



January 2019 4-H Update

Hello!

The update has been posted to <https://sd.4honline.com> and <http://www.lake.sd.gov/custom/lake-county-4-h>

The Extension office will be closed for the Christmas and New Year's on the following days:
December 24, 25 and 31 – Merry Christmas!
January 1, 2019 – Happy New Year!

4-H Shooting Sports MANDATORY Safety Training Dates Announced

Youth are required to attend shooting sports safety training. If a youth does not complete the training, they will not be able to participate in shooting sports. Parents are encouraged to remain and listen to the instructors present the safety program.

- Archery **Sunday, January 6 or Monday, January 7 at 6:00 p.m.** – 4-H Center.
- Gun **Thursday, January 3 at 7:00 p.m. or Sunday, January 6 at 4:45 p.m. (before archery safety training)** – 4-H Center.

4-H “Get Started in Art” – January to April 2019

Stephanie Terwilliger will be offering art instruction from January to April 2019 every other Sunday from 6:00 to 8:00 at the Extension Office. The classes will follow a 4-H curriculum book and be offered January 13, January 27, February 10, February 24, March 3, March 17 and March 31. Some of the projects will be worked on in class and some may need to be completed at home. The goal is to have items to display at 2019 Achievement Days. This class coincides with shooting sports and kids can come and go as necessary. A fee of \$10.00 will be charged for supplies. Class will be limited to first ten to register by January 4, 2019 at <https://sd.4honline.com>.

Teen Leadership Conference – June 3-7, 2019

Mark your calendar! Teen Leadership Conference – June 3-7, 2019 at SDSU – “Mastering Life’s Circus” – Youth age 13 to 18.

4-H Recognition Event

If you received a check from Friends of 4-H, please cash award check promptly.

4-Honline Is Open to Enroll for 2018-2019

Inactive 4-H members will be removed from the 4-H Update emails on January 4, 2019.

Don't forget to go to <https://sd.4honline.com> and enroll for the 2018-2019 4-H year! When enrolling please review cell numbers, addresses, projects and club information. **It is important to review the parent information and update work phone and emergency contact.** It is suggested the emergency contact be different than a parent. This important information is necessary if volunteers or office staff need to make contact when a parent is not at a club meeting or a county event. This year please add cell phone carrier information.

If you need help, stop down to the Extension office located at 1000 S Egan Ave. Staff will help with the enrollment and changes. Office hours are 8:00 to noon and 1:00 to 5:00 p.m. weekdays.

New Youth Council Community Service Project

The 2018-19 SDSU Extension 4-H Youth Development Program statewide community service project is the Ten2Give Shoe Drive in partnership with Soles4Souls. Soles4Souls is an international non-profit social enterprise based in Nashville, TN. Since 2006, they have distributed more than 30 million pairs of new and used shoes in 127 counties around the globe.

The Soles4Souls approach to wearing out poverty:

Protect the environment: Repurpose new and gently-worn shoes and clothing other-wise destined for landfills

Create economic opportunities: Utilize product to help entrepreneurs in emerging nations create and sustain small businesses to generate sustainable income.

Serve those in need: Distribute new shoes and clothing to those in need and in times of disaster around the world, even in South Dakota.

To support the statewide goal of 10,000 shoes donated, the Miner County Office will have a shoe drive box available (for new or gently used shoes) from December through August 1, 2019.

The statewide impact will be announced at the 2019 State Fair on Sunday during the 4-H Recognition Ceremony in Nordby Exhibit Hall. The county with the largest donation will be recognized with a trophy.

Youth for the Quality Care of Animals – Miner County – February 15, 2019

4-H youth ages 8 to 21 exhibiting ANY LIVESTOCK projects at 2019 county/state fair will be expected to complete YQCA certification by July 1, 2019. Miner County 4-H will be offering the training on Friday, February 15, 2019 at the 4-H building in Howard. This is a great time to get this done before the busy summer begins.

Calendar items:

Herman Hustlers – contact Dana Hoff for meeting time and date

Trail Blazers – contact Connie Kurtz for meeting time and date

Horizons – contact Abbie Ouverson for meeting time and date

4-H Archery and gun safety training – January 5, 6 & 7

January 6 – Country Cousins 4-H Club will meet at 1:30 p.m. at the Extension Office

January 13 – Clever Clovers 4-H Club will meet at 3:00 p.m. at Presbyterian Church in Madison.

