one-on-one coaching, and question and answer sessions. Please contact Brady Jensen at 605.688.5165 or brady.jensen@sdstate.edu with questions. Two camp sessions (3 days each) will be held. Registrations are due May 24, 2018.

Camp 1: June 7-9 Camp 2: June 10-12 Cost: \$250.00

Jackrabbit Dairy Camp: Jackrabbit Dairy Camp will be held June 7-9th at SDSU. Ages 8-18 are invited to attend to meet other kids with a passion for the dairy community while they play games, learn how to fit cattle, and most importantly have fun!. The \$60 registration fee covers lodging, meals, and a t-shirt. The deadline to sign up is May 21. Please contact Brooke Engstrom to register, or for any questions at 320.905.7012 or brooke.engstrom@jacks.sdstate.edu

YQCA Training Dates:

This is required for all SWINE participants even if you only show at Achievement Days! To be eligible to show at Achievement Days/State Fair, you must complete the training and upload the certificate from YQCA onto 4Honline before July 1st. You must register on YQCA.org through your 4honline login before the class! It cost

\$3.00/person for instructor led classes and paid through YQCA website. If you have any questions about YQCA: <https://igrow.org/up/resources/01-4057-2017.pdf> If this training doesn't work for you, there are two options: \$12 online YQCA course that you can take whenever you want or a different county's class. The list of county's classes can be found here: <http://igrow.org/events/youth-for-the-quality-care-of-animals-yqca-instructor-ledtrainings/>

Horse Camp Opportunity:

South Dakota 4-H is excited to announce a new opportunity for teens – the 2018 SD 4-H Horse Camp! Camp will offer programs on riding, animal ethics, showmanship, environmental education, leadership, and more! No prior experience with horses is needed! All gear and supervision will be provided.

June 24-29 Ages 13-18, regardless of 4-H membership Cost \$350 Klein Ranch, Isabel, SD

To register, go to <http://www.losd.org/>

- Select Register/Login • Select "Create New Account" and fill in information
- Select "Klein Ranch 4-H Camp June 24-29"

Pipestone Summer Spectacular Beef Show

Here is an exciting opportunity for youth to participate at an early summer youth beef show. The first ever Pipestone Summer Spectacular will be held on June 2 at the Pipestone County Fairgrounds. Registrations are now being accepted and can be found [here](#) but will be accepted up until the day of the show.

The event is open to all youth and is a great opportunity to get your calves out before county fair time. If you have any questions, feel free to send me an email at brandimarie211@gmail.com or give me a call 507-215-5175. Check out the [flyer](#) for some initial info. For more information feel free to check out the Facebook Page - [Pipestone Summer Spectacular](#).

Poultry Clinic Opportunity:

Ken Splett is offering a poultry clinic to 4-H members to bring their birds, get feedback on them, practice showmanship and learn more about poultry. Clinic will be in Sioux Falls in June. For more information, please call him at 605-770-4760

JoAnn Fabrics Discounts:

JoAnn Fabrics is offering an opportunity for 4-H members, volunteers, and parents/legal guardians of members to save 15% on purchases! To register for the JOANN 4-H Rewards Card visit:

<http://www.joann.com/4-h-form/>

You can also use your 4-H Rewards Discount Card through the JOANN app. Just remember to register using the same email address you used to register your rewards card. Tap on My Coupons to access your 4-H Rewards and save 15% off your total purchase!

Important Dates:

Want to advertise a meeting or event? Tell us and we will get it on our google calendar!

For your convenience, we created a google calendar that you can print or sync to your existing google calendars. We will continue to add dates to this calendar. We are also working to get this link on the Lake County website.

To View/Print:

<https://calendar.google.com/calendar/embed?src=vg2t5rh0sdum7fjs8o2vqdig0s%40group.calendar.google.com&ctz=America%2FChicago>

To sync: Either in the google calendar app or google calendar website, you can add our calendar by using this URL:

<https://calendar.google.com/calendar/ical/vg2t5rh0sdum7fjs8o2vqdig0s%40group.calendar.google.com/public/basic.ics>

Mark your calendars:

May 9-4Honline Help night Extended hours until 6 P.M.

May 20-Jr. Leader Meeting

May 21-4Honline Help night Extended hours until 6 P.M.

May 21-Leader's Meeting at 6 P.M.

May 23-4Honline Help night Extended hours until 6 P.M.

May 23-Sheep/Goat weigh in at 6 P.M. to 8 P.M.

June 1 – Livestock Information due to 4Honline and DNA due to Extension Office, Horse Safety due to 4Honline.

June 8-Livestock Committee Meeting at 7 P.M.

June 27-Registrations due for Lake County Horse Show on fairentury

June 29 – 9:00 a.m. - Lake County Horse Show

July 1-Breed Registration Papers due on 4Honline and YQCA certificate due on 4honline

July 15-FairEntry Entries are DUE for Achievement Days

July 16-Lake County Special Foods

July 22-Jr. Leader Meeting

July 30-Aug 4 – Lake County Achievement Days

August 1- Registration due for State Dog Show on fairentury

August 20-Registration due for State Fair on fairentury

For more important dates: <http://igrow.org/4h/south-dakota-4h/south-dakota-state-4-hevents-deadlines/>



How to Register for Summer Programs

Step 1: Sign into 4Honline and continue as family
Step 2: Scroll down to bottom of page to "Register a member for an Event"
Step 3: Select a Member
Step 4: Select Event
Step 5: Select Register
Step 5: Enter Information and Select Continue
Step 6: Review cart and select continue to check out
Step 7: Review Payment and Select continue
Step 8: Select Confirm Order
Step 9: Start at Step 3 to register for another event
Step 10: Mail or drop off check at Lake County Extension Office; registration is complete when the Extension Office receives check for event

- Add up the total cost for the Lake County camps and write one check payable to: Lake County 4-H. Sewing with Laurie and Building with Terry are the only exceptions! Please see description for more details.

- Registration Deadline for all camps is ONE WEEK PRIOR to the camp. Register early as soon as possible. Registration for all events in this packet are opened on April 4th. Registration is complete when the Extension Office receives check for event.

- If you are not a current 4-H member, you will need to fill out a 4-H registration enrollment through 4Honline for each youth. Please contact the Extension Office for directions on creating a 4Honline account when you submit your summer program registration form. Be sure to include the emergency contact information (other than parent/guardian) so we can reach an adult, if needed during the time of the event.

- Mail or drop off check to Lake County Extension, 1000 Egan Ave, Madison, SD 57042

For cancellation policy, wait, please read the back of brochure.

Cancellation Policy:

There is a minimum of 5 kids for the day camp to be offered. If the day camp is cancelled, an email will be sent to parents a day after the deadline to sign up. Checks will be voided. If your youth cannot attend an event that you registered for, PLEASE let the office know ASAP! There might be youth waiting to attend. You have until the event's deadline to cancel and get a refund of your fee.

Camp Confirmations:

We do not send camp confirmations out. If there is a problem with your registration, we will let you know.

Wait Lists:

Once an event fills up, you will not be able to register youth. Please contact the Extension Office and we will add youth to a wait list. We will notify you if an opening becomes available.

Please contact the Extension Office for financial assistance and scholarship information.



Allyssa Sims

Moody/Lake Youth Program Advisor

Allyssa.sims@sdstate.edu

Lake.county@sdstate.edu

1000 Egan Ave

Madison, SD 57042

605-256-7603

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

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Lake County

Summer

Enrichment

Programs



SDSU
Extension





Judging and Skill-A-Thon Challenge

Join us for a day to learn about what judging and skill-a-thon contest is all about! We will take the day to explore the goals and rules of each event and build a toolkit for success in each event. We will end the day with applying our new knowledge! We will explore Livestock/Horse Judging, Consumer Decision Making and Horticulture Skill-A-Thon.

Date and Time: May 30, 2018 1 P.M. to 4:30 P.M.

For: Anyone!

Location: Lake County Extension Office

Cost: Free!

Registration Deadline: May 23, 2018

Limited to first 20 participants

Pirate Science Day Camp

Ahoy Matey,

Join Lake 4-H Program to live in a day of a pirate's life. We will search for treasure, learn about fish and marine life, talk like a pirate and so much more. So yo oh oh and a bundle of fun. Please bring a bag lunch with your name on it. No refrigeration will be provided.

Date and Time: June 8, 2018 9 A.M. to 3 P.M.

For: Youth who just completed K-5th grade

Location: Lake County Extension Office

Cost: \$5.00/ youth

Registration Deadline: June 1, 2018

Limited to first 20 participants

Youth in Action Event Exploration

Special Foods, Fashion Revue, Public Presentations, oh my! Youth in Action Events can be really intimidating for a first timer or even a seasoned pro. We will take the day to explore the goals and rules of each event from judges and build a toolkit for success in each event. Please bring a bag lunch with your name on it. No refrigeration will be provided.

Date and Time: June 13, 2018 9 A.M. to 3 P.M.

For: Anyone!

Location: Lake County Extension Office

Cost: Free!

Registration Deadline: June 6, 2018

Limited to first 20 participants

Food Science Day Camp

Have you ever asked yourself what is it like to be a chef? Lake County 4-H Program will help you answer that question! Some highlights for the day: we will master food safety, create cheese and experiment with food. Please bring a bag lunch with your name on it. No refrigeration will be provided.

Date and Time: June 27, 2018 9 A.M. to 3 P.M.

For: Youth who just completed K-5th grade

Location: Lake County Extension Office

Cost: \$7.00/ youth

Registration Deadline: June 20, 2018

Limited to first 20 participants

Harry Potter Day Camp

Ever wondered what attending Hogwarts would be like? Lake County 4-H Program will jump through the 9 ¾ platform and journey to the wonderful world of Harry Potter. Members will be sorted into Gryffindor, Hufflepuff, Ravenclaw, or Slytherin, compete in a quidditch match, and visit Snape's potion and potions class. The day will be filled with wonder and mystery. Please bring a bag lunch with your name on it. No refrigeration will be provided.

Date and Time: July 11, 2018 9 A.M. to 3 P.M.

