

Application for Lake County Awards*

(age as of January 1 of current year)

Name: _____ Age: _____

Club: _____

Year Pin: (circle the year you are applying for)

One	Four	Seven	Ten
Two	Five	Eight	
Three	Six	Nine	

4-H Project Medal:

I have completed the requirements for the following project medal(s):

Sioux Valley Electric Award

____ I have completed the requirements for the Sioux Valley Electric Award. Please submit me for the appropriate award.

I have completed the requirements for the following awards:

____ **Bronze Award** (for 2nd year member and beyond)

____ **Silver Award** (completed Bronze)

____ **Gold Award** (completed Bronze and Silver)

____ **Citizenship Award**

____ **Leadership Medal**

____ **Key Award**

Attached is my county 4-H Award Program booklet and 4-H Journal.

Youth Signature

Date

“Enthusiasm is contagious. Be a carrier.”

-Susan Rabin & Barbara Lagowski

**Please note: A completed 4-H Record Book is required to apply for county awards.*