

Date Received in RDO _____

SOUTH DAKOTA PACKAGERS PREQUALIFICATION WORKSHEET

Revision 05-01-12

APPLICANT:

First/Middle Name: _____
 Last Name: _____
 Date of Birth: _____
 Social Security No. _____
 Sex: Male Female
 US Citizen Permanent Resident Alien
 Marital Status: _____
 Address: _____
 Phone #: _____
 Employer Name: _____
 Address: _____
 Phone #: _____
 Start Date: _____

CO-APPLICANT:

First/Middle Name: _____
 Last Name: _____
 Date of Birth: _____
 Social Security No. _____
 Sex: Male Female
 US Citizen Permanent Resident Alien
 Marital Status: _____
 Address: _____
 Phone #: _____
 Employer Name: _____
 Address: _____
 Phone #: _____
 Start Date: _____

WAGE INCOME:

_____ Gross Monthly Income
 _____ hrs/week x _____ per hour
 _____ OT/Bonus/Commission/Tips

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NON-WAGE INCOME (per month):

Business Net Income (2yr avg) _____
 Rental Income _____
 Social Security _____
 SSI _____
 Child Support Rec'd/Alimony _____
 Unemployment/Other _____
 AFDC/TANF _____
 Food Stamps (SNAP) _____
 Fuel Assistance _____
 Day Care Assistance _____
 Foster Care _____
 Other _____

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Business Net Income (2yr avg) _____
 Rental Income _____
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 Food Stamps (SNAP) _____
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 Day Care Assistance _____
 Foster Care _____
 Other _____

CREDIT INFORMATION:

Have you ever obtained a loan/grant from RHS? Yes No
 Have you had any judgements/bankruptcy/foreclosures in the past three years? Yes No
 Have you had any payments 30 days or more past due in the past 12 months? Yes No
 Have you been delinquent on a Federal Debt? Yes No
 Have you previously owned a home? Yes No

REAL ESTATE OWNED:

Do you currently rent a house/apartment? Yes No

If yes: Landlord Name: _____

Address: _____

How long have you been renting? _____ yrs/mths Monthly Rent: _____

Do you currently own a home? Yes No

If yes: Type of property: _____

Present Market Value: _____ Property Taxes: _____

Amount of Mortgage: _____ Insurance: _____

Mortgage Pymt: _____ Other: _____

PURPOSE OF LOAN:

Purchase New Construction Governor's House Repairs

County in which property will be located: _____

If repairs please provide a brief description: _____

CONTINUATION FOR PREQUAL:

Use if you need more space to complete any of the items contained in this prequal interview worksheet.

I understand that this is a pre-qualification worksheet and **NOT** an application for a loan/grant from Rural Development.
This form must be accompanied by RD Form 3550-1, "Authorization to Release Information".

Applicant: _____ Date: _____

Co-Applicant: _____ Date: _____

Interviewer: _____ Date: _____

Non-Profit: _____ Date: _____

Note: Each adult 18 or older must sign and return one Form 3550-1, "Authorization to Release Information".

For Official Use Only

Deductions:
Total Gross Income _____
Children x \$480.00 _____
Daycare Expense _____
Elderly/Disabled _____
Medical Expenses _____
Total Deductions _____
AAI _____

County Maximum Adjusted Income

County _____
Very Low _____
Low _____

- Infile Credit Report Printed/Filed
- Eligibility Summary Printed/Filed
- Pre-Qualification Review Letter Sent

Additional Comments:

Use payment assistance worksheet for pre-qualification calculations.

Signature

Date