For: Youth who just completed 2nd-6th grade

Location: Lake County Extension Office

Cost: \$5.00/ youth

Registration Deadline: July 5, 2018

Limited to first 20 participants

Scientist Training 101 Day Camp

White Lab Coat-Check, Crazy Hair-Check, Rubber Gloves-Check. We are suited up to do some mad science experiments. Lake County 4-H Program will investigate, conduct and analyze experiments with everyday items. We will explode with excitement for science before the day is done! Please bring a bag lunch with your name on it. No refrigeration will be provided.

Date and Time: July 18, 2018 9 A.M. to 3 P.M.

For: Youth who just completed K-5th grade

Location: Lake County Extension Office

Cost: \$5.00/ youth

Registration Deadline: July 11, 2018

Limited to first 20 participants

Summer Cloverbud Program

It is the goal of the Lake County 4-H Cloverbud program to offer age appropriate, fun and exploratory learning experiences for children in the 5 to 7 age group. This program is composed of a variety of activities that show the different aspects of 4-H and promote learning. Learning experiences will be offered in two locations.

The location is at Extension Office in Madison.

Dates: June 11, June 18, July 9, August 6

Times: 1 P.M. to 4 P.M.

For: Youth from ages 5-7 years old

Cost: Free!

Registration Deadline: May 18, 2018

Limited to the first 15 participants in each time slot

Wood Working Day with Terry

Learn a life-long skill on how to use power-tools, measuring and sanding while building a wooden bench. Youth attending will need to finish project on own time. Please indicate your first choice of session while registering on 4Honline.

Date June 30, 2018

For: Any Youth age 8+

Location: Lake County Extension Office

Cost: \$5.00 **Checks Payable to Terry Wicks**

Registration Opens: April 23, 2018

Registration Deadline: June 22, 2018

Limited to first 2 participants for each session. There will be 5 sessions.

Sewing Day with Laurie

Learning a life-long skill while creating your choice of bag, pillowcase or table runner. Please indicate your first choice of session while registering on 4Honline.

Date and Time: June 25, 2018 9 A.M. or 1 P.M. sessions

For: Any Youth age 8+

Location: Lake County Extension Office

Cost: \$10.00 **Checks Payable to Laurie Tangen**

Registration Deadline: June 18, 2018

Limited to first 10 participants for each session.

Leadership Opportunities are Available for youth grade 7+, please contact

Allyssa.sims@sdsstate.edu for more details.





Lake County 4-H Robotics

Lego Mindstorms & Junk Drawer Robotics

Sunday afternoons
2:30 to 4:00 p.m.
4-H Center – 1000 S Egan Ave
Madison, SD 57042

No class will be held May 20, June 3, July 1 or August 5

**For more information, contact Lake County at 605-256-7603 or
heather_lee2@yahoo.com**

Get Ready for Show Season

with



PERFORMANCE HORSES

Lee & Kelly Bennett have trained both National and World Champion horses and riders.

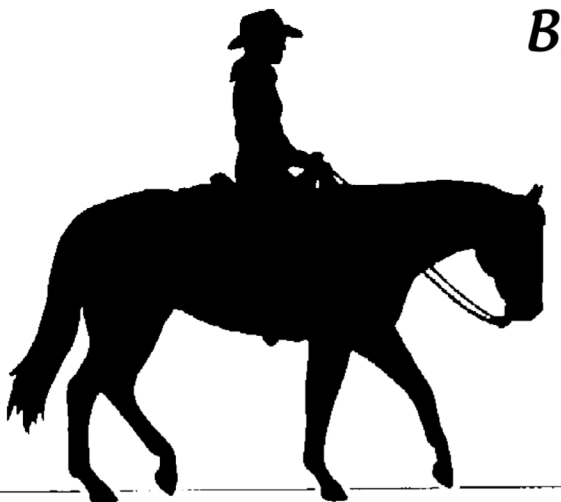
Saturday, May 19th

4-H Grounds, Madison, SD

Open to all horse 4-H Members

Cost \$25 for each horse/rider
Limited to first 20 horses/riders

Starting at 10am
Bring Your Own Lunch



**Showmanship
Equitation
Trail
Reining
Roping**

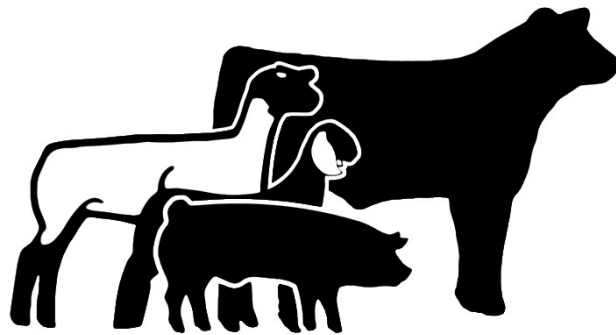


*For more information or to reserve your spot
contact Carly Wettlaufer (605)270-1666*

Turner County Livestock Judging Contest

Thursday, May 31, 2018

***Turner County Fairgrounds at Parker
6:30 p.m. registration, 7 p.m. start***



Classes for breeding and market beef, breeding and market sheep, meat goats and swine. Reasons classes will be part of the contest. Beginners will also have a parts ID class.

For more information, contact the Turner County Extension Office
at 297-3112.



South Dakota State University, South Dakota Counties and USDA cooperating. South Dakota adheres to AA/EEO guidelines in offering educational programs and services. If you need accommodations for a disability to fully participate in this program, please contact the Turner County Extension Office.



Davison County Horse Judging Clinic

Saturday, May 19th at 9:00am—3:00pm

Davison County Fairgrounds, V-Tel Room in Mitchell, SD

Cost: \$10 per participant



This clinic is open to any 4-H member in the surrounding area who wants to learn about judging horses! We will be watching various horse class videos and learning about how to judge each class. There will be a focus on judging halter classes, equitation, showmanship and more! Participants will even have the opportunity to practice oral reasons with AQHA Specialized Judge, Kristin Gonsoir. This clinic is designed to help and prepare 4-H members that are looking to compete at the county and/or state level! Cost to attend this clinic is \$10. This cost covers any materials that will be provided to take home and snacks! Lunch will not be provided, so make sure to bring your lunch! Class is limited to 30 members! Call (605) 995-8620 for any questions!

Registration and payments are due at the Davison Co. Extension Office by May 16th!

Write checks out to: Davison County 4-H

Email the needed information to davison.county@sdstate.edu

and/or mail to: Davison Co. Extension
 Attn: Horse Judging Clinic
 3200 W Havens St.
 Mitchell, SD 57301

2018 Davison Co. Horse Judging Clinic Participant Information

Name: _____

4-H Age: _____ County: _____

Phone: _____ Email: _____

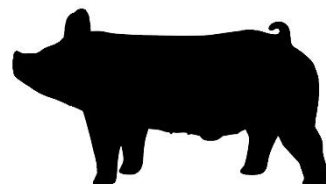
What do you want to learn?: _____

Emergency Contact: _____



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Pig & Lamb Show Camp

Saturday, June 2, 2018

Turner County Fairgrounds at Parker, SD

Pigs: 9-11:30 am. Sheep: 12:30 - 3 p.m.

11:30 a.m. - Meal for All Attendees

\$25 per Youth

The Hwy 18 Show Camp is a one-day show camp that is designed to provide youth sheep and swine exhibitors expanded knowledge into the feeding, show preparation and showmanship skills of these species. The event will be held at the Turner County Fair Grounds in Parker on June 2nd. Swine will work in the morning and sheep in the afternoon. This is meant to be an active participation event, so youth are encouraged to bring a lamb or pig project with them along with a basic set of equipment; more details will be provided after you are registered. Training will be led by Adam Wirt, Dale Tlam, and Sarah Baloun. In addition, junior members that have shown leadership within their species will be invited to attend and support in the interactive activities.

Swine exhibitors will hear about feeding techniques, feed options and target setting as part of the feed discussion. A clipping and skin care session will follow. Finally, the swine session will wrap up with a showmanship demonstration and active participation showmanship with the youth and their pigs.

Sheep participants will hear about feeding techniques, feed options and proper exercise. This will be followed by a clipping demonstration. Participants will have the opportunity to clip their lambs with support and guidance from the trainers. The sheep portion will wrap up with a showmanship demonstration and an active participation showmanship with your lambs.

Parents are highly encouraged to attend with their children. The cost of the camp will be \$25 per youth. A meal will be provided between the species for everyone attending. Prizes will be given out throughout the day.

To register, please contact Adam Wirt. You can contact him either at 605-351-4658 or at adamwirt@yahoo.com. The registration deadline will be Friday, May 25th. More complete details will be sent out closer to the event.

General Lake County 4-H News:

Please check out our website! <http://www.lake.sd.gov/custom/lake-county-4-h> This has the updated county policy and the new recordbook! The Lake County Leader's Association updated the County Policy. It corresponds to the State policies but is in one PDF now. We are continually updating this website so check often!

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Reminder for State Shoot: Please pay your STATE FEES! Invoices were sent to those who haven't paid yet!

Jr. Leaders Meeting:

We will be meeting July 22nd at 2:30 P.M. at the Extension Office. We will start finalizing Achievement days activities and a surprise fun activity! This will be the final meeting before Achievement Days!

Youth-In-Action events: Please see attachments for more information and registrations.

Horticulture Skill-a-Thon information: Interested in participating in the Horticulture Skill-a-Thon? Contact the 4-H Office for the proper study guides that will be used in this year's Horticulture Skill-a-Thon.

Project WATER: Join SDSU Extension and South Dakota 4-H on a canoe and camping based water research trip! Investigate the water quality of the Missouri River at several locations using water testing kits, ecological surveys, and technology. Who: Youth ages 15-18 When: July 23-27, 2018 Where: Lewis and Clark Recreation Area and the Missouri River Cost: \$350 per participant

Contact: Katherine Jaeger SDSU Extension Youth Outdoor Education Field Specialist
Katherine.Jaeger@sdstate.edu or (605) 782-3290 for more information!

Cultural Learning Opportunity:

Have you ever been interested in hosting a foreign exchange student? SD State's International Youth Exchange needs HOST families from July 22nd to August 19th. These students are from Japan. Please let us know if you are interested.

State Fair Book: The book is now available! There are some new features in this year's book that are helpful with livestock projects and some other projects that changed like fashion revue and photography. Please look through the book for more information on each project area. <http://igrow.org/up/resources/01-4000-2018.pdf>

Achievement Day Information will be sent in the next couple of weeks! Keep an eye on your email!

