

APPLICATION TO RENT LAKE COUNTY 4-H BUILDINGS GROUNDS

200 E. CENTER ST., MADISON SD 57042

PHONE: 256-7623

EMAIL: LAKEBLDG@LAKE.SD.GOV

RENTER INFORMATION

NAME: _____

IF AN ORGANIZATION, NAME OF REPRESENTATIVE: _____

NON-PROFIT NAME / IRS NUMBER (If applicable): _____

ADDRESS: _____

HOME PHONE: _____ **CELL:** _____ **WORK:** _____

DATE(S) OF RENTAL AND FACILITIES:

RENTAL DATE(S): _____

FACILITIES:

See Rate and Use Schedule for deposit rates and usage fees. Full payment is due in advance of rental.

- | | |
|---------------------------|------------------------------|
| _____ 4-H CENTER | _____ 4-H LIVESTOCK BARN |
| _____ 4-H SWINE POLE BARN | _____ 4-H DAIRY POLE BARN |
| _____ 4-H BEEF POLE BARN | _____ 4-H SHELTER/SHOW ARENA |
| _____ 4-H BEEF ARENA | _____ 4-H GROUNDS |

EVENT INFORMATION

RESPONSIBLE PERSON (DAY OF EVENT): _____

CELL: _____

DESCRIPTION OF EVENT: _____

ATTENDEES WILL BE (CIRCLE ANY THAT APPLY):

ADULT TEEN CHILDREN 12 & UNDER – If youth event, number of supervising adults: _____

WILL EVENT BE OPEN TO THE GENERAL PUBLIC?

YES **NO** **Admission/Donation/Fee:** **NO** ____ **YES** ____ \$ _____

WILL THERE BE ANY SALES OF ANY SORT?

YES **NO** **Describe:** _____

SIGNATURE: _____ **DATE:** _____

TERMS OF AGREEMENT

I have read and understand the Lake County 4-H Buildings and Grounds Rental Agreement. I agree to inform persons participating in the event of the terms and conditions of the Agreement and agree to comply with the terms set forth in the Agreement.

SIGNATURE: _____ **DATE:** _____