

LAKE COUNTY COMMISSION  
200 EAST CENTER ST  
COMMISSION MEETING ROOM/1<sup>ST</sup> FLOOR COURTHOUSE  
MADISON SD 57042  
605-256-7600  
605-256-7622 FAX  
[lakegovt@lake.sd.gov](mailto:lakegovt@lake.sd.gov)

Tentative Agenda  
March 3, 2020

9 a.m. Call to order  
Roll Call  
Pledge of Allegiance  
Approve agenda  
Approve minutes of February 18, 2020  
Community Comments  
Approve payroll of February 10-23, 2020  
Approve accounts payable of February 28<sup>th</sup> and March 4, 2020

9:10 a.m. Special malt beverage and wine license for Chef Dominique's Catering & Banquet

9:15 a.m. Tim Walburg, Sheriff RE: personnel

9:20 a.m. Nels Nelson, Highway Supt RE: Joint Powers Financial & Maintenance Agreement with SDDOT (rumble strip/pavement marking/signing project), Boring Applications #2020-01, 2020-02, 2020-03 (Gracevale Hutterian Brethren)

9:30 a.m. Public tax deed auction for the following properties:

1. West 5 Feet of Lot 6 and the East 15 Feet of Lot Seven (7) of Glatz Brother's Subdivision of Lake Park in Kennedy's Extension of Madison, South Dakota. Subject to easements and restrictions of record. #1625M 21260-00000-07010
2. Lot Four (4) of County Auditor's Subdivision of the Northeast Quarter (NE1/4) of Section Twelve (12), Township One Hundred Six (106) North, Range Fifty Three (53), West of the 5<sup>th</sup> P.M. #2364M-A 21997-01000-04010
3. Lot Seven (7) of County Auditor's Subdivision of the Northeast Quarter (NE1/4) of Section Twelve (12). Township One Hundred Six (106) North, Range Fifty Three (53), West of the 5<sup>th</sup> P.M. #2364M-A7 21997-01000-07010
4. Lot Ten (10) of County Auditor's Subdivision of the Northeast Quarter (NE1/4) of Section Twelve (12), Township One Hundred Six (106) North, Range Fifty Three (53), West of the 5<sup>th</sup> P.M. #2364M-A10 21997-01000-10010
5. Lot Twenty Five (25) of County Auditor's Subdivision of the Northeast Quarter (NE1/4) of Section Twelve (12), Township One Hundred Six (106) North, Range Fifty Three (53), West of the 5<sup>th</sup> P.M. #2364M-A25 21997-01000-25010

10:10 a.m.

**MEETINGS ATTENDED:**

**DISCUSSION ITEMS:** Request of Wilde Air Service, LLC for Road Landing Permit, Easter Holiday/2020 Holiday Pay

**REPORTS RECEIVED:**

**TRAVEL REQUESTS:**

Laura Olson to attend CHN Region 4-all staff meeting at Watertown on April 23<sup>rd</sup>.

Mandi Anderson to attend Welfare workshop at Pierre on March 12<sup>th</sup>.

Deb Blanchette to attend Mid-year Assessor School at Pierre on July 6-10.

Mandi Anderson to attend Solid Waste Planning Board Mtg at Sioux Falls on April 27<sup>th</sup>.

Mandi Anderson to attend SD Planners Assoc Spring Workshop at Oacoma on May 14<sup>th</sup>.

**PUBLIC NOTICES:**

March 3, 2020 Commission meeting at 9 a.m. in the commission room

March 9, 2020 Annual meeting with the Towns & Townships at Nicky's at 6 p.m.

March 17, 2020 Commission meeting at 9 a.m. in the commission room

March 18, 2020 Sioux Valley Commissioner's Assn Mtg at Codington County Extension Center at 12 p.m.