Summer Enrichment with Lake County 4-H:

Some day camps are filled, and waitlists have been started. We have been busy this winter and are finally able to share our exciting news with everyone! We have designed four day camps and four project exploration days plus the Cloverbud program dates! Registration for all events will be through 4HOnline and is open now! **Your spot will be confirmed when we receive payment.** If your schedule changed and you CANNOT make an event, PLEASE tell us! The picture below are some examples of sewing projects from Sewing Day with Laurie and please sign up through sd.4honline.com and follow the instructions on the Summer Enrichment Flyer!

<http://www.lake.sd.gov/Uploads/documents/34/Lake%20County%20Summer%20Enrichment%202018.pdf>

Looking for County level leadership: This is a great opportunity! If youth or volunteers would like to help at any of these events, please contact Allyssa at Allyssa.sims@sdstate.edu!



Horse Project Information:

Horse Practices are on Friday nights and are open to any 4-H member between age 8-19 years old. Please have completed your horse safety before you attend a class and bring proof to practice. It is not only open to one club-it is open to any Beginner, Junior or Senior members in 4-H.

Sign up for the Lake County horse show by June 27, 2018 and use this link to sign up for Lake County horse show: lakecountyhorseshow.fairentry.com

Sign in using 4Honline email/password

Here are instructions on how to enter in classes on FairEntry:

<http://www3.extension.umn.edu/sites/default/files/download/FairEntry-Family-Registration-Detailed-Guide.pdf> This is from MN 4-H but the steps are the same.

RIGHT NOW: we are still looking for a club to run the concession stand.

Sign up for State Horse Show classes through this link by July 3rd:

<https://sdstatehorseshow.fairentry.com/Fair/SignIn/2085>

Horse Camp Opportunity:

South Dakota 4-H is excited to announce a new opportunity for teens – the 2018 SD 4-H Horse Camp! Camp will offer programs on riding, animal ethics, showmanship, environmental education, leadership, and more!

No prior experience with horses is needed! All gear and supervision will be provided.

June 24-29 Ages 13-18, regardless of 4-H membership Cost \$350 Klein Ranch, Isabel, SD

To register, go to <http://www.losd.org/>

- Select Register/Login • Select “Create New Account” and fill in information
- Select “Klein Ranch 4-H Camp June 24-29”

YQCA Training Dates:

This is required for all SWINE participants even if you only show at Achievement Days! To be eligible to show at Achievement Days/State Fair, you must complete the training and upload the certificate from YQCA onto 4Honline before July 1st. You must register on YQCA.org through your 4Honline login before the class! It cost \$3.00/person for instructor led classes and paid through YQCA website. If you have any questions about YQCA: <https://igrow.org/up/resources/01-4057-2017.pdf> If this training doesn't work for you, there are two options: \$12 online YQCA course that you can take whenever you want or a different county's class. The list of county's classes can be found here: <http://igrow.org/events/youth-for-the-quality-care-of-animals-yqca-instructor-ledtrainings/>

Miner County 4-H Livestock Judging Opportunities

Questions? Contact: SDSU Extension ~ Miner County 4-H Office

605.772.4661 Maria Feldhaus, 4-H Youth Program Advisor Maria.Feldhaus@SDSTATE.EDU

BEEF JUDGING SCHOOL: Friday, June 1 — 6:30 p.m.

SHEEP/PIG/GOAT JUDGING SCHOOL: Friday, June 15 — 6:30 p.m.

AREA LIVESTOCK JUDGING CONTEST Friday, July 13 — 5:00 p.m. Registration; 5:30 p.m. — Contest begins

All 4-Hers and their families are welcome to attend! Experienced judging officials will be on hand to discuss each class presented during the judging schools. Scenarios are also utilized. The annual Area Livestock Judging Contest is an opportunity for youth to judge in a contest setting, much like the State Contest. All events will be held at the 4-H Grounds in Howard, SD (203 W. Wilson & S. Half St.)

Lincoln County Livestock Judging Contest

Friday July 20, 2018 Registration at 9:00 AM Judging begins at 9:30 AM \$10 per participant, lunch included.

6-8 classes (sheep/goat, beef & swine)

Set of oral reasons for juniors & seniors

2 set of questions for beginners

1 set of parts ID for beginners

RSVP by July 13 Lincoln@sdstate.edu 605-764-2756

This is a state contest qualifying school for 4-Hers.

Turner County Hands-On Breeding Sheep Fitting Clinic

When: Saturday, June 16, 2018 1-4 p.m

Where: Turner County Fairgrounds Dairy Barn at Parker

Cost: \$10

Bring your breeding sheep with you along with any equipment you have, such as a sheep stand, bucket, hand clipper and hand carder. If you have a meat type sheep, please wash it and make sure it is dry. For wool type sheep, DO NOT wash it, but comb it off so it is clean of any dirt, mud, hay or other items. More than one family member can work on a sheep or they can each have their own. To register, please contact the Turner County Extension office at 297-3112 or at turner.county@sdstate.edu by June 12.

Pipestone Summer Spectacular Beef Show

Here is an exciting opportunity for youth to participate at an early summer youth beef show. The first ever Pipestone Summer Spectacular will be held on June 2 at the Pipestone County Fairgrounds. Registrations are now being accepted and can be found [here](#) but will be accepted up until the day of the show.

The event is open to all youth and is a great opportunity to get your calves out before county fair time. If you have any questions, feel free to send me an email at brandimarie211@gmail.com or give me a call 507-215-5175. For more information feel free to check out the Facebook Page - [Pipestone Summer Spectacular](#).

Poultry Clinic Opportunity:

Ken Splett is offering a poultry clinic to 4-H members to bring their birds, get feedback on them, practice showmanship and learn more about poultry. Clinic will be in Sioux Falls in June. For more information, please call him at 605-770-4760

GAME CHANGER
FREE SHOW PIG CAMP
JUNE 23
SIOUX FALLS, SD
W.H. LYON FAIR GROUNDS
10 00 AM SHOW PIG CLINIC
12 00 PM LUNCH IS PROVIDED
5 00 PM RALCO SHOW SHOOTOUT
Join **RALCO SHOW** team members
Bobby Listen - Willie Kirkpatrick
Brandon Spears - Joe Snedden
Collin Listen - Seth Keplinger
Dr. Russell Fent
ShoMax Feed Program
Bobby Listen Supplements
Proper daily care
Showmanship tips
Common feeding issues
Onsite project evaluation



- Must be 21 years of age or younger
- One pig per exhibitor and must use same project for all events
- Must participate in clinic to be eligible for Shootout
- Pens provided / responsible for own shavings / can use trailer as pen
- Pre-registration RSVP is required for total exhibitors and non-exhibitors

RSVP at: **Matt Mette 605-691-6211 or Greg Hammer 605-359-4382**

JoAnn Fabrics Discounts:

JoAnn Fabrics is offering an opportunity for 4-H members, volunteers, and parents/legal guardians of members to save 15% on purchases! To register for the JOANN 4-H Rewards Card visit:

<http://www.joann.com/4-h-form/>

You can also use your 4-H Rewards Discount Card through the JOANN app. Just remember to register using the same email address you used to register your rewards card. Tap on My Coupons to access your 4-H Rewards and save 15% off your total purchase!

Important Dates:

Want to advertise a meeting or event? Tell us and we will get it on our google calendar!

For your convenience, we created a google calendar that you can print or sync to your existing google calendars. We will continue to add dates to this calendar. We are also working to get this link on the Lake County website.

To View/Print:

<https://calendar.google.com/calendar/embed?src=vg2t5rh0sdum7fjs8o2vqdig0s%40group.calendar.google.com&ctz=America%2FChicago>

To sync: Either in the google calendar app or google calendar website, you can add our calendar by using this URL:

<https://calendar.google.com/calendar/ical/vg2t5rh0sdum7fjs8o2vqdig0s%40group.calendar.google.com/public/basic.ics>

Mark your calendars:

June 1 – Livestock Information due to 4Honline and DNA due to Extension Office, Horse Safety due to 4Honline.

June 4-6-Allyssa is out of the Office and at Camp Poinsett-Email will be limited, contact the office for immediate help

June 7-8: Glenda is gone so the Office is closed on the 7th.

June 8-Livestock Committee Meeting at 7 P.M.

June 8-Open Class Committee Meeting at 8 P.M.

June 16-24- Allyssa is out of the Office and is in Washington D.C. for CFW -Email will be limited, contact the office for immediate help

June 21-Office is Closed, call Moody County for any help or email Allyssa.sims@sdstate.edu

June 27-Registrations due for Lake County Horse Show on fairentry

June 29 – 9:00 a.m. - Lake County Horse Show

July 1-Breed Registration Papers due on 4Honline and YQCA certificate due on 4honline

July 2-4- Allyssa is out of the office

July 3-State Horse Registrations DUE on Fairentry

July 4-Office is CLOSED

July 15-FairEntry Entries are DUE for Achievement Days

July 16-Lake County Special Foods

July 22-Jr. Leader Meeting at 2:30 P.M. -Make sure to bring supplies for Amazing Race

July 22-Livestock Project Painting Day for Achievement Days-More details to come

July 23-25-State Horse Show in Huron, SD

July 30-Aug 4 – Lake County Achievement Days

August 1-State Dog Registrations Due on Fairentry

August 20-Registration due for State Fair on fairentry and State Livestock Judging registration due

August 25-State 4-H Dog Show in Huron, SD

August 29-September 3rd- SD State Fair

September 14-15-State Livestock Judging/Skill-A-Thon in Brookings

For more important dates: <http://igrow.org/4h/south-dakota-4h/south-dakota-state-4-hevents-deadlines/>



4-H Update September 2018

As we get close to wrapping up another 4-H year, there are a few reminders for the coming weeks. October marks the beginning of the new 4-H year! The September 2018 4-H Update will also be posted to 4honline and to the Lake County 4-H web site.

Reminder: Fillable 4-H Record Book, Award Form and LOTS of information can be found on the Lake County 4-H web site. Here is the link: <http://www.lake.sd.gov/custom/lake-county-4-h>

LIKE Lake 4-H on Facebook!

Miss out on any 4-H events, updates or news? Lake 4-H is on Facebook!

