



**LAKE COUNTY**  
**Local Emergency Planning Committee**

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Madison SD 57042

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**Chairperson: Kory Reck**

**Mark Your Calendars**

**AGENDA FOR: Wednesday, April 15<sup>th</sup> at 2 P.M.**

**Meeting will be held via Zoom – Invites will be sent  
April 14<sup>th</sup> before 5pm.**

**2019 Meeting dates**

January 15, 2020  
April 15, 2020  
July 15, 2020  
October 21, 2020

Meetings are on the 3rd  
Wednesday of the Month

\* **APPROVAL OF AGENDA** (Additions / Deletions of items)

\* **INTRODUCTIONS**

\* **PUBLIC COMMENTS**

\* **READING OF THE MINUTES:** (Kathy Hansen)

\* **TREASURERS REPORT:** (Keefer)

\* **OLD BUSINESS:**

1. COVID-19 Updates (Kathy, Jen)

\* **NEW BUSINESS:**

1. Mass Notification System (April)
2. Open Floor discussion

**Public Comment Period:**

**Meeting Location: Public Safety Building Training Room**