

2018

# 4-H Public Presentations

Guidelines may be found at:

<http://igrow.org/up/resources/01-4012-2014.pdf>

**Tuesday, July 11 at 1:30 p.m.**

Christ Lutheran Church—Salem  
McCook County Extension  
PO Box 130; 130 W Essex  
Salem, SD 57058  
(605) 425-2242  
alicia.petersen@sdsstate.edu

**Tuesday, June 26 @ 10:30 a.m.**

Event at: Moody Co. Extension Office  
Moody County Extension  
500 First Ave W.  
Flandreau, SD 57028  
(605) 997-2469  
Moody.county@sdsstate.edu

**Friday, June 29 @ 2:00 p.m.**

Event at: Miner County 4-H Building  
Miner County Extension  
PO Box 219  
Howard, SD 57349  
(605) 772-4661  
miner.county@sdsstate.edu

**Monday, July 30 @ 1:00 p.m.**

Event at: Lake County 4-H Center  
Lake County Extension  
1000 S Egan Ave.  
Madison, SD 57042  
(605) 256-7603  
lake.county@sdsstate.edu

**Wednesday, July 19 @ TBA**

Brookings County Extension  
2810 22<sup>nd</sup> Ave South; Suite 2  
Brookings, SD 57006  
(605) 696-8280  
brookings.county@sdsstate.edu



**4-H GROWS HERE**

Name — Home County — 4-H Age:				
Email address & Phone number:				
My talk is (circle one)	Illustrated Talk	Demonstration	Project Why	Public Speaking
The title of my talk is:				
I will be presenting with a PowerPoint (circle one) Yes No				
I will attend in the following county (circle one) McCook Miner Moody Brookings Lake				
<b><i>Send registration to county of participation three days prior to contest</i></b>				

*If you need accommodations for a disability to fully participate in the above activity, please contact the Extension Office for which the program/activity is advertised. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.*