You can find us at SDSU Extension - Lake County 4-H! (<https://www.facebook.com/SDSU-Extension-Lake-County-4-H-237364426108/>)

We frequently post about upcoming opportunities, 4-H events, pictures, schedule changes, and much more!

State Fair

Congratulations to the Lake County 4-H youth that participated in the South Dakota State Fair! Thanks to all who helped get the static projects to and from the State Fair. Photography exhibits at the State Fair don't have ribbons attached, but if you would like a ribbon they will be available at your next club meeting.

4-H Record Books

4-H Record Books are due September 30th. **Record Books must be turned in to receive Friends of 4-H premium money.**

Please complete the awards application form. In order to receive the awards, you must fill out this form. Criteria for the awards is found in the Awards' Booklet. Awards included on this form include:

- Year pin
- 4-H project medal
- Sioux Valley Electric award
- Bronze, Silver and Gold award
- Citizenship and Leadership award
- Key award

4-H Club Secretary and Treasurer's Book

Secretary and Treasurer's books are due on **November 15** along with the required audit form found on pages 14-16 of the Treasurer's Book. **Club audit form must be turned in to receive Friends of 4-H Request for Funds money.**

Lake County 4-H Recognition Event

The Lake County 4-H Recognition Event will be held on Sunday, November 4 in the 4-H Center. Awards from the 2017-2018 4-H year will be given at this event.

4-H Week

4-H Week is October 7th – 13th. Some ideas to promote 4-H include: Wear a 4-H t-shirt to school and sporting activities; Tell your class about 4-H; Decorate a business with a 4-H theme; Write a letter to the editor about 4-H.

Lake County Camp Scholarship

The application is due to the Extension Office by September 30th.

TSC Fall Paper Clover Fundraiser – October 3 -14

Attached is the information about the Paper Clover campaign through TSC. As you can see from the PDF file the funds raised have been used for 4-H Camp and Leadership Experiences. The funds were used to give several scholarships to families who couldn't afford participation this past summer.

Sanborn County Fun Horse Show – October 7

Join us in the fun for the County Fun Horse Show, Sunday, October 7th in Forestburg, SD. (We will be using the two patterns for all age groups.) Horse Safety will be offered and taught by Eric Kobernusz, this counts toward your 2018-19 4-H year. Registration form for all other detailsJ

CALENDAR

September 15 – Due: Sportsmanship Nominations and Lake County Scholarship Essays

September 16 – Barrels for Becky and Beth – 4-H Center and Horse Arena

September 24 – 6:00 p.m. – Friends of 4-H Meeting

September 24 – 7:00 p.m. – 4-H Leaders Meeting

September 28 – Madison Central FFA hosts Save Our Farm Youth on the 4-H Grounds

September 30 – Due: Record Books; Award Form; 10-Exhibit Challenge; Lake Co. Camp Scholarship Form

October 6-13 – National 4-H Week

October 8 – Office closed in observance of Native American Day

NOTE* If you use the 4-H Center for meetings, please put tables, chairs and anything else used away before you leave. Also clean the area if needed and remove any trash, etc. The driver's licensing is held in the building on Tuesdays. Thank you!

Application for Lake County Awards*

(age as of January 1 of current year)

Name: _____ Age: _____

Club: _____

Year Pin: (circle the year you are applying for)

One

Four

Seven

Ten

Two

Five

Eight

Three

Six

Nine

4-H Project Medal:

I have completed the requirements for the following project medal(s):

_____	_____
_____	_____

Sioux Valley Electric Award

____ I have completed the requirements for the Sioux Valley Electric Award. Please submit me for the appropriate award.

I have completed the requirements for the following awards:

____ **Bronze Award** (for 2nd year member and beyond)

____ **Silver Award** (completed Bronze)

____ **Gold Award** (completed Bronze and Silver)

____ **Citizenship Award**

____ **Leadership Medal**

____ **Key Award**

Attached is my county 4-H Award Program booklet and 4-H Record Book.

Signature

Date

“Enthusiasm is contagious. Be a carrier.”

-Susan Rabin & Barbara Lagowski

**Please note: A completed 4-H Record Book is required to apply for county awards.*

REGISTRATION for 4-H Fun Horse Show

Sponsored by Sanborn & Jerauld-Buffalo Counties

Sunday, Oct. 7, 2018 @ Forestburg, SD

Name: _____

Age Division: _____ Beginner (8-10 y/o as on 1/1/19)
_____ Junior (11-13 y/o as of 1/1/19)
_____ Senior (14-18 y/o as of 1/1/19)

SENIOR \$4/event

_____ Senior Showmanship
_____ Senior English Equitation (Railwork)
_____ Senior Stock Seat (Railwork)
_____ Senior Reining
_____ Senior Ranch Riding
_____ Senior Break-Away Roping
_____ Senior Pole Bending
_____ Senior Barrel Racing
_____ Senior Flag Racing
_____ Senior Key Hole

_____ **TOTAL**

JUNIOR \$4/event

_____ Junior Showmanship
_____ Junior English Equitation (Railwork)
_____ Junior Stock Seat (Railwork)
_____ Junior Reining
_____ Junior Ranch Riding
_____ Junior Break-Away Roping
_____ Junior Pole Bending
_____ Junior Barrel Racing
_____ Junior Flag Racing
_____ Junior Key Hole

_____ **TOTAL**

BEGINNER \$4/event

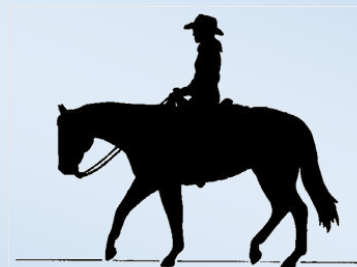
_____ Beginner Showmanship
_____ Beginner English Equitation (Railwork)
_____ Beginner Stock Seat (Railwork)
_____ Beginner Reining
_____ Beginner Ranch Riding
_____ Beginner Break-Away Roping
_____ Beginner Pole Bending
_____ Beginner Barrel Racing
_____ Beginner Flag Racing
_____ Beginner Key Hole

_____ **TOTAL**



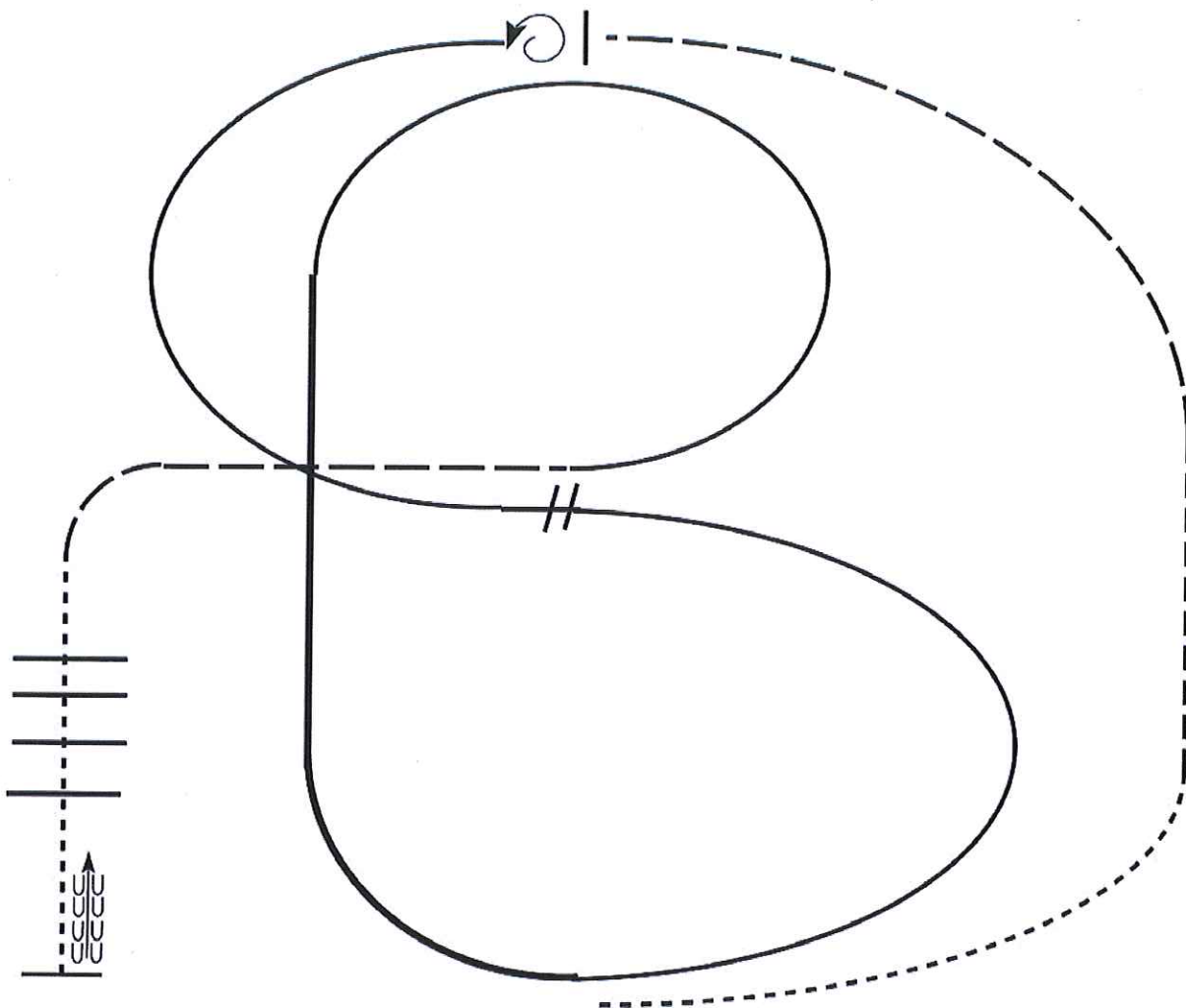
- ♦ Judge: Jennifer Martinez
- ♦ Registration: 11:00 a.m.-Noon
- ♦ Horse Safety presented by Eric Kobernusz at noon. Counts towards 2019 4-H year!
- ♦ Show starts at 1:00 p.m.
- ♦ Rosettes will be awarded to 1st-6th place in each division.
- ♦ Show order will run Senior, Junior and Beginner for each event.