January 13 – Country Swingers 4-H "Christmas party" will be at Pizza Ranch to eat, \$5 gift exchange (for those who wish to participate) and a short meeting before heading to the bowling alley from 2:00-4:00. Youth will need \$5-7 dollars to cover pizza, a drink and bowling shoes. The club will pick up the cost of the lanes. Families are welcome to join us!

January 14 – 4-H Jr Brick Builders will meet from 3:30 to 5:00 p.m. in the 4-H Center. The build will be a Valentine theme

January 20 – The Desperado's 4-H Club will meet in the Extension Office Conference room at 5:00 p.m.

January 28 – Friends of 4-H – 6:00 p.m.

January 28 – 4-H Leaders Association – 7:00 p.m.



Need assistance? Call or stop Lake County Extension, 1000 Egan Ave, Madison, SD 57042
256-7603

Office hours are 8:00 a.m. to noon and 1:00 to 3:00 p.m. weekdays

How to Register for Get Started in Art with Stephanie Terwilliger

If you are not a current 4-H member, you will need to fill out a 4-H registration enrollment through 4Honline for each youth. Instructions on “how to enroll” are on the web site. Go to <https://sd.4honline.com/> and create a family account. If you need assistance, contact the Extension Office at 256-7603 or stop in to the office at 1000 S Egan Ave. Once you complete the 4-H enrollment, an email will be sent to the Extension Office. Staff will approve the enrollment and the youth may then enroll in Get Started in Art.

- 1. Youth age 8 as of 1/1/2019 may participate**
- 2. Must be enrolled in 4-H**
- 3. Enroll in Visual Arts project area**

Step 1: Sign into 4Honline and continue as family

Step 2: Scroll down to bottom of page to “Register a member for an Event”

Step 3: Select a Member

Step 4: Select Event

Step 5: Select Register

Step 5: Enter Information and Select Continue

Step 6: Review cart and select continue to check out

Step 7: Review Payment and Select continue

Step 8: Select Confirm Order

Step 9: Start at Step 3 to register for another event or to register another youth

Step 10: Print a copy of registration

Step 11: Mail or drop off check (no cash) at Lake County Extension Office; registration is complete when the Extension Office receives check for event and will then accept the online registration

Be sure to include the emergency contact information (other than parent/guardian) so we can reach an adult, if needed during the time of the event.

Mail or drop off check to Lake County Extension, 1000 Egan Ave, Madison, SD 57042

Office hours are 8:00 a.m. to noon and 1:00 to 3:00 p.m. weekdays

Family 4H online page

YOU CAN NOT REGISTER FOR AN EVENT UNTIL YOUR ENROLLMENT HAS BEEN ACCEPTED AND YOUR STATUS IS SET TO ACTIVE
If your enrollment status is 'inactive' or 'incomplete', click the 'Edit' button to review and submit your record for approval

Member/Volunteer List						
	Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1)	Glenda Blom	Adult	686761	Active	2018-2019	Edit
✓ Volunteer Screening Approved (2018-2019): No Restrictions View						
2)	Johnny Blom	Youth	1253907	Inactive	2017-2018	Edit
▶ Event Registrations 10/01/2016-09/30/2017						
3)	Suzie Blom	Youth	1703152	Active	2018-2019	Edit
▶ Event Registrations 10/01/2016-09/30/2017						

Member Reports
Member: [select a member...](#)
Report: [select a report...](#)

Register A Member In An Event - Only Members with an 'Active' Enrollment Status May Register
Member: [Blom, Suzie](#)
Event: [Select an event...](#)
[Lake County Archery Registration by Glenda](#)
[Lake County Gun Registration by Glenda](#)

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Gun Registration Questions

Lake County 4-H Gun Registration - Begla [Show Manager Fields](#) [Show Volunteer Fields](#) [Update Form](#) [Worksheet](#)

Lake County 4-H Gun Registration Deadline 12/15/2018

Youth 11 & over may participate in BB Gun, air pistol & air rifle
Youth 8 to 10 may participate in BB Gun & air pistol

Event at 4-H Center - 1000 S Egan Ave

Emergency Phone number:
Coaches phone number: 555-555-1234
My child takes the following medication on a daily basis:
My child has the following allergies:

Lake County Gun Registration by Glenda

Sign me up for Air Pistol: ☐
Sign me up for BB gun: ☐
Sign me up for Air Rifle: ☐
Tuesday evening works best for my family: ☐
Thursday evening works best for my family: ☐

Disciplines fees are \$30 for one; \$40 for two; \$50 for three

One Discipline: ☐
Two disciplines: ☐
Three Disciplines: ☐

Youth is not registered until fee payment received
Print a copy of registration for your records
Mandatory safety training held first week of class

