



**LAKE COUNTY**  
**Local Emergency Planning Committee**

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**Chairperson: Kory Reck**

**Mark Your Calendars**

**AGENDA FOR: Wednesday, April 17<sup>th</sup> at 7 P.M**  
**Public Safety Building Training Room**

- \* **APPROVAL OF AGENDA** (Additions / Deletions of items)
- \* **INTRODUCTIONS**
- \* **PUBLIC COMMENTS**
- \* **READING OF THE MINUTES:** (Kathy Hansen)
- \* **TREASURERS REPORT:** (Keefer)
- \* **OLD BUSINESS:**

**2019 Meeting dates**

January 16, 2019  
April 17, 2019  
July 17, 2019  
October 16, 2019

Meetings are on the 3rd  
Wednesday of the Month

1. HLS Grant Applications – (Walburg / Keefer / Adam Friechs – SD OEM Regional Coordinator)
2. Any other Old Business

**\* NEW BUSINESS:**

1. Spring 2019 Flooding / Ice Storm – (Keefer)
2. Hyper Reach – (April / Keefer)
3. Open Floor discussion – (Group)
4. 2019 Exercise Ideas?

**Public Comment Period:**

**Meeting Location: Public Safety Building Training Room**