- ♦ Show attire and horse fitting optional.
- ♦ Concessions will be provided.
- ♦ We do not allow horses to be tied to our continuous fencing or inside/outside our livestock barn. Horses must be tied to trailer.



Ranch Riding Junior/Senior Pattern 3

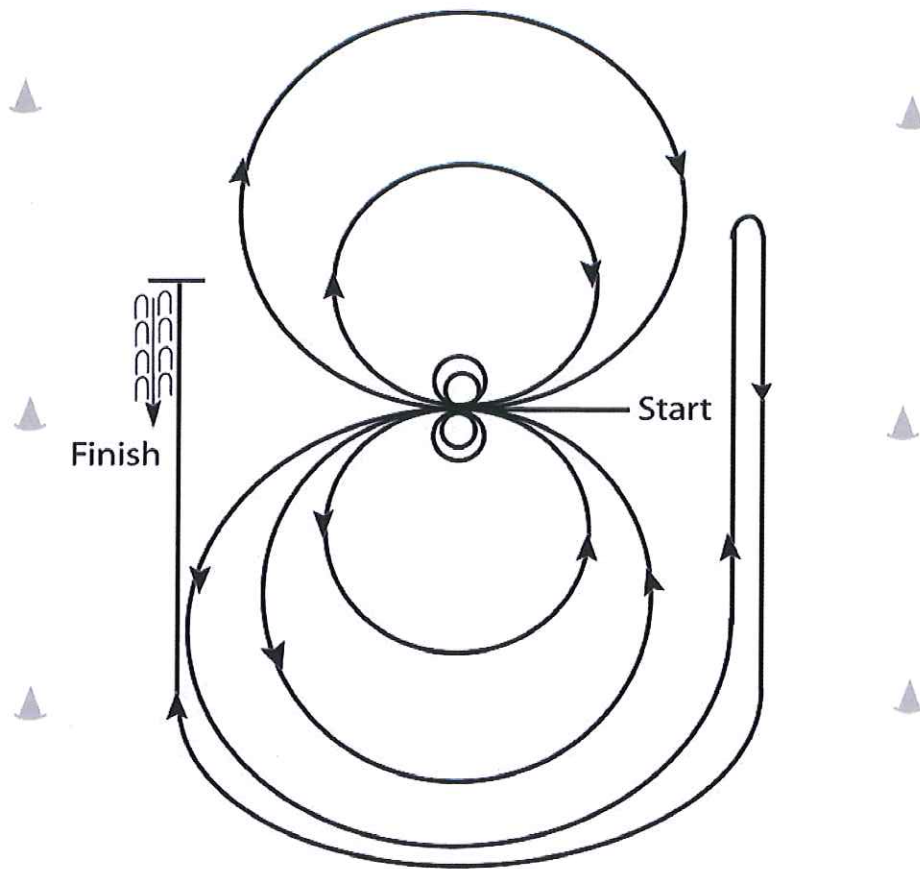
Produced by Horse Show Patterns.com



1. Walk.
2. Trot.
3. Extend the trot, at the top of the arena, stop.
4. 360 degree turn to the left.
5. Left lead 1/2 circle, lope to the center.
6. Change leads (simple or flying).
7. Right lead 1/2 circle.
8. Extended lope up the long side of the arena (right lead).
9. Collect back to a lope around the top of the arena and back to center.
10. Break down to an extended trot.
11. Walk over poles.
12. Stop and back.

Walk	-----
Jog	-----
Extended Jog	-----
Lope	-----
Lead Change	
Back	
Marker	

Reining Junior Pattern 3
Produced by Horse Show Patterns.com



Horses may walk or trot to the center of the arena. Horses must walk or stop prior to starting the pattern. Begin at the center of the arena facing the left wall or fence.

1. Beginning on the left lead, complete two circles to the left. Stop at the center of the arena. Hesitate.
2. Complete two spins to the left. Hesitate.
3. Beginning on the right lead complete two circles to the right. Stop at the center of the arena. Hesitate.
4. Complete two spins to the right. Hesitate.
5. Beginning on the left lead, go around the end of the arena, run down the right side of the arena past center marker, stop and roll back right.
6. Continue around the end of the arena and run down the left side of the arena past the center marker. Stop. Back up.



Dear 4-H Partner,

Our Fall Paper Clover campaign is quickly approaching. We're excited about the changes we've made to the program and are eager to continue working with you to positively impact 4-Hers in your state. As a reminder, 90% of the funds raised in your state will stay in your state.

Please encourage your clubs, county agents and volunteers to participate at their local Tractor Supply Co. store during Paper Clover. Not only will this help donations and improve their relationship with their local store, they will also have the opportunity to enter the Paper Clover Participation Sweepstakes, where 75 clubs will win a \$100 TSC gift card. Participation can be anything from setting up a display table and project boards inside the store to having clubs encourage customers to donate.

Included on the jump drive are digital and printable assets including: posters, email and web banners, and an infographic explaining the potential these funds have in your state. You can use these to promote Paper Clover within your state and share with your field team.

We are so excited kick off Fall Paper Clover – with your help, we can make it the best one yet!

You have a dedicated TSC team that is here to partner with you year-round! Besides Paper Clover, we can help with the following:

County Fairs | Livestock Shows | Community Events | Service Learning Projects and more!

Sincerely,

Your Tractor Supply Co. 4-H Team

Jessica Holmes

Marketing Manager, Store Marketing
jholmes@tractorsupply.com

Drew Casteel

Marketing Specialist, Store Marketing
drcasteel@tractorsupply.com



For more information: www.tractorsupply.com/4H



DID YOU KNOW

THAT DURING THE 2018 SPRING

**PAPER
CLOVER**

FUNDRAISER

SOUTH DAKOTA RAISED

\$2,227

**FOR 4-H CAMP
& LEADERSHIP EXPERIENCES?**



**SAVE THE DATES FOR
THE FALL FUNDRAISER!**

— OCTOBER 3 - OCTOBER 14 —

**FIND A STORE TO PARTICIPATE WITH AT:
TRACTORSUPPLY.COM/STORES**



Hello!

The update has been posted to <https://sd.4honline.com> and <http://www.lake.sd.gov/custom/lake-county-4-h>

2018-2019 4-H Year Begins October 1

On midnight of September 30, 2018, <https://sd.4honline.com> moves all volunteers and 4-Hers to inactive status. This gives 4-H families an opportunity to review enrollment status and update cell numbers, addresses, projects and club information. It is important to review the parent information and update work phone and emergency contact. It is suggested the emergency contact be different than a parent. This important information is necessary if volunteers or office staff need to make contact when a parent is not at a club meeting or a county event. This year please add cell phone carrier information.

If you need help, stop down to the Extension office located at 1000 S Egan Ave. Staff will help with the enrollment and changes. Office hours are 8:00 to noon and 1:00 to 5:00 p.m. weekdays.

4-H Jr Brick Builders

October 1 – 4-H Jr Brick Builders meets in the 4-H Center from 3:30 to 5:00 p.m. Schedule may be found at <http://www.lake.sd.gov/custom/lake-county-4-h> Membership Guidelines:

1. Builds are for Grades K-5th 2. Enroll in 4-H between 10/1/2018 & 11/15/2018. 3. Please be prompt in picking up your child 4. Some schools offer bus transportation to 4-H Center or to the Madison drop off point. Contact school to make arrangements.

Inspire Kids to do!

National 4-H Week is celebrated October 7-13, 2018. Celebrate with us by wearing 4-H t-shirts to sporting events, work, church or school. Alumni can tell their story too! Send a photo and a short story of how 4-H is or has impacted your life to lake.county@sdstate.edu.

4-H Science of Agriculture Response Challenge-Register by October 15

The Science of Agriculture program and contest is designed to expose youth in grades 6-12 to the research process. Winning team members each receive a \$1,000 scholarship. "The Science of Agriculture project begins with a question developed by a team of teens early in the school year designed to address a community-based problem. Then, through hands-on research, data evaluation and working with experts and professionals in the field, the team collaborates to find solutions," explained Christine Wood, SDSU Extension 4-H Science Technology Engineering and Math (STEM) Field Specialist. For further information: <http://igrow.org/news/4-h-science-of-agriculture-response-challenge/> Promotional videos can be viewed at: <https://youtu.be/8oDxjr9SXE4> and https://youtu.be/N_PYBcprOcw

Haunted House Kids Day – October 27

The DSU drama club will be hosting a haunted house in the 4-H Barn. Each 4-H clubs is asked to provide one or two games from noon to 2:00 p.m. Drama club will provide the candy. Fun activities are available at the office. Please wear 4-H t-shirts and share the fun!

Sanborn County Fun Horse Show – October 7

Join us in the fun for the County Fun Horse Show, Sunday, October 7th in Forestburg, SD. (We will be using the two patterns for all age groups.) Horse Safety will be offered and taught by Eric Kobernusz, this counts toward your 2018-19 4-H year. Registration attached.

TSC Fall Paper Clover Fundraiser – October 3 -14

TSC Fall Paper Clover campaign will provide funds raised for 4-H Camp and Leadership Experiences. The funds were used to give several scholarships to families who couldn't afford participation this past summer.

September Reminders:

4-H Record Books

4-H Record Books are due September 30th. **Record Books must be turned in to receive Friends of 4-H premium money.** (A tote will be in front of the Extension office for those who may need to drop off books on the weekend.) 4-H Record book and Award form may be found at <http://www.lake.sd.gov/custom/lake-county-4-h>

Lake County Camp Scholarship

The application is due to the Extension Office by September 30th. <http://www.lake.sd.gov/custom/lake-county-4-h>

Ten Static Challenge

The application is due to the Extension Office by September 30th. <http://www.lake.sd.gov/custom/lake-county-4-h>

NOTE* If you use the 4-H Center for meetings, please put tables, chairs and anything else used away before you leave. Also clean the area if needed and remove any trash, etc. The driver's licensing is held in the building on Tuesdays. Thank you!

Calendar items:

September 28 – Madison Central FFA hosts Save Our Farm Youth on the 4-H Grounds

October 7 – County Cousins 4-H Club meets at 1:30 p.m. in the Extension Office Conference Room

October 7 – Clever Clovers 4-H Club meets at 3:00 p.m. in the Multi-purpose room Oldham/Ramona School

October 8 – Office closed in observance of Native American Day

October 14 – Country Swingers 4-H club meets at 1:00 p.m. in the 4-H Center

October 26 – Extension Office closed – Glenda on vacation

October 27 – Haunted House kids event – 4-H Barn noon to 2:00 p.m.