Additional

Lake County 4-H Gun Registration

Archery Registration Questions

The screenshot shows a web browser window with the URL <https://sd.4honline.com/Manager/Event/RegPreview.aspx>. The page is titled "Lake County Archery Registration - Begin" and includes a "Preview" button. The form contains the following sections:

- Navigation:** Search, Confirm Registrations, Events, Calendar, Locations, Views, Reports.
- Form Fields:**
 - Event: Lake County Archery Registration - Begin
 - Show Manager Fields: ☐
 - Show Volunteer Fields: ☐
 - Update Form: [button]
 - Worksheet: [button]
- Registration Details:**
 - Archery Registration by Glenda
 - Lake County Archery Registration Deadline is 12/15/2018
 - I have my own bow: ☐
 - I would like to borrow a bow. Fee \$20.00 (Beginners only): ☐
 - Beginners Monday 5:30 p.m. 16 slots available \$20 fee: ☐
 - Beginners Monday 6:45 p.m. 16 slots available \$20 fee: ☐
 - Junior/Senior Sunday 6:00 p.m. \$20 fee: ☐
 - Junior/Senior Sunday 7:00 p.m. \$20 fee: ☐
 - Medication Information My child takes the following medication: [text area]
- Additional Information:**
 - Youth is not registered until fee payment received
 - Mandatory safety training is held the first week of class
 - Event is held in 4-H Center located at 1000 S Egan Ave
- Additional:**
 - Print a copy of registration for your records [button]
- Survey:** [button]

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Don't forget to print the registration and mail check to complete the registration process!

Youth are not registered until payment is received.



outh for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8-21 with

a focus on three core pillars: food safety, animal well-being and character development. The YQCA program is an annual certification created for youth producing and/or showing beef cattle, dairy cattle, sheep, meat goats, dairy goats, pigs, poultry and rabbits. The program has been designed by extension specialists and national livestock program managers to ensure it is accurate, current and relevant to the needs of the animal industry and shows, and is appropriate for youth learning levels.

In its first year of implementation (2018), South Dakota 4-H required YQCA certification of youth participating in swine projects. This program will allow youth to learn about producing safe, humanely-raised pork to ensure consumer confidence and develop character.

The YOUTH standards for YQCA in South Dakota 4-H include:

- **ALL Youth ages 8-21 exhibiting ANY LIVESTOCK projects at 2019 county and/or the State Fair will be expected to complete YQCA certification.**
- Youth ages 8-18 (4-H age as of January 1st) should complete an instructor led YQCA training with a YQCA Trainer. Youth 11-18 may meet this requirement by paying \$12 and completing the online course. Ages 19-21 should complete the online certification training per national YQCA guidelines.
- YQCA certification needs to be completed and uploaded to 4-H Online by July 1, 2019.
- Youth ages 8-21 exhibiting beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry and rabbits at county-level fairs or State Fair will be required to become YQCA certified for the 2018-19 4-H year.
- ***Maria will offer a training on Friday, February 15 (a no school day) at 11 am @ the 4-H Building — consider meeting this requirement before the busy summer begins. Additional classes will be scheduled as needed to get all livestock exhibitors certified.***

Frequently Asked Questions:

1. **Why should I become YQCA certified?** *The YQCA certification program offers education to youth 8-21 years of age promoting food safety, animal well being and character development. SD 4-H believes the YQCA certification adds educational value to the livestock projects youth participate in and helps ensure a positive image of the livestock industries with our public consumers and fair attendees. We desire to positively impact the livestock caregivers and community members of the future.*
2. **When and where are YQCA certification trainings offered in South Dakota?** *YQCA certification trainings will be offered annually (November 1-July 1). Dates and locations for all trainings will be compiled and made available via www.igrow.org. Talk with your county 4-H Advisor for specific details for upcoming dates and locations.*

Frequently Asked Questions:

3. **Do I need YQCA if I am only exhibiting in my county?** *Yes, YQCA certification is required for youth 8-21 years of age exhibiting at a county show or State Fair in 2019. Participation in the YQCA program strengthens youth understanding of food safety, animal well-being, and character development through their animal project and maintains the positive image of the livestock industries with our public consumers.*
4. **What does YQCA cost?** *Instructor led YQCA trainings cost \$3 per person annually, regardless of age or number of animals being shown.*
5. **How do I register and pay for a training?** *Registration is completed online via secure login through the www.yqca.org website. Payment will be collected at the time of registration.*
If you would like to learn more about YQCA, please visit their website at www.yqca.org.