

LAKE COUNTY COMMISSION
200 EAST CENTER ST
COMMISSION MEETING ROOM/1ST FLOOR COURTHOUSE
MADISON SD 57042
605-256-7600
605-256-7622 FAX
lakegovt@lake.sd.gov

Tentative Agenda
March 17, 2020

9 a.m. Call to order
Roll Call
Pledge of Allegiance
Approve agenda
Approve minutes of March 3, 2020
Community Comments
Approve payroll of February 24-March 8, 2020
Approve accounts payable of March 10, 13 and 18, 2020

9:05 a.m. Executive session for proposed or pending litigation SDCL 1-25-2(3)

Courtney VanZanten, VSO RE: Open House

Shelli Gust, HR RE: personnel

9:30 a.m. Cindy Dannenbring, Executive Director Inter-Lakes Community Action Partnership
RE: ICAP programs

Tim Walburg, Sheriff RE: jail meal bid letting

Mandi Anderson, Natural Resource Officer RE: Solid Waste Hauler License Application of Waste
Connections of SD DBA Cook's Wastepaper & Recycling

10 a.m. Mandi Anderson, Zoning Officer RE: #20-02 Conditional Use for Highway 34 Storage, Rick
Odland; #20-03 Variance for Michael & Jennifer Reecy, #20-02 Variance for Justin & Kristin Olson;
and B. Price Addition plat

Nels Nelson, Hwy Supt. RE: SD DOT Joint Powers Force Account Agreement/Sept 19 flood event
Utility Occupancy Applications and Permits #2020-06 Sioux Valley Energy, #2020-07 Sioux Valley
Energy, #2020-08 GeoTek Engineering & Testing Services, and #2020-09 City of Madison,
2020 Annual Hwy Materials bid awarding, Bid Award for Full Operation Rental Services of Gravel
Trucks and Road Machinery, and Bid Award for Full Operation Milling/Reclaiming Equipment
2019 Bridge Inspection Map
Equipment purchase and rental

Executive session for personnel SDCL 1-25-2(1) and SDCL 1-25-2(6) for emergency response

MEETINGS ATTENDED:

DISCUSSION ITEMS

FEBRUARY 2020 REPORTS RECEIVED: Register of Deeds, Auditor's account with the Treasurer,
Sheriff, and Zoning

PUBLIC NOTICES:

March 17, 2020 Commission meeting at 9 a.m. in the commission room

March 18, 2020 Sioux Valley Commissioner's Assn Mtg at Codington County Extension Center/noon

April 7, 2020 Commission meeting at 9 a.m. in the commission room