October meetings for Desperado's 4-H Club, Herman Hustlers 4-H Club and Horizons 4-H Club – TBA

November – Trailer Blazers 4-H Club meeting – TBA



Hello!

The update has been posted to <https://sd.4honline.com> and <http://www.lake.sd.gov/custom/lake-county-4-h>

4-Honline Is Open to Enroll for 2018-2019

Don't forget to go to <https://sd.4honline.com> and enroll for the 2018-2019 4-H year! When enrolling please review cell numbers, addresses, projects and club information. **It is important to review the parent information and update work phone and emergency contact.** It is suggested the emergency contact be different than a parent. This important information is necessary if volunteers or office staff need to make contact when a parent is not at a club meeting or a county event. This year please add cell phone carrier information.

If you need help, stop down to the Extension office located at 1000 S Egan Ave. Staff will help with the enrollment and changes. Office hours are 8:00 to noon and 1:00 to 5:00 p.m. weekdays.

4-H Recognition Event—November 4

On November 4 at 3:00 p.m. Lake County will celebrate the accomplishments of our 4-H youth. Horizons, Herman Hustlers, Trail Blazers and Desperado's 4-H clubs will host the event. All 4-H clubs are asked to bring three dozen cookies or two pans of bars to share. Please contact your club leader to volunteer! The drawing for the two \$100 Beef Bucks will take place. Prior to the event, Country Swingers 4-H club will be presenting tie blankets to fire departments. If you have blankets to share, please bring them.

Citizen Washington Focus – June 15 to 23, 2019

The dates for CWF have been announced. The educational trip travels to Washington DC and experiences government up close and personal. Lake County Friends of 4-H funds 50% of the trip. In order to qualify, a 4-Her must be age 15-18 by January 1, 2019.

Please complete the attached application by **November 15, 2018**. After applications have been reviewed, Lake County will send the name of the 4-Her along with the deposit check to the State 4-H Office. The 4-H office will review the applicants and select 45 youth to attend the trip. The cost of the trip is \$1,600 plus some spending money.

4-H Christmas Tree

Christmas at the Smith Zimmerman Museum will not be held this year returns in 2020. 4-H Leaders President suggested placing a tree in the 4-H Center and decorating with ornaments clubs provide. If you have ornaments to share please bring them to the November 26 leaders meeting which will be held at the Methodist Church following serving The Gathering.

4-H Shooting Sports Training Dates Announced

The following disciplines will be offered at each location; Hunting, Rifle, Archery, Pistol and Youth Development. You can only get 1 discipline certification at each training, with the exception of YD which is held at the end of the day and can be gotten with any other discipline

or on its own. Please contact the office with the date and discipline and the registration will be completed by office staff.

2018 Coaches Certifications

Nov. 3 – Custer SD

Nov. 10 – Milbank SD

Dec. 1 – Pierre SD

Dec. 15 – Forestburg

National 4-H Conference – April 6-11, 2019

Youth must be age 16 to 18 years by the date of the event to apply. Applications are submitted to the Lake County 4-H Advisor and submitted to the State 4-H Office by January 1, 2019. A committee will review applications and select trip participants. Application information is found at <http://igrow.org/up/resources/01-4051-2018.pdf>

New 4-H Adult Volunteers

Are you a new adult volunteer for Lake County 4-H? If so, please fill out the 4-H Volunteer Agreement and return it to the Extension Office. The \$10.00 fee is paid by the Friends of 4-H and the 4-H Leaders Association. The form may be found at <http://igrow.org/up/resources/01-4049-2018.pdf>

4-H Junior Leaders

The 4-H Junior Leaders are in need of a couple adult volunteers to guide them at their meetings. Are you willing to step up?

4-H Club Meetings

A few 4-H clubs have changed meeting time, location and date. Please review the attached club list to check the meeting date of your enrolled club.

4-H Record Books

Thirty-six record books were reviewed by a team of 4-H leaders. To receive a year pin, 4-Hers are to give a public presentation at the club level or higher. This does not include radio interviews or interview judging at Achievement Days. 4-Hers who complete horse safety training are required to give a talk or demonstration. The South Dakota 4-H Member Recognition Guide is a detailed explanation of recognition. The award application form and record book information awards book are posted to <http://www.lake.sd.gov/custom/lake-county-4-h> under 4-H Awards.

Farm Service Agency Youth Loans

The agency makes loans to youth ages 10-20 to establish and operate modest size ag related projects such as 4-H or FFA projects. The project must be planned and operated with the assistance of an organization leader (i.e.: 4-H leader, extension agent, or FFA advisor). For further information, Farm Loans Fact Sheet.

Calendar items:

November 4 – Recognition Event – 4-H Center at 3:00 p.m.

November 4 – Country Cousins 4-H Club will meet at 1:30 p.m. in the Conference Room

November 4 – Clever Clovers 4-H Club will meet following Recognition Event in the Conference Room

November 4 – Country Swingers 4-H Club will meet in the 4-H Center

November 12 – Extension Office is closed for Veterans Day

November 12 – 4-H Jr Brick Builders will meet from 3:30 to 5:00 p.m. in the 4-H Center. The build will be a Thanksgiving theme

November 15 – Application deadline for CWF

November 18 – The Desperado's 4-H Club will meet in the Extension Office Conference room at 5:00 p.m.

November 22 & 23 – The office will be closed for the Thanksgiving Holiday.

November – Trailer Blazers 4-H Club meeting – TBA – Contact club leader for date & time



Lake County 4-H

For more information about 4-H, contact the Lake County Extension Office
at 256-7603 or email lake.county@sdstate.edu

To join 4-H, a youth must be 8 years of age on or before January 1, 2019.
A Cloverbud must be age 5-7 years of age on or before January 1, 2019.

To enroll in Lake County 4-H go <https://sd.4honline.com/>

4-H Chartered Clubs

- **Clever Clovers – 1st Sunday @ 3:00 p.m. @ Oldham/Ramona School All Purpose Room**
 - Stephanie Terwilliger (485-2275)
- **Horizons – 3rd Tuesday every other month beginning in October @ 4:00 p.m. @ Ouverson's**
 - Abby Ouverson 480-5127
- **Herman Hustlers – Contact club leader**
 - Dana Hoff (480-0047)
- **Country Cousins – 1st Sunday of each month @ 1:30 p.m. @ Extension Office**
 - Marty Warns (256-2072 cell 480-1606)
- **Country Swingers - 2nd Sunday of each month @ 1:00 p.m. @ 4-H Center**
 - Jerry & Jane Eilertson (483-3481)
- **Desperado's – 3rd Sunday of each month @ 5:30 @ Extension Office**
 - Meredith Fischer (480-2706) & Carly Wettlaufer (270-1666)
- **Trail Blazers – Contact club leader**
 - Connie Kurtz (351-9479) (Montrose/Hartford)

4-H Project Groups

- **4-H Jr Brick Builders – Mondays (call for schedule) 3:30 to 5:00 p.m. Oct – May @ 4-H Center**
 - Heather Lee (291-2357)
- **4-H Dog Practice – Tuesday evenings Apr through August @ 6:00 p.m. @ 4-H Grounds**
 - Deb Stamm (586-4173) Lisa Fedeler (489-2355)
- **4-H Horse Practice – May through July @ 7:00 p.m. @ 4-H Arena – Proof of Horse Safety training required to attend practices**
 - Meredith & Jason Fischer (480-2706)

4-H Project Groups continued

- **4-H Junk Drawer & Robotics @ 4-H Center TBA**
 - Larry Lee (291-2357) Heather Lee (291-2357)
- **4-H Shotgun -- July through September**
 - Laura Sudenga (480-0399)
- **4-H BB/Air Pistol/Air Rifle – Jan through April @ Tuesday and Thursday @ 4-H Center**
 - Laura Sudenga (480-0399)
- **4-H Archery – Jan through April – Sunday and Monday @ 4-H Center**
 - Tim Dockendorf (256-6889)
- **Cloverbuds Summer Program @ 4-H Grounds - May through August**

Youth who are age 5-7 by January 1, 2019 may participate as a Cloverbud in local 4-H clubs. We encourage youth to participate in a club for a well-rounded 4-H Experience.

4-H Chartered Administrative Units

- **Lake County Friends of 4-H – Marty Warns – President**
- **Lake County 4-H Leaders – Jerry Eilertson – President**
- **Lake County Aces – Wade Briggs**
- **Lake County Livestock Committee – Tom Heirigs**
- **Lake County Independents**
- **4-H Fun Programming**





Citizenship Washington Focus Trip Lake County Application

Travel Dates: June 15-23, 2019

The Citizenship Washington Focus Trip is an educational trip in which South Dakota 4-H members travel to Washington, D.C. and experience government up close and personal.

Lake County Friends of 4-H will partially fund (50%) this opportunity for 4-H member(s) in order to be a part of the South Dakota 4-H delegation. To qualify for the trip sponsored by Friends of 4-H, a 4-H member must meet the following criteria:

Candidates for the trip should:

- Be 15 – 18 as of January 31 of the current 4-H year
- Complete Application Requirements
 - Leadership resume
 - Submit 4-H record book
 - Write a 1 page essay on: '4-H Citizenship - What it Means to Me'
- Submit 4-H record book, citizenship essay and leadership resume to the Lake County Extension Office by the deadline.

Award Timeline

- Application Deadline: November 15, 2018 at 5:00 p.m.
- CWF Trip Dates: June 15-23, 2019
- Total Trip Cost – \$1,600 per delegate (approximately)
- In order to receive partial funding, youth selected to attend CWF should give a presentation on “How Washington Focus Helped Me Grow My Leadership Skills”.

For further information:

<https://4-h.org/parents/citizenship-washington-focus/>

<http://igrow.org/4h/south-dakota-4h/national-trips/>

4-H Leadership Resume

Name

Age

Address

Cell phone

Email

Please list your leadership responsibilities and contributions on the following levels:

4-H Club

Lake County 4-H

State 4-H

Other leadership – church, community or school:

4-H Citizenship – What It Means to Me



UNITED STATES DEPARTMENT OF AGRICULTURE
FARM SERVICE AGENCY

Farm Loans

FACT SHEET

March 2017

Youth Loans

OVERVIEW

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational and initiated, developed and carried out by youths participating in 4-H clubs, Future Farmers of America, tribal youth organizations or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan and provide the youth with practical business and educational experience in agriculture-related skills.

