



LAKE COUNTY
Local Emergency Planning Committee / Citizen Corps

200 East Center Street
Madison SD 57042

Phone: 605-256-7611
Fax: 605-256-7613

E-Mail: lakeema@lake.sd.gov
Website: <http://www.lake.sd.gov/custom/lepc>

Chairperson: Kory Reck

Mark Your Calendars

AGENDA FOR: Wednesday, January 17 at 7 P.M
Snacks will be served at Starting at 6:45
Public Safety Building Training Room

2018 Meeting dates

January 17, 2018
April 18, 2018
July 18, 2018
October 17, 2018

Meetings are on the 3rd
Wednesday of the Month

*** APPROVAL OF AGENDA** (Additions / Deletions of items)

*** INTRODUCTIONS**

*** READING OF THE MINUTES:** (Kathy Hansen)

*** TREASURERS REPORT:** (Huntrods)

*** OLD BUSINESS:**

1. AFG Grant Update (Minnaert)
2. 2017 Hazmat trailer purchases (Huntrods)

*** NEW BUSINESS:**

1. Elections
2. All Call pager tone – (Wegener)
3. LEPC Grant Application – (Reck)
4. FirstNet Update by AT&T – tentative AT&T rep
5. Communications Working Group – (Huntrods)
6. HLS grant discussion – (Group)
7. 2018 Exercise Ideas – (Huntrods)
8. Open Floor discussion – (Reck)

******* FIRE CHIEFS – BRING YOUR PAGER NUMBERS FOR JULIE *******

Meeting Location: Public Safety Building Training Room