



LAKE COUNTY
Local Emergency Planning Committee / Citizen Corps

200 East Center Street
Madison SD 57042

Phone: 605-256-7611
Fax: 605-256-7613

E-Mail: lakeema@lake.sd.gov
Website: <http://www.lake.sd.gov/custom/lepc>

Chairperson: Kory Reck

Mark Your Calendars

AGENDA FOR: Wednesday, April 18 at 7 P.M

Public Safety Building Training Room

* **APPROVAL OF AGENDA** (Additions / Deletions of items)

* **INTRODUCTIONS**

* **READING OF THE MINUTES:** (Kathy Hansen)

* **TREASURERS REPORT:** (Gust)

* **OLD BUSINESS:**

1. AFG Grant Update (Minnaert)
2. 2017 Hazmat trailer purchases
3. All Call Pager Tone – (Julie)
4. First Net – (Reck)

* **NEW BUSINESS:**

1. IMAT Full exercise May 9 and 10 - discussion (volunteers needed – Gust)
2. HLS Grant Applications Report – (Gust)
3. Dive Rescue Training September 16 through 18 (Reck)
4. Communications Working Group - (Reck)
5. I am Responding/Active911 – (Reck)
6. 2018 Exercise Ideas – (Group)
7. Open Floor discussion – (Reck)
 - Helena Chemical Changing name to Helena Agri Enterprises, LLC
 - Emergency Manager Process – Gust
 - HMEP Grant Application - Gust

2018 Meeting dates

January 17, 2018
April 18, 2018
July 18, 2018
October 17, 2018

Meetings are on the 3rd
Wednesday of the Month

Meeting Location: Public Safety Building Training Room

Lake County LEPC/Citizen Corps Website: <http://www.lake.sd.gov>