WHO MAY BORROW

To qualify for a loan, the applicant must:

- Comply with FSA's general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.

HOW LOAN FUNDS MAY BE USED

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment and supplies;
- Buy, rent or repair needed tools and equipment; and
- Pay operating expenses for the project.

WHAT DETAILS TO KNOW

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined periodically, based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

FOR MORE INFORMATION

To apply or for additional information on youth loans, contact your local FSA office at <http://offices.usda.gov>. A list of offices, and more information about youth and other loan programs, are available through the FSA website at www.fsa.usda.gov/farmloans.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- 2) fax: (202) 690-7442; or
- 3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.



Hello!

The update has been posted to <https://sd.4honline.com> and <http://www.lake.sd.gov/custom/lake-county-4-h>

If you are planning on becoming a shooting sports instructor, please contact the office by Tuesday, November 6 for the training in Milbank. If the discipline offered DOES NOT have five registered, it will be cancelled. As of today two are registered for archery.

4-H Shooting Sports Training Dates Announced

The following disciplines will be offered at each location; Hunting, Rifle (bb gun), Archery, Pistol and Youth Development. You can only get 1 discipline certification at each training, with the exception of YD which is held at the end of the day and can be gotten with any other discipline or on its own. Please contact the office with the date and discipline and the registration will be completed by office staff. Friends of 4-H cover the registration and travel costs.

2018 Coaches Certifications

Nov. 10 – Milbank SD

Dec. 15 – Forestburg

Dec. 1 – Pierre SD

November 26 – The Gathering

The 4-H Leaders Association will be serving The Gathering. Volunteers will be needed to help cook, set up, serve and clean up. If you are able to help, please contact the office.

4-H Recognition Event

A great time recognizing Lake County 4-Hers! Pictures are posted to <https://www.facebook.com/SDSU-Extension-Lake-County-4-H-237364426108/> If you missed the event and have an award to pick up, please do so by November 15. Thank you!

Citizen Washington Focus – June 15 to 23, 2019

Reminder: applications due by November 15, 2008.

4-H Christmas Tree

Please note: The 4-H Leaders have decided to place Christmas trees in the 4-H Center and decorate with ornaments clubs provide. So if clubs have a tree and decorations they would like to share, please call the office and make arrangements to get a key to the 4-H Center.

New 4-H Adult Volunteers

Are you a new adult volunteer for Lake County 4-H? If so, please fill out the 4-H Volunteer Agreement and return it to the Extension Office. The \$10.00 fee is paid by the Friends of 4-H and the 4-H Leaders Association. The form may be found at <http://igrow.org/up/resources/01-4049-2018.pdf>

Calendar items:

November 11 – Country Swingers 4-H Club will meet at 1:00 p.m. in the 4-H Center

November 12 – Extension Office is closed for Veterans Day

November 12 – 4-H Jr Brick Builders will meet from 3:30 to 5:00 p.m. in the 4-H Center. The build will be a Thanksgiving theme

November 15 – Application deadline for CWF, club audits, secretary books and Civil Rights Statements

November 18 – The Desperado's 4-H Club will meet in the Extension Office Conference room at 5:00 p.m.

November 22 & 23 – The office will be closed for the Thanksgiving Holiday.

November – Trailer Blazers 4-H Club meeting – TBA – Contact club leader for date & time



Hello!

The update has been posted to <https://sd.4honline.com> and <http://www.lake.sd.gov/custom/lake-county-4-h>

4-H Shooting Sports Training Dates Announced – Dec. 1 – Pierre and Dec. 15 – Forestburg
The following disciplines will be offered at each location; Hunting, Rifle (bb gun), Archery, Pistol and Youth Development. You can only get 1 discipline certification at each training, with the exception of YD which is held at the end of the day and can be gotten with any other discipline or on its own. If you are interested in becoming a shooting sports instructor for Lake County 4-H, contact the Extension office at 256-7603 with the date and discipline and the registration will be completed by office staff. An adult volunteer form, background check and on line registration is required.

4-H Shooting Sports Registration – December 15, 2018

4-H archery and gun program will be held January to April 2019. Archery Beginner classes are held on Monday evenings and Junior/Senior classes are held on Sunday evenings. Gun classes are held on Tuesday and Thursday evenings. Registration for archery and guns will be done in 4honline. The directions on how to register are included with the update and are available on <https://sd.4honline.com> and <http://www.lake.sd.gov/custom/lake-county-4-h>. **A youth will not have a confirmed registration until the registration fee is received.** If you need help, stop down to the Extension office located at 1000 S Egan Ave. Staff will help with the enrollment and changes. Office hours are 8:00 to noon and 1:00 to 5:00 p.m. weekdays. **Please bring the password to the family account with you.**

4-H Shooting Sports MANDATORY Safety Training Dates Announced

Mark your calendar!

- Archery **Sunday, January 6 or Monday, January 7 at 6:00 p.m.** – 4-H Center.
- Gun **Thursday, January 3 at 7:00 p.m. or Sunday, January 6 at 4:45 p.m. (before archery safety training)** – 4-H Center.

4-H “Get Started in Art” – January to April 2019

Stephanie Terwilliger will be offering art instruction from January to April 2019 every other Sunday from 6:00 to 8:00 at the Extension Office. The classes will follow a 4-H curriculum book and be offered January 13, January 27, February 10, February 24, March 3, March 17 and March 31. Some of the projects will be worked on in class and some may need to be completed at home. The goal is to have items to display at 2019 Achievement Days. This class coincides with shooting sports and kids can come and go as necessary. A fee of \$10.00 will be charged for supplies. Class will be limited to first ten to register by January 4, 2019 at <https://sd.4honline.com>.

National 4-H Conference – April 6-11, 2019

Youth must be age 16 to 18 years by the date of the event to apply. Applications are submitted to the Lake County 4-H Advisor and submitted to the State 4-H Office by January 1, 2019. A

committee will review applications and select trip participants. Application information is found at <http://igrow.org/up/resources/01-4051-2018.pdf>

Teen Leadership Conference – June 3-7, 2019

Mark your calendar! Teen Leadership Conference – June 3-7, 2019 at SDSU – “Mastering Life’s Circus” – Youth age 13 to 18.

New 4-H Adult Volunteers

Are you a new adult volunteer for Lake County 4-H? If so, please fill out the 4-H Volunteer Agreement and return it to the Extension Office. The \$10.00 fee is paid by the Friends of 4-H and the 4-H Leaders Association. The form may be found at <http://igrow.org/up/resources/01-4049-2018.pdf>

Farm Service Agency Youth Loans

The agency makes loans to youth ages 10-20 to establish and operate modest size ag related projects such as 4-H or FFA projects. The project must be planned and operated with the assistance of an organization leader (i.e.: 4-H leader, extension agent, or FFA advisor). For further information, Farm Loans Fact Sheet.

4-H Recognition Event

If you received a check from Friends of 4-H, please cash award check promptly.

4-Honline Is Open to Enroll for 2018-2019

Don’t forget to go to <https://sd.4honline.com> and enroll for the 2018-2019 4-H year! When enrolling please review cell numbers, addresses, projects and club information. **It is important to review the parent information and update work phone and emergency contact.** It is suggested the emergency contact be different than a parent. This important information is necessary if volunteers or office staff need to make contact when a parent is not at a club meeting or a county event. This year please add cell phone carrier information. ***If you need help, stop down to the Extension office located at 1000 S Egan Ave. Staff will help with the enrollment and changes. Office hours are 8:00 to noon and 1:00 to 5:00 p.m. weekdays.***

Calendar items:

Herman Hustlers – contact Dana Hoff for date and time of meeting

December 2 – Clever Clovers 4-H Club will meet at 12:30 p.m. at Cherry Lanes Bowling Alley

December 9 – Country Swingers 4-H Club will meet in the 4-H Center at 1:00 p.m.

December 9 – Country Cousins 4-H Club will meet at 3:00 p.m. at the Community Center

December 10 – 4-H Jr Brick Builders will meet from 3:30 to 5:00 p.m. in the 4-H Center. The build will be a Christmas theme

December 16 – The Desperado’s 4-H Club will meet at 5:00 p.m. in the Extension Office Conference room

December 18 – Horizons 4-H Club will meet at 4:00 p.m. at Ouverson’s

December 24, 25 and 31 – The office will be closed for the Christmas and New Year’s Eve

January 1, 2019 – Happy New Year! The office will be closed



**Classes held
January-March
2019**

**Lake County
Extension Office
1000 S. Egan Ave.
Madison, SD**

Get Started in Art!

January-March we will work through the topics in the Get Started in Art project guide, while applying those concepts to personal portfolio projects and artist trading cards.

The guide is designed for artists who are 4-H age (8 by January 2019 to 18) with an interest in exploring creativity and learning more about visual art. Projects will be tailored to individual age and skill levels.

This class will be taught by Stephanie Terwilliger, a Lake County 4-H Leader. Currently Stephanie is the Graphic Designer at the Madison Daily Leader. She has studied Fine Art, Ceramics, Photography, and Digital Arts and Design. She enjoys creating art in many mediums and is excited to teach art concepts to aspiring artists.

Class size is limited to 10 students.

For more information or if interested in joining, contact:

Stephanie Terwilliger, Art Class Leader
email: scterwilliger@outlook.com
cell: 605.480.0024

Glenda Blom, Lake Co. 4-H Assistant
email: Lake.County@sdstate.edu
office: 605.256.7603

Class time will run 6-8 p.m. the following Sunday evenings. If junior and senior members in 4-H Archery are interested, they can arrange with Art Leader to come before or after their Archery time.

— TENTATIVE SCHEDULE —

- Jan. 13 - Art is Expression
Color, Value & Hue
- Jan. 27 - Color, Value & Hue cont.
Line, Form & Texture
- Feb. 10 - Line, Form & Texture cont.
Space & Movement
- Feb. 24 - Space & Movement cont.
- Mar. 3 - Balance/Rhythm/Harmony/Unity
- Mar. 17 - Proportion/Emphasis/Variety
- Mar. 31 - Finish projects and final critique

How to Register for Shooting Sports

Archery questions: Tim Dockendorf 256-6889

Gun questions: Jennifer & Wade Briggs 480-1870

- 1. Youth age 8 as of 1/1/2019 may participate**
- 2. Must be enrolled in 4-H**
- 3. Enroll in Shooting Sports project area**

Step 1: Sign into 4Honline and continue as family

Step 2: Scroll down to bottom of page to “Register a member for an Event”

Step 3: Select a Member

Step 4: Select Event

Step 5: Select Register

Step 5: Enter Information and Select Continue

Step 6: Review cart and select continue to check out

Step 7: Review Payment and Select continue

Step 8: Select Confirm Order

Step 9: Start at Step 3 to register for another event or to register another youth

Step 10: Print a copy of registration

Step 11: Mail or drop off check (no cash) at Lake County Extension Office; registration is complete when the Extension Office receives check for event and will then accept the online registration

- Add up the total cost for the archery and gun programs write one check payable to:
Friends of 4-H.
 - Registration Deadline for archery and gun program is 12/15/2018. **Registration is complete when the Extension Office receives check for event.**
 - If you are not a current 4-H member, you will need to fill out a 4-H registration enrollment through 4Honline for each youth. Instructions on “how to enroll” are on the web site. Go to <https://sd.4honline.com/> and create a family account. If you need assistance, contact the Extension Office at 256-7603 or stop in to the office at 1000 S Egan Ave.
- Be sure to include the emergency contact information (other than parent/guardian) so we can reach an adult, if needed during the time of the event.**

Mail or drop off check to Lake County Extension, 1000 Egan Ave, Madison, SD 57042

Office hours are 8:00 a.m. to noon and 1:00 to 3:00 p.m. weekdays

4HOnline

https://sd.4honline.com/Member/Enrollment/Group.aspx

Apps 4HOnline Facebook Fan-Entry.com State Fair Google Live Video of SDHF Lake County 4-H - Other bookmarks

YOU CAN NOT REGISTER FOR AN EVENT UNTIL YOUR ENROLLMENT HAS BEEN ACCEPTED AND YOUR STATUS IS SET TO ACTIVE

If your enrollment status is "Inactive" or "Incomplete", click the "Edit" button to review and submit your record for approval

Member/Volunteer List						
	Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1)	Glenda Blom	Adult	686761	Active	2019-2019	Edit
	Volunteer: Screening	Approved (2016-2019): No Restrictions				View
2)	Jeffrey Blom	Youth	1253697	Inactive	2017-2018	Edit
Event Registrations 10-01-2016-09-30-2017						
3)	Sadie Blom	Youth	1783152	Active	2018-2018	Edit
Event Registrations 10-01-2016-09-30-2017						

Member Reports

Member:

Report:

Register A Member In An Event - Only Members with an Active Enrollment as of May Register

Member:

Event:

- Select an event
- Lake County Archery Registration by Glenda
- Lake County Gun Registration by Glenda

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Help and comments to: 4HOnline@4H.org or 4HOnline@4H.org or 4HOnline@4H.org

Contact Us | Privacy Policy | Refund Policy

Type here to search

1:29 PM 11/15/2018

4HOnline x +

← → ↺ 🏠 🔒 https://sd.4honline.com/Manager/Event/RegPreview.aspx 🔍 ☆ 🛡️ 📁 🟢 ⋮

📱 Apps 🟢 4HOnline 📄 FairEntry.com 🟢 State Fair 📄 Google 🟢 Live Video of SDHS4 📄 Lake County 4 H 📄 ⋮ Other bookmarks

Lake County 4-H Gun Registration - Begli ▾ ☐ Show Manager Fields ☐ Show Volunteer Fields

Lake County 4-H Gun Registration Deadline 12/15/2018

Youth 11 & over may participate in BB Gun, air pistol & air rifle

Youth 8 to 10 may participate in BB Gun & air pistol

Event at 4-H Center - 1000 S Egan Ave

Emergency Phone number:

Coaches phone number: 555.555-1234

☐ My child takes the following medication on a daily basis

☐ My child has the following allergies

Lake County Gun Registration by Glenda

Sign me up for Air Pistol ☐

Sign me up for BB gun ☐

Sign me up for Air Rifle: ☐

Tuesday evening works best for my family: ☐

Thursday evening works best for my family: ☐

Discipline fees are \$30 for one; \$40 for two; \$50 for three

One Discipline ☐

Two disciplines ☐

Three Disciplines ☐

Youth is not registered until fee payment received

Print a copy of registration for your records

Mandatory safety training held first week of class

Additional

Lake County 4-H Gun Registration

Archery Registration Questions

The screenshot shows a web browser window with the URL <https://sd.4honline.com/Manager/Event/RegPreview.aspx>. The page title is "Lake County Archery Registration - Begin". The form includes sections for "Archery Registration by Glenda", "Lake County Archery Registration Deadline is 12/15/2018", and "I have my own bow". It lists registration fees and times for "Beginners Monday 5:30 p.m." and "Beginners Monday 6:45 p.m.", and "Junior/Senior Sunday 6:00 p.m." and "Junior/Senior Sunday 7:00 p.m.". There is a section for "Medication Information My child takes the following medication" with a text input field. Below this, it states "Youth is not registered until fee payment received", "Mandatory safety training is held the first week of class", and "Event is held in 4-H Center located at 1000 S Egan Ave". At the bottom, there is a "Print a copy of registration for your records" button and a "Survey" section.

4HOnline

https://sd.4honline.com/Manager/Event/RegPreview.aspx

Apps 4HOnline FL FairEntry.com State Fair Google Live Video of SDHS Lake County 4-H Other bookmarks

Search Confirm Registrations Events Calendar Locations Views Reports

Dashboard Event Locations Upload Docs Transmittal Funds Preview

Lake County Archery Registration - Begin Show Manager Fields Show Volunteer Fields Update Form Worksheet

Archery Registration by Glenda

Lake County Archery Registration Deadline is 12/15/2018

I have my own bow ☐

I would like to borrow a bow Fee \$20.00 (Beginners only) ☐

Beginners Monday 5:30 p.m. 16 slots available \$20 fee: ☐

Beginners Monday 6:45 p.m. 16 slots available \$20 fee: ☐

Junior/Senior Sunday 6:00 p.m. \$20 fee: ☐

Junior/Senior Sunday 7:00 p.m. \$20 fee: ☐

Medication Information My child takes the following medication

Youth is not registered until fee payment received

Mandatory safety training is held the first week of class

Event is held in 4-H Center located at 1000 S Egan Ave

Additional

Print a copy of registration for your records

Survey

© Copyright 2006-2018 RegistrationMax LLC All rights reserved
You are connected to TEXAS1115 C: 4HOnline v1.5 Revision 2018.10.17 12:28

Type here to search

1:25 PM 11/16/2018

Don't forget to print the registration and mail check to complete the registration process!

Youth are not registered until payment is received.

2019 Lake County 4-H Shooting Sports Schedule

Discipline	Archery	Archery
Level	Beginner	Junior and Senior
Day of the Week	Monday	Sunday
Time	5:30 p.m. 6:45 p.m.	6:00 p.m. 7:00 p.m.
Location	4-H Center	4-H Center

*** Participants are assigned a time, they must come during that time! ***

Discipline	BB Gun	Air Pistol	Air Rifle
Day and Time	<u>Tuesday</u> 6:30 p.m. 8:30 p.m. <u>Thursday</u> 6:00 p.m. 7:00 p.m.	<u>Tuesday</u> 7:30 p.m. 8:00 p.m. <u>Thursday</u> 8:00 p.m.	<u>Tuesday</u> 5:30 p.m. <u>Thursday</u> 6:00 p.m.
Location	4-H Center	4-H Center	4-H Center

*** Participants are assigned a time, they must come during that time! ***

Age Levels

Beginner Age – 8 - 10 years

Junior Age – 11 - 13 years

Senior Age – 14 - 18 years

<u>Beginner Archery</u>	<u>Junior and Senior Archery</u>	<u>Guns</u>
<u>Dates</u>	<u>Dates</u>	<u>Dates</u>
January – 7, 14, 21, 31	January – 6, 13, 20, 27	January – 4, 8, 10, 15, 17, 22, 24, 29, 30
February – 4, 11, 18, 25	February – 3, 10, 17, 24	February – 5, 7, 12, 14, 19, 21, 26, 28
March – 4, 11, 18, 25	March – 3, 10, 17, 24	March – 5, 7, 12, 14, 19, 21, 26, 28
April – 1, 8, 15, 22 Only the kids who are attending state.	April – 2, 9, 16 Only the kids who are attending state.	April – 2, 4, 9, 11, 16, 18, 23, 25
State Shoot – April 26, 27 and 28	State Shoot – April 26, 27 and 28	State Shoot – April 26, 27 and 28

Match Deadlines

Match 1 – February 28

Match 2 – April 8

Match 3 – May 31

Deadline for State Shooting Times – April 15

Match 3 purpose is to encourage the beginner shooters to succeed. Match 3 will be shot for any shooters who did not qualify for the State Tournament in a previous match and for that discipline only.

State 4-H requires each 4-H'er to attend a minimum of 4 practices before participating at the State Level.

Contact your instructor in advance (before scheduled matches) if you cannot participate in matches because of scheduled conflicts.

Safety First: NO electronic devices or headphones are allowed to be used in the shooting area.

State 4-H Shooting Sports Tournament: April 26, 27 and 28 in Fort Pierre, SD Time Zone: Central

South Dakota 4-H Shooting Sports Website: <http://igrow.org/4h/south-dakota-4h/>

State Qualifying Scores Charts:

Archery

Division	Beginner	Junior	Senior
CWOS	70	70	70
CWOS-R	80	80	80
CWS	85	85	85
CWS-R	110	110	110
RWOS	60	60	60
RWS	70	70	70
Open Compound	135	135	135
Open Recurve	125	125	125

Guns

Division	BB Gun	Air Pistol	Air Rifle
Beginner	250	100	110
Junior	300	100	150
Senior	325	110	175

Cancellation Policy: If advising no travel in Lake County then there will be no Shooting Sports. There are many times to practice so please use your best judgment if the conditions are questionable in your area. Please listen to KJAM for cancellations.